

1	2	3	4	5	Lɣilaqat n umasihi Tazwert
6	7	8	9	10	

Abeddel ameqran i d-yeḍran yid-wen, m'akka i tuɣalem d imasihiyen, d lɣilaqa-nwen tajdiṭ i tesɣam akk-d Rebbi. Ur kkun-mazal ara tura d akkan n Ssid-nwen (n bab-nwen) di lɣilaqa n tugdi, lameɣna tuɣalem d mmi-s n Ubabat i geččuṛen d leḥmala, s yiwet n lɣilaqa i greššan ɣef laman.

"Tura imi tuɣalem d arraw n Sidi Rebbi, Sidi Rebbi iceggeɣ-ed ɣer wulawen-nwen Rruḥ n Mmi-s swayes i tessawalem i Rebbi : Abba ! Yeɣni : a Baba !Swakka, ikkes fell-awen uzaglu n tkelwa, tuɣalem seg warraw-is ; ma tellam seg warraw-is, d kunwi ara iwerṭen ayen i wen-iwɣed Sidi Rebbi s iṛḥma-ines." (At Galasya 4.6-7)

Abeddel agi i tbeddem si lɣilaqat nniḍen meṛra. Neḥwaɣ a d-naf d acu n tikli akk-d tṭbiɣa i geṭraɣu deg-nneɣ Sidi Rebbi, nukni yellan d arraw-is.

Deg welmud agi a d-nwali :

Timsirin	
①	Lɣilaqat-nneɣ deg wayen yeɣnan tiwaculin-nneɣ akk-d lxedma-nneɣ
②	Lɣilaqat-nneɣ akk-d lḥekkam n tmurt, neɣ adabu aɣarim
③	Tikli-nneɣ (ixemmimen-nneɣ) ɣef wayen yeɣnan sɣayat neɣ cci n ddunit
④	Lɣilaqat-nneɣ nukni d wid ur numin aras Lmasih
⑤	Lɣilaqat-nneɣ akk-d imasihiyen nniḍen

1

Lġilaqat n umasihi

Lġilaqat-nneġ deg wayen yeġnan tiwaculin-nneġ akk-d lxedma-nneġ

Isem : _____

Ass : _____



Amur ameqran si lweqt-nneġ, deg wexxam neġ deg uxeddim i t-nesġedday ; ur nwehhem ara ihi imi lxiq neġ aqellaq dinna i t-id-netttemplili s waṡas. Lġilaqat iħemżen i nseġġu, t-ṡid i nesġa akk-d twaculin-nneġ. Swakka, Taktabt iqedsen tefka-d lumuṡ de lewṡayat, i gellan t-ṡid ibanen deħrent, i glaq a ten-netbeġ deg wayen yeġnan tawacult-nneġ.



Ur nesġi ara lkalafa ġef tikli n wiyad. Lklafa-nneġ nukni, d atbeġ ara netbeġ lumuṡ i ġ-d-ifka Sidi Rġbbi, akken i ġ-ten-id-yefka. D wagi kan i d abrid swayes i nezmer a nestumen s lġilaqat, s lġilaqat n sseġd d lehna.

Lameġna uqbel akk a nmuqel ġer lumuṡ agi, neħwaġ a d-nesmekti i yiman-nneġ belli d Sidna Ēisa i glaqen ad iħtef amkan amezwaru deg wul-nneġ akk-d tudert-nneġ.

M ara d-netqabal lmeħwiġat yemxallafen i teħteħtim fell-aġ tudert di tmetti, aṡas n tikwal (n iberdan), iħwiġir-aġ iwakken a nextir abrid yelhan neġ a neddem leqrar yelhan.

Sidna Ēisa s yiman-is yenna-d belli ġef ddema-s, "*amdan ad isġu at wexxam-is d iġdawen.*" (Matta 10.36) Llan kra n lewqat neġ n teswiġin anda ilaq ad iħwagzem wayen i ġ-icudden ġer twacult-nneġ, ġer wid i ġ-iqerben, ġef ddemma n lehmal a i nħemmel Sidna Ēisa.

