

# ANEGMU AKKENI



AHRIC 108

## ASSAXEN YENBEDDALEN



Win yellan di Lmasih,  
yuyal d taxelqit tamaynut.  
Tiyawsiwin tiqdimin kfant ;  
tura, kullec yuyal d amaynut.

2 At Kurintus 5.17

(Aħric aqdim 107 – Assayen n umasihi)

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# AḤRIC 108: Assayen Yenbeddalen

## Iswiyen n weḥric

1. Ad nefhem amek i tella tnekkit-nney tamaynut di Lmasih d wayen ara ḡ-d-tawi d lfayda deg wassayen-nney di ddunit-a.
2. Ad nefhem amek i ilaq ad yidir umasihi di tikli-ines n yal ass deg wassayen i ilaq ad yesu d yemdanen nniḡen.
3. Ad neddem leqsed i wakken ad nessefti lecyal d lefayel i d-yessutur deg-neḡ Rebbi di yal assay i nesu.
4. Ad nefhem belli tettunefk-aḡ-d lemziyya i wakken ad nessiwed Amsellek-nney ifazen i wid akk i ḡ-d-yezzin akken ad t-issinen.

## Tisirin

1	Assayen-nney di twacult
2	Assayen-nney di lxedma
3	Ad nissin ad nessaxdem adrim d cci i nesu
4	Assayen-nney d yemḡebbren akked lḡekkam n tmurt
5	Assayen-nney d wid ur nelli ara d imasihiyen

## Tazwert

Deg uḡric 106, nelmed belli Rebbi yesbedd argaz d tmeḡut di tebḡirt n Eayden i wakken ad setnefen s tdukli ikemlen yid-es yerna ad farḡen deg wayen akk i d-yexleq. Imi amdan ieuḡa Rebbi, yesruḡ laman-nni i yellan akked Win i t-id-ixelqen, i yellan d Rebbi yelhan, i d-yefkan kullec i wemdan. Netta (amdan) yeḡya ad yettkel kan yeḡ tezmert-is d tmusni-ines, ur d-yeclie ara deg wayen i s-d-yezzin. Assayen-is tezdeḡ-itent tugdi, ḡtmeḡ d tinesfi (égoïsme). Atmaten ttmenyan, assay yellan gar wemdan d Win i t-id-ixelqen s leḡmala yuḡal d assay n teḡdawit.

Rebbi iceyye-ed Mmi-s ḡer ddunit i wakken ad yesseḡlu assayen yeḡzen. Lmasih yusa-d i wakken ad ḡ-d-yekkes si tkelwa n ddnuḡ d tugdi, s yis ad nuḡal d arraw n Rebbi Babat-neḡ. (At Galasia 4.6-7). Yasuḡ ibeyyen-ed belli Rebbi yesu tazmert meḡḡren yeḡ ddnuḡ d lmut, yerna yettak-ed i warraw-is, i d-ilulen talalit tamaynut, tazmert akken ad idiren s leḡmala d tdukli ifazen akked yemdanen nniḡen. Di tektabt n Lecyal, mi akken i d-yers Rruḡ iqedsen yeḡ inelmaden, d ilulufen n yemdanen iwumi i tettubeddel tudert-nsen armi i nwala arraw n Rebbi ddmend-akk ayen i seḡn ferḡent d imeyban, ur d-yeqqim gara-sen win yenḡafen. Ayawas n Rebbi yella-d i wakken lxiḡat akk i d-yefka i wemdan di txelqit ad d-binen di Tmezdayt-is i d-ilulen. Abeddel-agi meḡḡren i d-yeḡran yennul akk assayen-nney.

Win yellan di Lmasih, yuḡal d taxelqit tamaynut. Tiḡawsiwin tiḡdimin kfant ; tura, kullec yuḡal d amaynut.

2 At Kurintus 5.17

Di yal tamsirt n wehric-a, ad d-naf amek, tinekkit-nney tamaynut, i tezmer ad tbeddel yal assay di tudert-nney.

### *Tagwa*

Amdebar n terbaet-nwen awen-ed-ibegen tavidiuɣ naɣ awen-ed-iyer chada id-iteweşifen asentel n wahric-agi.



## Tamsirt ①: Assayen-nney di twacult

Isem: ..... Ass: .....

### Iswiyen n temsirt

1. Ad nefhem belli leħmala-nney yer Yasue ilaq ad tili meqqret yef tin n twacult-nney.
2. Ad nissin tikli yelhan n leħmala i γ-yesselmad Wedlis iqedsen d wannuz i ilaqen ad yili gar wergaz d tmeṭṭut-is.
3. Ad nwali dderya-nney am akken d lbaraka i γ-d-yusan syur Rebbi, ad ten-nħemmel s lğehd-nney yerna ad ten-nħebbi yef Isas n uselmed n Wawal n Rebbi.
4. Ad nwali yer wanda i d-nessawed yef ayen ienan tikli-nney akked d ieggalen n twacult-nney, ma yella nettidir yid-sen am akken i t-id-yesselmad Wawal n Rebbi ney ala.



Assayen i γ-iqerben atas d wid i nesəa akked ieggalen n twacult-nney. Nesəedday amur ameqqran n lweqt-nney deg uxxam, ilmend n waya, ur ilaq ara ad newhem ma yella tikwal ttilin-d iyeblan gar-aney. Rebbi yebda leqdic n ubeddel deg ulawen-nney, ayagi iban kan yezmer ad d-yeglu s lƧayda meqqren gar-aney d twaculin-nney. Adlis iqedsen yesselmad-ay amek ara nelħu ama deg uxxam ney di berħa, kullec yessefhem-it-id akken ilaq.

Ur γ-teəni ara temsalt yef wamek i ttidiren wiyađ, d wayen ixeddmen, maca yessefk fell-aney ad nidir akken i yella lebyi n Rebbi. Akka kan i nezmer ad nefreħ yerna ad nessefreħ s wassayen iğehden.

Maca uqbel ad nessenqed imenzayen-agi (principes), ur ilaq ara ad nettu belli i Yasue Lmasih iwumi ara nefk amkan amezwaru deg ulawen-nney d tudert-nney. Ccwalat i d-yettilin yef ayen ienan tikli-nney akked wiyađ akked tmuyli i nesəa yef kra n tyawsiwin ttawin-ay tikwal ad neffey i webriid yerna ad nexdem ayen ur nlaq ara. Yasue yenna-d deg Wawal-is yef wid yumnen yis « ad tesəum d iədawen ieggalen n twacult-nwen » (Matta 10.36). Tikwal, ilaq ad negzem kra n wassayen di twacult-nney imi d Netta i nħemmel, i nextar. Mi ara γ-yedru waya, iwəed-ay d akken ad γ-d-yerr « miyya » deg wayen i nesruħ, ad d-yili waya di lqəəa akked tudert n dayem deg igenni. (Matta 19.29).



### ① AMEK ARA NELĤU AKKED LMASIH



Arut ayen i ixuṣšen i tseddart-agi n Matta 10.37:

« Win i ..... baba-s ney yemma-s akter-iw ..... ad yili d ayla-w,  
Ney win i ..... mmi-s ney yell-is akter-iw ..... ad yili d ayla-w. »



Amek, imeslayen-agi n Yasue i zemren ad đrun di tudert-nwen?

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## ② AXAWAS N REBBI I TWACULT IFERHEN.



**Xret tmeyzem s telqey yef At Ifasus 5.21 ar 6.9.**



D ayen yesean azal d ameqqran ma yella nessenqed taseddart 21 acku d ayen i nezmer ad nessexdem di yal assay i d-yettwabedren deg-s. Amek i ilaq ad ilin wassayen n imasihiyen wway gar-asen?



After considering all 6 roles (husband/wife; parent/child; master/slave), choose which definition of “submit to one another” best applies to all:



Ad nettay awal, ad nexdem ayen akk i y-d-yessuter walbaed ad t-nexdem.



Ad nenadi qbel yef Ifayda n wiyad uqbel Ifayda-nney nekkni



Ur nettnadi ara ad nili d imdebbren. \*



Ad negg wiyad ad xedmen akken i byan

### a) Tilawin



Dacu i ilaq ad teseu tmejtut zdat n wergaz-is (t.22) ?