M'ara d-yedru yid-neġ wayagi, iġuhed-aġ a ġ-d-yefk di ddunit-a meyya n imuren akteṡ n wayen i ġ-iruhen yerna a ġ-yefk tudert n dayem di ddunit nniġen. (Matta 19.29)

①



Kemlet i tseddart agi n Matta 10.37 :

Win iħemlen baba-s neġ yema-s akteṡ-iw ur yuklal ara ad yili inu.

Win iħemlen mmi-s neġ yelli-s akteṡ-iw ur yuklal ara ad yili inu.



Amek ara terrem d lfaġl neġ ara txedmem di tudert-nwen imeslayen agi n Sidna Ēisa ?

Sidna Ēisa yesġa azal akteṡ n wiyad meħra, win yebyu yili-t.

Ilaq d netta ara yeħteħfen amkan amezwaru di tudert-iw.



A nmuqel s telqayt leqsed n Sidi Rġbbi iwakken aṡ-ħili twacult di lferħ d lehna :




ħret s telqayt at lfasus 5.21 ; 6.9



D ayen yesġan azal ameqran ma yella nger tamawt weqbel i tseddart tis 21. Acu n tikli i glaq a t-ṡeun imasihiyen di lġilaqa i ṡeħan wway ġar-asen ?

D iħtaħa: wa ad iħuħ wayeħ

② **Tilawin :**


 Acu n tikli i glaq a t-tesgu tmejjut tamasihit yer wergaz-is

Tlaqa.

Acu yer i tlaq tikli agi ? Yer wacu i tejjumettel ?


Axater argaz d aqerru yef tmejjut-is. Am wakken tamezgida tejjducu Lmasih, akken dayan i glaq i tmejjut at-tduq argaz-is. Tikli agi tejjumettel yer Lmasih akk-d Tmezgida.


③ **Irgazen :**

 D acu n lkalafa i gesqa wergaz yef tmejjut-is ?

Ilaq argaz ad ihemmel tamejjut-is am wakken i ghemmel Lmasih Tamezgida. Argaz ilaq ad iscu rruh n lehmal akk-d usebbel n yiman-is. Ilaq ad ihemmel tamejjut-is am wakken i ghemmel lgejta-s.

Anwa i gesqa d lemtel, d acu i gexdem i "tmejjut-is" wagi i s-yellan d lemtel ?
Lmasih i d lemtel i yer ara yetmuqul. Lmasih ifka tudert-is yef ddemma n "tmejjut-is"

 Gret tamawt i wayen i d-teqqar tseddart tis 31 : d lamej i d-ifka Uxellaq m'akken i gesbedd lqanun n zzwag deg wedlis n Lašel n ddunit 2.24.

 D acu i glaq a t-ixdem wergaz iwakken ad yay awal i lamej agi ?

Ilaq ad yejj imawlan-is, ad ittef di tmejjut-is; yejni lqilaqa i gesqa akk-d tmejjut-is ilaq at-ili lqayet akter n lqilaqa i gesqa akk-d imawlan-is.

④ **Imawlan akk-d dderya :**

 D acu n lumur i d-ittunefken i dderya ? (At Ifasus 6.1-3)

Ad dujen imawlan-nsen, a sen-ttuyen awal ; a ten-tqadaren.

D acu n lumur i d-ittunefken i yimawlan ? (At Ifasus 6.4)

Ur sserfayet ara dderya-nwen, mejna rebbit-ten, wesst-ten, slemdet-ten akken i kkun-id-iwejsa Sidi Rabbi.

Amek armi tikli n yal yiwen at-tesented i tikli n wiyad ?

Ma yella dderya tejjay awal i imawlan-nsen, a sen-yeshil i yimawlan iwakken a ten-rebbin.

Ma yella imawlan hemlen dderya-nsen, t̄rebbin-ten, sselmaden-ten s lehlawa d lekyasa, a sen-yeshil i dderya iwakken a sen-t̄taɣen awal.