Acimi i ilaq ad neseu addud-agi (attitude)? Dacu-t wemcabi i yettwaxedmen dagi, dacu ara d-nelmed deg-s yef wassayen i ilaqen ad ilin gar tmejtut d wergaz-is?

### b) Irgazen



Amek i ilaq ad yili wergaz yer tmejtut-is (t.25) ?



Anwa i s-yellan d lemtel ara yetbee, dacu i yexdem Lmasih yellan «d Lemtel » i tin yellan d « tislit-is »?



Dacu i nezmer ad d-nini nniḍen yef wamek i ilaq ad iḥemmel wergaz tameṭṭut-is (t.28) ?



Dacu i ḡ-yesselmad waya yef wassay i ilaq ad yesɛu wergaz yer tmeṭṭut-is? (Walit dayen lʾeḃraniyen 13.4.)



Dacu-tent tseddaṛin i ilaq ad yali wergaz i wakken ad yessexdem lameṛ-agi di tudert-is?

### c) Dderya d imawlan



Ahellil 127.3-5 yeqqar-ay-d d akken dderya d lweṛt i d-yettak Umeylal, d tarzeft. Di At Ifasus 6.1-4, ad nwali amek ara ttubarken s tugett wassayen yellan gar imawlan d dderya-nsen.



Dacu-t lameṛ i d-yefka Rebbi i dderya? (At Ifasus 6.1-3)



Dacu-t lameṛ i d-yettunefken i yimawlan? (At Ifasus 6.4)



Deg wacu i yezmer yal yiwen ad ibeddel tikli n wayeḍ?



Dacu i byan ad d-inin imeslayen-agi « tteṛbiyya d uselmed i d-yusan syur Rebbi » ? (At Ifasus 6.4)



Ilaq dayen i yimawlan ad idiren taflest-nsen zdat n warraw-nsen i wakken ad sen-lemden isudaf n Rebbi mi ara ttwalin tikli-nsen d wassayen-nsen n yal ass. (Walit Asmekti 6.6-7.)



Dacu ara yenbeddalen deg wassay akked imawlan mi ara yezweḡ ilemzi ney tilemzi?  
(Lašel n ddunit 1.31)



Dacu-t lwaḡeb n wergaz ney n tmeṭṭut yer imawlan-nsen? (Walit 1 Timuti 5.4, 8 d 16.)



Nwala di 1 Timuti 5 belli ilaq i yineflasen ad sseḥbibren yef twaculin-nsen, tid iqrɛben ney tid ibeeden, ur ilaq ara dayen ad ttun lemɛawna n twacult n lmasih (Tamezdayt). Ilaq i Tmezdayt ad tesseḥbiber yef wid i yellan di lixšaš d wid ur nesei ara iqrɛben yellan d ineflasen ara ibedden yur-sen.



Amek i ttwaḥesben wid yettaḡḡan tiwaculin-nsen d yeqrɛben-nsen yef Isas n wayen i yuran di 1 Timuti 5.8 ?



Dacu-ten isebdaden (critères) i ilaq ad yesɛu walbaeḍ i wakken ad yettwaxtaɣ ad yili d aqeddac di tmezdayt? 1 Timuti 3.12



### Leqdic n zzyada

1. Anda i yella wemgared yef ayen ienan zzwaḡ gar wayen i y-d-yesselmad Wedlis iqedsen d wamek i yella di lɛaddat-nwen (deg idles-nwen)? Mmeslayet yef waya di terbaet. Syin akin, sɛeddit lweqt di leḥmadi d usenmer n Rebbi yef uyawas-is ifazen yef ayen ienan zzwaḡ amasihi.
2. Deg wacu i yella wemgared gar wayen i yesselmad Wawal n Rebbi d wayen i yellan deg idles-nwen yef ayen ienan timasiyin (responsabilités) n imawlan akked dderya? Mmeslayet yef waya di terbaet. Syin akin, sɛeddit lweqt di tzallit yef twaculin timasihiyin i tessnem.
3. Dacu i tesɛam d ttawilat iwulmen i lemɛawna n imawlan i wakken ad smeyren (ad rebbin) arraw-nsen deg ubrid n Rebbi, ama di twacult ney di tmezdayt? Mmeslayet yef waya di terbaet. Mcawaret wway gar-awen yef wamek ara txedmem i wakken ad tefkem ttawilat-agi i twaculin timasihiyin i tessnem.



### Leqdic

1. Neẓra akk belli nxuṣṣ di lweqt ney di sɛaya. Xef Isas n wayen i tlemdem di temsirt-agi, mmeslayet di terbaet yef tagnatin iwulmen i wakken ad tefkem amkan amezwaru i

tmasiyin-nwen (responsabilités) yef wayen ienan wid yellan di lixşaş. Arut uţţun 1 zdat n wayen i yezwaren tkemlem akken armi d 5.

..... Amdakel-iw ney aqrib-iw

..... Tameţţut-iw ney argaz-iw

..... Arraw-iw

..... Imawlan-iw

..... Gma ney weltma di Lmasih

Syin akin, sæedit kra n lweqt di tţallit. Ssutret i Rebbi ad wen-d-yesken ma yella telha tikli-nwen di twacult ney yer wid yellan di ber ra. Walit ma llan wassayen iyef i testehzam? Yella wayen i ilaq ad t-txedmem? Di dduţ -agi, idiret ayen i wen-d-yesken Rebbi.

2. Ssutret i Rebbi di t allit ma yella kra i ilaqen ad yettubeddel di tudert-nwen yef wamek i tettqabalem tilawin-nwen. Ma yella kra, ssutret-as ad wen-yekkes aya yerna ad wen-d-yesken amek ara tel um s tezdeg ar zdat. Di ddu -agi, idiret ayen i wen-d-yesken Rebbi.
3. Ssutret i Rebbi di t allit ma yella kra i ilaqen ad ibeddel di tikli-nwen ama yef ayen ienan dderya-nwen ney imawlan-nwen. Ma yella tufam-d kra, ssutret i Rebbi ad ibeddel tikli-nwen, ad yernu ad wen-d-yesken amek ara t-tbeddlem. Di ddu -agi, idiret ayen i wen-d-yesken Rebbi.



### Afraq

Di ddu -agi, ferqet akked wiy d ayen akk i tlemdem di temsirt-agi. Tzemrem dayen ad teslemdem tamsirt-agi akked walba d nni en.



## Tamsirt ②: Assayen-nney deg uxeddim

Isem: ..... Ass: .....

### Iswiyen n temsirt

1. Ad nelmed amek ara nefk azal i uxeddim am akken i t-id-yesselmad Wawal n Rebbi, d wamek ara neqdec yef wiyad yerna ur nseeeu ara tṭlabat.
2. Amek ara nimyur deg wannuz, d wamek ara nimyur di lebyi n leqdic yef wiyad imi deg waya hala lferḥ d yisey i yellan.
3. Ad nessexdem aselmed n Wawal n Rebbi di yal aḥric n tudert-nney.



Ayen akk ara txedmem, xedmem-t s wulawen-nwen,  
am akken i Rebbi iwumi i t-txedmen mačči i yemdanen,  
ḥṣut belli ad wen-dyettunefk lwerṭ d araz.

Colossians 3:23-24 (NIV)



### Xer wanda i d-nessawed?

1. Dacu-tent tenqıdın tigejdanin n temsirt iæddan?
2. Dacu i yeḍran mi i tferqem akked wiyad ayen akka i tlemdem?
3. Dacu n lfayda i d-yewwi uselmed-agi i tudert-nwen?



« Wali argaz iżewṛen deg lecyal-is, amkan-is yer tama n igelliden, mačči yer wid ur nesei azal. » (Lemtul 22.29).

Assay amynut ara yeseu uneflas amaynut akked Rebbi ad t-yawi ad ibeddel assay-is akked twacult-is, ula d tikli-ines d yemdukal-is n lxedma ad tettubeddel. S lxedma-nney, nezmer ad nessefṛeḥ Rebbi, ad nesseḥbiber yef twaculin-nney, ad nbarek wiyad yerna ad neqdec fell-asen, ad d-nbeyyen udem n Lmasiḥ di ddunit-agi iḍaesen.



### LXEDMA TELHA YERNA TESSEFRAḤ REBBI



### Xret Lašel n ddunit 2.15 d 3.17.



Xef Isas n Lašel n ddunit 3.17, aṭas n yemdanen i yettwalin lxedma am ddeewessu i yettættiben imdanen. Mačči akka i tella tmuyli n Rebbi yef lxedma.