D acu i gebɣa a d-yini wawal agi : "ɣef lehsab n Sidi R̄ebbi ? (At Ifasus 6.4)

Dderya ilaq a t̄-t̄t̄t̄t̄rebbi swakken tella tikli n imasih̄iyen s r̄ruh n leh̄mala.

⑤ **Lɣilaqat deg uxeddim : (At Ifasus 6.5-9)**



Awal "aqeddac" akk-d wawal "bab", nezmer a ten-nbeddel s imeslayen "Axeddam" akk-d "Amɣellem" i nesseqdac di lweqt agi nneɣ n tura (atrar).



Refdet-ed kra n tenq̄id̄in n wamek i glaɣ ad ixeddem cɣel-is umasih̄i.

S t̄taɣa, s tiɣin n wawal, s tugdi d leqder. Ilaq ad ixeddem ccɣel-is s wul t̄-t̄ideɣ ɣas amɣellem-is ur yelhi ara ar ɣur-es, ad ixeddem ccɣel-is am wakken i Sidi R̄ebbi i t-ixeddem.

Eɣni t̄t̄biɣa n umasih̄i tcudd ɣer wamek i gella uxeddim neɣ umɣellem?

Ʋer tikli-ines akk-d lɣilaqa i gesɣa neɣta d Sidna Eisa.

Axeddam akk-d umɣalem anwa ara ten-iḥasben di sin yid-sen ?

D Sidi R̄ebbi.

D acu n wazal i tesɣa tideɣ agi di tikli-nsen ?

Axeddam: Ilaq ad ixeddem am wakken d Lmasih̄ i d amɣellem-is.

Amɣellem: Ilaq ad iḥseb ixeddamen-is, a sen-yefk leqder, ur iṭgala ara deg-sen iwakken a s-t̄taɣen awal; ilaq ad iṭmekti belli ula d neɣta ad iṭtuḥaseb. Ilaq ad yili d aḥeqqi.

Xemmemmet ɣef lɣilaqat-nwen ama di twaculin-nwen ama deg uxeddim-nwen.

Llant leh̄wayeɣ i glaɣ aṭ-t̄beddem ? D acu-tent ?

2

Lġilaqat n umasihi
Lġilaqat-nneγ akk-d lħekkam n tmurt

Isem : _____

Ass : _____



Tikwal amasihi tċetkin fell-as, yeṭwahseb d axabit, d axeddaġ n tmurt-is. Lameġna, win i geṭṭayen awal i usselmed n tektabt iqedsen, d neṭṭa i d aġerman ifazen i għemlen tamurt-is axaṭer iṭġici s lehlal, yerna yeṭṭu leqwanen iġarimen n tmurt-is.



Yret s telqayt at Ruman 13 akk-d 1Buṭrus 2.13-17

1

Anwa i gesbedden adabu aġarim neγ lħekkam n tmurt ?

D Rēbbi.

D acu n ccγel i sen-iṭṭunefken a t-xedmen di tmetti ?

Ad qeddcen γef Sidi Rēbbi, ad iṭṭuġun, ad iṭṭebbiqen lqanun, ad iṭṭaqben iqettalen, ad ḥerzzen imdanen iteddun di tideṭ.

2

Acuγer i glaq a nḍuġ adabu, neγ lħekkam ? (At Ruman 13.1-5)

Iwakken a naγ awal i Sidi Rēbbi, iwakken a γ-herzen lħekkam, iwakken ur d-iγelli ara lġiqab fell-aγ, iwakken lxaṭer-nneγ ad ithedden.

D acu i gebγa a t-ixdem Sidi Rēbbi s tikli-nneγ ? (1Buṭrus 2.15)

Ibγa ad izemmem imawen n yemdanen ur nessin ur nefhim, wid i geṭṭemmimen imasihiyen.