Rebbi yenna i Adam d Ḥewwa ad xedmen tibḥirt yerna ad sseḥbibren fell-as, yessuter-asen aya uqbel ney mbeed ad denben?



Lxedma, d ddeewessu ney d lbaraḳa i d-yettunefken i yemdanen di lawan n txelqit?



Dacu i d-tlemdem yer tagara yef uyawas n Rebbi yef ayen ienan lxedma?



### Ẓret Amusnaw 3.12-13.



Amusnaw d yiwen n wedlis i yura nnbi Sliman. Ihekku-d yef unadi-ines yef ayen ienan lmeena n tudert n ddunit-a.



Yef lsas n tegrayin-a (conclusions), dacu-ten xemsa n yeswiyen igejdanen di tudert n wemdan?

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_



« Ad nexdem lxedma-nney s lferḥ », di rḥay-nwen kunwi, dacu i yebya ad d-yini waya?



Dacu nniḍen i d-yenna Sliman yef « lferḥ di lxedma » ?



Fket-ed amedya yef kra n wass ideg i txedmem axeddim yelhan tferḥem yis.



## AD NESSALI DI CCAN N REBBI DEG WASSAXEN-NNEX DI LXEDMA



### Ẓret At lfasus 6.5-9.



Iban kan assay n wakli d bab-is, di tallit ideg yedder Bulus, d assay n wemsellem akked uxeddami. Iban kan dayen belli ta d tamsalt iweḥren i uselḥu akken iwata gar n imasihiyen. Akli (doulos s tegrikrit) yella d ayla n bab-is. Imi ur yelli kra n wezref i yesea, akli yettidir akken i yebya bab-is. (Tzemrem ad teyrem ix f i yellan di tagara n weḥric-a i wakken ad tesum ugar n isallen yef wamek i ttidiren waklan d iqeddacen di tgelda tarumanit.)



Xemmemet ɣef uxeddim-nwen n zik neɣ ɣef win n tura. Deg wau i cuban waɣayen-nwen d yemɗebbɛren-nwen (neɣ ixeddamen-nwen) ɣer wid n wakli d bab-is?

Amseɗdel (ma nella d ixeddamen):

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Imgaraden (Différences):

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Deg wayen akka i d-iteddun, tama tazelmaɗ teskanay-ed amek i ilaq ad yeɗdec wakli amasihi. Arut aɣen ixuɣɣen di tama tayeffust ɣef wamek i ilaq ad nexdem nekkni ass-a axeddim-nney. (At Ifasus 6.5-8).

Amek i ilaq wakli amsihi ad yexdem axeddim-is	Amek i yezmer ad yeɗru waya deg uxeddim-nney ass-a
S tiyin n wawal	Ad nanez zdat n win yellan d amɗebbɛr-nney yerna ad nexdem aɣen ara ɣ-d-yini
S tugdi d wergigi	<hr/> <hr/>
S wul yeɣfan	<hr/> <hr/>
Ilaq ad d-nettmekti belli d iqeddacen n Lmasih i nella	<hr/> <hr/>
Mačči i waken ad neɣgeb i yemdanen	<hr/> <hr/>
Ad nexdem seg wul	<hr/> <hr/>
Asirem d akken arraz ad d-yas syur Rebbi	<hr/> <hr/>



Imenzayen-agi (principes), d aɣen i icudden ɣer wamek i yella uxeddim-nney neɣ ɣer wamek i yella win i ɣ-yessexdamen?

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Akli ney bab-is, i wanwa i ilaq ad fken lehşab? (At Ifasus 6.9) ?



Dacu-t wazal n tidett-agi i uxeddami ney i umæellem?



### UR NSEEEU ARA TŦLABA YERNA ILAQ AD NILI D LBARAKA I WIYAĐ



#### Xret At Ruman 13.8-10.



Yef Isas n wayen yuran di At Ruman 13.8-10, dacu i d-yeqqar Rebbi yef ayen ienan tŦlaba?



Dacu-tt tŦlaba i ilaq ad nerr, amek i nezmer ad tt-nekkes yef yirawen-nney?



#### Xret Luqa 16.1-14.



Di lemtel-agi, Yasue ur yeqbil ara ad nexdee imæellmen-nney ney ad ten-naker. Yessexdem ccyel ur neşfi (tişilett) n umşerref akken ad y-d-yefk aselmed yef wamek i ilaq ad yelhu win yellan n tgelda n Rebbi.



Dacu-t weybel n umşerref ur neşfi deg uxeddami-is?



Init-ed dacu i yexdem? Ayyer ?



Tiseddarin 8-12 d tisura i wakken ad nefhem lemtel-agi. Acim i yewhem wergaz-nni amerkanti s wayen i yexdem umşerref-agi? (t.8-9)



Amek i yessexdem Yasue lemtel-agi i wakken ad t-id-yesseedel yer tikli n ineblasen ass-agi?



Yef Isas n wayen i d-neyra, anwa i işehhan seg imenzayen-agi (principes)? Erret ticret yef tririt i twalam teşhha.



Rebbi ur d-yeclie ara di tedrimt-nney.



Nezmer ad nessexdem tadrimt-nney s tehraymit i wakken ad nexdem ayen yelhan.



Rebbi yebya ad nessexdem cci-nney i wakken ad nesselhu ar zdat tagelda-ines.



Rebbi yebya ad nessexdem s lekyasa d tmusni tadrimt ney cci i nesea.



Rebbi ur ihemmel ara aeiwen n wiyađ s tedrimt.



Ma nella d imekdiyen di tyawsiwin timecťah, Rebbi ad y-iwekkel yef tmeqqranin.



Win iqeddcen yef Lmasih yezmer ad yesu iswi ad yuyal d amerkanti.



### Leqdic n zzyada

1. Heyyit-ed snat n tceqqufin ara d-ibeynen ayen i d-nnant taseddarť-agi: « Ayen akk ara txedmem, xedmem-t seg wul, am akken i Rebbi i wumi i t-txedmem mačči i yemdanen. » (Ikulusiyan 3.23). Tamezwarut, ilaq ad nexdem akken ad neęeb i yemeellmen-nney, tis snat, ad nexdem lxedma-nney akken iwata, am akken i Rebbi i nxeddem.
2. Dacu-ten wadduden (attitudes) i yellan deg yedles-nwen yef ayen ienan lxedma d waşayen di lxedma. Mmeslayet yef waya di terbaet. Deg wacu i yella wemgared yef waya akked wayen i d-yeqqar Wawal n Rebbi? Yeshel ney yeweer-as lhal i umasihi di lxedma-ines? Żallet i wakken imasihiyen ad ilin d inagan yef tidett n Lmasih di lxedma-nsen.
3. Ma yella di terbaet win ur nesei ara axeddim ney win yesruhen lxedma-ines yef demma n teflest-is (la foi), ssutret-as ad wen-d-yeħku amek i s-teđra. Init-ed ma yella iburek-it Rebbi ney iburek wiyađ s wayen akka i yedder? Ma yella mazal-it yettidir aya, żallet yer Rebbi fell-as.



## Leqdic

1. Ssutret i Rebbi di tẓallit ad wen-d-yesken ma yella kra i ilaq ad tbeddlem yef wamek i tesselḥuyem ixeddamen-nwen (ma yella d imɛelmen i tellam) ney yef wamek i txeddmem (ma tellam d ixeddamen) ney twaculin-nwen. Bɗut iman-nwen d tirebbaε n sin ney n tlata temyeḥkum ayen i wen-d-yesken Rebbi. (Ilit d ilelliyen ma tebyam ad d-teḥkum kullec s ttfaiil ney ad d-tinim kan s umata.) Ẓallet wa yef wa i wakken ad tesεum tabyest ad tayem awal i Rebbi. Di dduṛt-agi, idiret ayen i wen-d-yesken Rebbi.
2. Ssutret i Rebbi di tẓallit ad wen-d-yesken ma yella kra i ilaq ad tbeddlem yef wamek i tessexdamem cci-nwen. Ssutret-as ad wen-d-yesken ma ilaq ad t-tesxedmem i usefti d uselḥu n tgelda-ines d wamek ara txedmem. Di dduṛt-agi, idiret ayen i wen-d-yesken Rebbi.