Amasihi d ilelli di Sidna Eisa. Amek i glaq ad isseqdec tilelli aġi di tmetti ? (1 Buṭrus 2.15-17 ; At Ruman 13.11-14)

S tikli yelhan akken i glaq i iqeddacen n Sidi Rēbbi. A nettixir i yal ccγel n diri, a nleḥḥu di tideṭ, a neγelleb lġeṭpa-nneγ d yiles-nneγ.

3

Imasihiyen ilaq-asen ad xelṣen tabzert ?

Ilaq-asen.

Acuγer ? Walit di Matta 22.15-22

Iwakken a naγ awal i udabu d lħekkam, a ten-neġġ ad xedmen ccγel-nsen (at Ruman 13.6) yerna imi d Sidna Eisa i d-yennan belli ilaq a nerr i lħekkam n tmurt ayen i sen-ilagen, ayla-nsen.

4

Swakken i gella deg weḥric n at Ruman 13.8-10, d acu i d-iqqar Sidi Rēbbi γef wayen

yeḡnan tṭlaba ?

Iqqar-ed belli ilaq a nerr dayem ayen ideg neṭwalas, abeḡda leḡmala i wiyad.

Ayagi d ayen i ḡ-isselmaden belli ur ilaq ara a d-nerdel ayen ur nezmir ara a t-nerr.

D acu n tṭlaba ideg neṭwalas merṛa ? Amek i nezmer a nerr tṭlaba agi ?

(d ddnub i d-newwi si tḡebbut n yemma-tneḡ akk-d win i nexdem ; nezmer a nerr tṭlaba agi s liman di Eisa Lmasih i ḡ-iṭekksen ddnub s idammen-is s wayes i gexleṣ tṭlaba-nneḡ i Sidi Rḡbbi.)

A nduḡ neḡ a naḡ awal i lqanun s leḡmala n lḡir-nneḡ am yiman-nneḡ.

D acu i d lmeḡna n wawal i d-iqqaren : "*Leḡmala neḡ tayri d neṭṭat i d asnekmal n Ccariḡa*"?

Iswi n ccariḡa d ccer a t-tekkes. Win isḡan leḡmala, iḡemmel wiyad, d lmuḡal ad ixdem ccer i lḡir-is, lameḡna d lḡir kan ara s-ixdem. Swakka, ad isnekmal, ad issiweḡ ḡer yiswi n Ccariḡa.



Mebla ccek ahad teqqarem deg yiman-nwen : "Mačči d lḡaḡa isehlen ayagi ! I ma yella adabu neḡ lhekkm n tmurt sutren-d deg-nneḡ a nḡaṣṣi leqwanen i gellan deg wawal n Sidi Rḡbbi ?" Ilaq-aḡ ihi a nanez dayem zdat n udabu agi a t-nduḡ ?

Ilaq a d-nesmekti belli ayen akka i d-neḡra di tebrat n Buṭrus, yura di lweqt ideg adabu n Ruman isbedd yiwen n lqanun n weḡbad swayes tḡabaden aqerru n tmurt yerna tḡehhiṛen imasihiyen alamma d lmut.

Ḥas akken imasihiyen ur zmiren ara a sen-aḡen awal di tenḡit agi, lameḡna fell-asen a ten-qadren ḡef ddemma n ccḡel-nsen, imi d nutni i d adabu.

Llan sin yeḡricen i gzemren a ḡ-llin allen, a ḡ-ḡiwnen iwakken a d-naf tiririt i wugur agi.

⑤



Ḥret s telqayt Lecḡal 4.1-22

Di teqsit agi, Buṭrus akk-d Bulus tḡawtṭfen, dḡa wid yellan deg udabu n ddn skecmen-ten ḡer lḡebs.



Ḥef wacu i ten-ṭlummun ?

Imi i sselmaden agdud, imi i sen-tḡecciren ḡeggu n lmeḡtin s yisem n Sidna Eisa.

Eḡni yella wayen xedmen n diri ?

Xati ; duḡen Sidi Rḡbbi, axaṭer uyen awal i lamer n Sidna Eisa.