## Afraq

Di dduṛt-agi, ferqet akked wiyad ayen akk i tlemdem di temsirt-agi. Tzemrem dayen ad teslemdem tamsirt-agi akked walbaεd nniḍen.



## Tamsirt ③: Aşay-nney d yedrimen d sşaya-nney

Isem: ..... Ass: .....

### *Iswiyen n temsirt*

1. *Ur ilaq ara ad netthebbir yef temeict-nney, ad nelmed ad nettkel yef Rebbi.*
2. *Ad d-nekkes deg ulawen-nney izuran n ttmee d tismn, ad nelmed asteqnee s wayen i nesaa.*
3. *Ad neqbel ad nili d imşerrfen (intendents) imekdiiyen yef tikciwin d sşayat akk i y-d-yettunefken, akka alamma d tuyalin n Yasue.*



### **Xer wanda i d-nessawed?**

1. Dacu-tent tenqidin tigejdanin n temsirt iseddand?
2. Dacu i yedran mi i tferqem akked wiyad ayen akka i tlemdem?
3. Dacu n lfayda i d-yewwi uselmed-agi i tudert-nwen?



Ayen i iceyben tugett n yemdanen, d akken ad kesben atas n yedrimen d sşayat timeqqranin. Ahat ad kun-yessewhem waya, mi ara tezrem belli Adlis iqedsen yemmeslay-ed atas yef waya yerna ilaq ad nzer belli m'ur nhuder ara iman-nney yef waya atan ad nebeed yef Rebbi yerna tikli-nney tamasihit ad tili txuş.



### **AD NHADER IMA-NNEX XEF LEHMALA N YEDRIMEN !**



### **Xret Luqa 12.13-21.**



Yiwen n wergaz yusa-d yer Yasue, yesteqsa-t, yessuter-as i wakken ad ihettem i gma-s ad ihettem i gma-s ad yeqbel ad yebdu ayen l s-en-d-yeğga babat-sen. Yasue yugi, maca yefka-d yiwen n lemtel. Dacu ara d-nelmed di lemtel-agi?

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« Ad nili d imerkantiyen i Rebbi », ar yur-wen kunwi, dacu i yebya ad d-yini waya?

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## ② UR TTĦEBBIRET ARA !



### Xret tmeyzem s telqey yef Luqa 12.22-34.



Nesca akk lmeħwiġat-nney i tudert n yal ass yerna nettħebbir aṭas yef waya. Dacu-tent sebbat i γ-d-yefka Yasuε i wakken ur nettħebbir ara aṭas yef waya?

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Yef Isas n wayen i d-yesselmed Yasuε, anwi imdanen i yettnadin kan yef tyawsiwin n ddunit-a?



I wumi i d-yettunefk lweεd-agi: « Aya ad wen-d-yettunefk d zzyada » ? (Walit dayen Matta 6.33.)



Ma yella nettnadi kan tagelda n Rebbi, nlemmed ad nesteqnee s wayen ara γ-d-yefk Rebbi. I nekni i yellan d ineflasen (croyons), aya ad γ-yili d agerruj, akken yebyu yili wayen i nesca. (At Filibus 4.11, 1 Timuti 6.6-8).



Dacu i yewεed Yasuε i wid i iqeblen ad ġġen ayen i sean i wakken ad t-tebεen netta? (Walit dayen Matta 19.29.)

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Amek i nezmer ad nejmeε agerruj deg igenni? Deg wayen i d-iteddun, ad tafem kra n imedyaten. Erret ticreṭ yef tririyin i d-yufraren.



Ad amney yerna ad beccreṭ belli Yasuε d Win i yi-d-yefkan tudert n dayem. (At Ruman 10.9-10)



Ad nefreṭ i zen n leslak d wid ur nessin ara Yasuε.




Ad neġġ tawacult-nney akken ad nruħ ad nettidir kan di lġameε i Rebbi (monastère).




Ad fkey mebla ceħħa seg wayen i seiγ i tmezdayt-inu, ad rnuγ ad eiwney (s tedrimt) wid yesselmaden Awal n Rebbi d wid yettbecciren i wiyad.


- Ad nili d wid yesterhiben, s yisem n Yasuε, s wid akk i yellan di twacult n Rebbi d wid i yellan di lixšaş.
- Ad nezzenz ayen i nesa akken ad nefk i imeyban.