Tzemrem aṭ-ṭafem snat n teqsidin tṭemcabint di lḡahd aqdim deg wedlis n Danyil ixl 3 akk-d 6 anda Danyil akk-d yerfiḡen-is, ddan d Rḡbbi, rḡan lamer n ugellid ḡas annect nni izmer a d-iglu s lmut-nsen



Ḥret s telqayt 1 Timuti 2.1-4



Deg wacu i ḡ-isseḡhad weḡric agi a t-nexdem i igelliden ? Acuḡer ?

Ilaq a neṭzala fell-asen iwakken a nḡic di lehna iwakken dayen lexbaṛ n lḡir ad iṭṭubeccer di lehna, di talwit.

Tṭfet kra n lweqt iwakken aṭ-ṭzalleḡ ḡef wid iḡekkm n tamurt-nwen.

3

Lġilaqat n umasihi
Tikli-nney (ixemmimen-nney) yef wayen yeġnan
ssġayat akk-d cci n ddunit

Isem : _____

Ass : _____



Aṭas n l-yaci i geṭṭarran ssġaya n yedrimen d cci nniġen d aġbel ameqran di tudert-nsen. Ahat aṭ-ṭwehmem m'ara twalim belli Taktabt iqedsen tesġa aṭas ara d-tini yef wayagi yerna azal i neṭmuddu i ssġayat n ddunit, yezmer ad issented i tikli-nney tamasihit akk-d cchada i d-neṭṭak.



Yret s telqayt Matta 6.19-34, et 19.16-30

①

Acuwer i glaq a nejmeġ igerrujen deg igenni mačči di lqaġa ?

Igerrujen n igenni ur fennun ara, d imaylalen. Igerrujen n ddunit ur ṭdumun ara. Sidna Eisa yezra belli imdanen ṭcuddun ulawen-nsen yer igerrujen-nsen. Sidna Eisa ur yebġi ara ad iccudd wul-nney yer leḥwayeġ n ddunit, yer wayen ifennun lameġna ibġa a t-ncudd yer leḥwayeġ timaylalin, ur nfennu ara.

Fket-ed yiwen n lemtel n ugerruj i nezmer a nejmeġ deg igenni.

Tudert n dayem (Matta 19.16).

②

Acuwer ur nezmir ara a neqdec yef Sidi Rēbbi d wedrim deg yiwet n tikkelt ?

Axaṭer d lmuḥal a neṭtef deg yiwen mebla ma neġga wayeḍ. Ur nezmir ara a nebdu ul-nney yef sin.

D acu i għebssen ilemzi nni amerkanti ur itbiġ ara Sidna Eisa ?

Imi i geṭtef di lerzaq-ines n ddunit.

Yef leḥsab-nwen, acuwer i gewġer aṭas i umerkanti iwakken ad ikcem tagelda n Sidi Rēbbi ?

Axaṭer yextar ad iṭkel yef lerzaq-is akk-d yedrimen-is wala ad iṭkel yef Rēbbi.

③

D acu i gewġed Sidna Eisa i wid i gwejden ad gġen ssġayat-nsen a tent-erren di ṭterf iwakken a t-tebġen ?

Iwġed-aġ ur neṭxassa ara deg wayen akk ara nehwiġ yal ass (Matta 6.25-31), a ġ-d-yefk meġġa n imuren akteṭ n wayen i nesġa yakan, akk-d tudert n dayem (Matta 19.29).

④



Nesġa akk lmeħwiġat di cci n leħlal yerna ishel fell-aġ a netħeyyer iwakken a tent-nawed. Di Matta 6.25-34, acu n sebbat i d-ifka Sidna Ēisa iwakken ur tħebbir ara, ur nxeddem ara anezgum i yiman-nney ?

Sidi Rġbbi ileħhu-d d lħiwan. Nukni nesġa azal akteħ nsen.

Baba-tney n igenwan yeħra akteħ-nney d acu i neħwaġ. Iħnubu-d s mkullec, s yal ssira ; ur nezmir d acu ara nbeddel s uqelleq i netqelliq iman-nney.

Swkken i t-id-yenna Sidna Ēisa, anwi i geħqelliben ġef ssġayat n ddunit ?

Wid ur numin ara s Rġbbi, Bab n igenwan d lqaxa.

"ayen nniħden meħra d netħa ara wen-t-id yefken." Anwa i gzemren ad iddem lemġahda aġi i yiman-is ?

Wid yeħnadin ġef tgelda n Sidi Rġbbi akk-d lħeqq-ines.



ħret s telqayt 1Timuti 6.6-10

⑤



Acuħer i glaq a nħader iman-nney ur nettabaħ ara idrimen ?

Ur nezmir ara a ten-nawi yid-nney m'ara nemmet. Lqella n leqniħa yeħħawi ġer beqqu i nbeqqu a nesħu akteħ n wayen nesħa, neħgami a neħwu, a nesteqneħ s wayen i nesħa.

Leħmala n yedrimen d Isas n mkul cceħ, n mkul leħlak, n mkul ugur. M'ara yuħalen yedrimen d nutni i d rġbbi-nney, liman di Rġbbi n tideħ iħruħu-yag yerna s lemħawla.

**Meyzet ġef wemkan i tefkam di tudert-nwen i ssġaya akk-d lerħaq n ddunit.
D acu n leħwayeħ i glaq a tent-tbedlem di tikli-nwen ?**



Agellid Dawed yenna : I keħħ a Sidi Rġbbi, temħer, tazmert, ccan, tudert n dayem akk-d lħaħima, axaħer ayen akk yellan deg igenwan akk-d lqaxa, d ayla-inek. (1Amezruy 29.11) Ayen akk i nesħa, ayen akk i nekseb, t-ħukci sħur Sidi Rġbbi ; t-ħukci ara iqedcen i lħaħima-ines.

4

Lɣilaqat n umasihi Lɣilaqat-nneɣ akk-d wid ur numin s Lmasih

Isem : _____

Ass : _____



Tura, imi lɣilaqa-nwen akk-d Rɛbbi tbeddel, ula d lɣilaqat-nwen akk-d yeħbiben-nwen ad beddlen. Nnefɛ-nwen akk-d imenniye-nwen ad beddlen si lqaɣ, aɣ-ɣawdem armi kra n imukan iɣer tuɣem tanumi teɣruħum iɣef themlem aɣ-ɣhedrem, a sen-tɣuħ lbenna-nsen. M'ara kkun-walin yeħbiben-nwen lbal-nwen dayem ɣer leqraya n wawal n Rɛbbi, dayem ɣer wegdud n Rɛbbi, ur ɣizmiren ara kkun-fehmen. Aɣ-ɣuɣalem aɣ-ɣettafem iman-nwen anagar m'ara imasihiye-nniɣen, ayagi iban, axaɣer tuɣalem d iɣeggalen n yiwet n twacult. Amek ara yilint ihi lɣalat-nwen akk-d wid ur numin ara s Lmasih ? Eɣni ilaq aɣ-ɣgezmem ayen akken i kkun-icerken ? Taktabt iqedsen teɣweħši-d dayen ɣef wannecta, tefka-d lmiɣan ilaqen.



Yret s telqayt 2 Kurintus 6.14-18

①



Di Kurintus, yella-d wugur yeɣnan leɣbada n lmesnuɣat. Bulus yugi-yasen i yimasihiye-nniɣen ad ɣtekkin di leɣbadat agi akk-d wid ur numin ara. Azaglu d yiwen akken wesɣar iɣer ɣeqqnen izgaren, srusun-t deffir waciwen-nsen. M'ara d-nini sin llan seddaw n yiwen uzaglu, ayagi yebɣa a d-yini belli sɣan yiwet n lɣilaqa lqayen akk-d yiwen yiswi i ten-icerken. Acuɣer ur s-yelhi ara i umasihi ad yili seddaw n yiwen uzaglu neɣta d win ur numin ara ?

Axaɣer ulac ayen icerken Lmasih neɣta d iħebbiten n lekdeb. Mxalafen aɣas maɣci d kra: d iɣdawen! Amasihi izmer a t-awin ad iɣtekki di leɣbadat i gellan mgal n wawal n Sidi Rɛbbi.



Yef wayen yeɣnan lecɣal ineɣsen, d acu n lamer, acu n lemɣahda i ɣ-d-ifka Sidi Rɛbbi ?

Ilaq a nettixer i lexdayem yecban wigi;

Ma yella neɣtaxer-asen, Sidi Rɛbbi ad isterħeb yis-nneɣ ad aɣ-yili d baba-tneɣ.



Yas akken Taktabt iqedsen tesbeggen-ed akken ilaq mi ɣ-d-tumer belli ur ilaq ara a necrek d wid ur numin ara, ayagi ur yebɣi a d-yini belli ur ilaq ara a nesɣu lɣilaqa neɣ lkalafa akk-d wid i ɣ-d-izzin, akk-d wid ur nessen ara Sidna Eisa.



Yret s telqayt Matta 5.13-16

②



Lmelħ akk-d tafat, i wacu i ten-ħwaɣen medden ?

Lmelħ tesfaday, teɣtak lbenna, teɣteɣtef lqut ur ixetteɣ ara.

Tafat tesbegganay-ed leħwayeɣ i ɣ-d-izzin, neɣwali-ten.

D acu i gebġa a t-isselmed Sidna Eisa s tteswirat agi, ġef wayen i glaq a t-ixdem umasihi di ddunit ?

Amasihi ilaq ad yili d win ara yefken ffad n tmusni n Sidi Rġbbi i wid ur numin ara s Lmasih, yerna ilaq ad yili d win ara iħebsen tuksa n nnif akk-d lħerma i d-iđerrun di tmetti.

Amasihi ilaq ad yizmir ad yili am tafat ara yedwin s tafat n rruħ wid i s-d-yezzen. Ayagi maċċi s ttaġa ara tduğun aselmed n Sidna Eisa, lameġna s lexbař n lxiř daġen ara sselhamen i wiyad s teħqiq akk-d teġdemt.



Yret s telqayt Luqa 10.25-37

③



Anwa i d lġir-nwen? Amek i glaq a t-tilim yid-es ?

Yal amdan ara d-mlileġ. Ilaq a t-ħesbeġ s leħmala am wakken i ħemleġ iman-iw, ilaq ad sġuġ rreħma, ad ħunneġ fell-as.



Yret s telqayt Luqa 6.27-38

④



Amek i glaq a nexdem i wid i d-itekkren mgal-nneġ ġef ddemma n liman-nneġ di Lmasih.

Ilaq a ten-nħemmel, a nelhu ġur-sen, a nesġu rreħma a nħunn fell-asen.

Ilaq a ten-nbarek, a nezzal fell-asen, yerna a sen-nsemmeħ.

Ma yella ixdem deg-nneġ yiwen lbaťel, nesġa azref (lħeqq) a s-nexdem akken i ġ-ixdem ?

Xaťi!

Acu n tseddart i d-ijemġen aselmed n weħric agi n Luqa 6.27-38 ?

Taseddart 31 n yixf wis seťta.

⑤



Acu n ttebġat n Ubabat i glaq a d-sbegnen di tudert-nsen warraw n Sidi Rġbbi ? (taseddart 35-36)

Rreħma akk-d leħmala.

Sġeddit kra n lweqt di tżallit iwakken a t-ħennim ġef yehbiben-nwen ur numin ara s Lmasih.

5

Lġilaqat n umasiġi
Lġilaqat-nney akk-d imasiġiyen nniden

Isem : _____

Ass : _____



Di tebrat-ines tamezwarut, Yuġenna ihedder-ed yef lferġ yellan di lġilaqa i sġan wid i gessnen yerna ħemlen Sidna Ġisa. Ahat tġacem-d yakan lferġ akk-d tdukli agi di twacult n Sidi Rġbbi. Ayagi d yiwet n tukci ifazen si ger tukciwen i ġ-d-iġġunefken. Nezmer a d-nini belli deg-s cwiġ n lbenna n lġennet. Ahat twehmem daġen mi teġwalim tikwal warraw n Rġbbi ur teḡsefhamen ara, yerna tikwal iġġiwġir lħal iwakken a sen-teġġawid. Ma yella neqqar tidet i yiman-nney, a nestegref belli ula d nukni ur nelli ara d wid innekmalen. Tibratin n lġahd ajdid deg-sent atas n lewᡡayat i geġnan lġilaqat ger iġġeggalen n twacult n Rġbbi, di tudert-nsen n yal ass.



Yret s telqayt at Kulus 3.1-17

①



Swakken i t-id-qparent tseddařin 5-9, d acu n tikli ur nlaq ara a t-sġun wid i d-yehyan akk-d Lmasiġ ?

Leħram (yir tikli), ayen iġefinen, lebyi n tnefsit, ccehwat n diri, lqella n leqniġa, tteḡeġ, zzġef, ddyl, anemmem, rregmat akk-d imeslayen iġefinen, lekdeb.

Afet-ed di tseddařin agi tlata n lumur, (d imyagen iġġakken lameř) i ġ-iġwellihen iwakken a nexdu s yiman-nney i lecyal agi.

Nyēt ttebġa-nwen n ddunit, xdu t yir tikli n ddunit-agi s wayes teġteddum zik.. ġġet, sbeġdet iman-nwen yef wannect-agi meřra. Ur skiddibet ara.

②



Nukni i gekksen ttebġa taqdimt, iġġunefk-aġ-d lameř a nels ttebġa tajdit. D acu-t llebsa agi i glaq a t-nels ? (10-14)

D rreħma, d lehhu, d annuz, d lehława, d ssber, d ssmeh, d lehłala.

③



Refdet-ed si tseddařin 3-17, lumur meřra i gesseqdacen ameslay n "wa d wayed".

Ur skidibet ara wway gar-awen ; teymawit wway gar-awen. msamaħet wway gar-awen ; wa ad isselmad wa, wa ad inehhu wayed s sswab.

④



Amek i glaq a nexdem m'ara ġ-yergem yiwen neġ ijerħ-aġ s imeslayen ?

Ilaq a s-nsemmeħ.



Acuřer ?

Axařer Lmasiġ isemmeħ-aġ.

⑤



Swakken i t-id-qqarent tseddarin 15-17, amek i nezmer a neṭṭemḡawan a neṭṭemseḡhad wway gar-anaḡ imi d lemfaṣel n yiwet n lḡeṭṭa i nella (neḡ d iḡeggalen n yiwet n twacult) ?

M'ara neṭṭhemmid Sidi Ṙebbi, m'ara neqbel ad izdeḡ deg-nneḡ wawal n Lmasiḡ a t-nlemmed, s leqraya n Wawal n Sidi Ṙebbi, s ccnawi lwaḡid n leḡmadi n Sidi Ṙebbi.

Ansi i glaḡ a ḡ-d-tekk lekyasa akk-d uweḡḡi m'ara neṭṭhemmid Sidi Ṙebbi ?

Awal n Lmasiḡ.

D acu i glaḡen a d-iban deg wayen akk i d-neqqar d wayen i nxeddem ?

Ilaḡ a nxeddem kullec s yisem n Ssid-nneḡ Eisa Lmasiḡ, s leḡmadi i Sidi Ṙebbi baba-tneḡ.

Yella win i kkun-iḡelmen ? Tessemḡem-as ? Ma yella twalam belli mazal deg-wen cceḡna yerna lqayet, ruḡet ḡer yiwen umasihi i d-iḡacen aṭas deg webrid agi, win ideḡ tesḡam laman, sutret-as a kkun-iḡawen.