 Fket-ed amedya yef wayen i txedmem, i twalam yezmer ad wen-d-yawi agerruj deg igenwan.

③ **IMŞERREFEN N TGELDA N REBBI**

 **Xret tmeyzem s telqey yef Luqa 12.35-48.**

 Yasuε yesseedel assay-ines akked inelmaden-is yer win n umşerref (intendent) i yesbedd umellem-is akken ad yessehbiber yef ixeddamen-is di leywab-is. Deg wacu i ncuba amşerref-agi?

 Dacu-tent şşifat ifazen ara yesu umşerref yelhan?

 Taseddart 48 teqqa-ed: « ad nessuter atas i win i wumi i nefka atas. » Dacu-tent tyawsiwin i wen-d-yefka Rebbi iyef ara tefkem lehsab yer tagara? (Seddum-d deg waya tazmert-nwen, cci-nwen, lweqt akk i tessam, aselmed n Wedlis iqedsen i wen-d-yefka, d leqdic-nwen s umata, atg.)





## Leqdic n zzyada

1. Xret Marqus 12.41-44. Syin akin mmeslayet yef isteqsien-agi di terbaet: Amek i nezmer ad d-nini belli taḡḡalt-agi tazawalit tefka akter n wiyad nniḍen? Ayyer i tettmemmimem belli tefka akk ayen i tesa? Dacu ara y-d-yesselmed waya yef cci i nesaa d wamek i d-yettwali Rebbi aya?
2. Di Lašel n ddunit, Rebbi iwekkel imdanen ad ssehbibren yef txelqit-is. Dacu-tent tmasiyinney (responsabilités) yef ayen ienan asehbiber yef twannaḥ (environnement) ass-agi? Mmeslayet yef waya di terbaet. Syin akin, ddmets leqsed yef ayen i ilaq ad t-txedmem i wakken ad tessehbibrem yef txelqit, ama yal yiwen wehd-es ney s terbaet.



## Leqdic

1. Sæddit lweqt di tzallit tessutrem i Rebbi ad kun-ieiwen ad twalim anda i tessawdem yef wayen ienan azal i tettakem i tyawsiwin (cci) n ddunit-a. Lemmer Yasue ad yessenqed ulawen-nwen, ad yaf lehmala n yedrimen ney ahebber? Ssutret-as ad wen-d-yesken dacu i ilaq ad tbeddem deg waya. Bḍut iman-nwen d tirebbaet n sin ney n tlata temyeḥkum ayen i wen-d-yesken Rebbi. (Ilit d ilellyen ma tebyam ad d-teḥkum kullec s tfaḥil ney s umata kan.) Zallet wa yef wa i wakken ad tesaum tabyest ad tayem awal i Rebbi. Di dduḥt-agi, idiret ayen i wen-d-yesken Rebbi.
2. Eiwdet tamuḥli i wamur wis 2 yef wamek i ilaq ad nejmeε igerrujen deg igenwan. Ssutret i Rebbi di tzallit ad wen-d-yesken yef wamek i ilaq ad t-txedmem, yef lsaas n tikciwin i wen-d-yefka, i wakken ad tilim d imeḥkantiyen di lefaayel yelhan i lfaayda n tgelda n Rebbi. Xemmemet yef wamek i ilaq ad t-xedmem tebdum di leqdic yef waya di dduḥt-agi.
3. Cnut yiwen n ccna si ccnawi-agi ney ccna nniḍen i wen-yehwan, i wakken ad d-tbeynem lettkaal i tesaam di Rebbi d akken ur kun-yettaḡḡa ara yerna ad wen-d-yefk ayen akk tuḥwaḡem i tudert-nwen n yal ass.
  - Ttfeyi Afus Ayellu - Syer Amar Ghezali ([https://www.youtube.com/watch?v=\\_8kj5xW4G1I](https://www.youtube.com/watch?v=_8kj5xW4G1I))
  - E slighi i-sutt deg genni - Ccna amasiḥi s teqbaylit ([https://www.youtube.com/watch?v=P04-9qvBjZA&list=RD\\_8kj5xW4G1I&index=5](https://www.youtube.com/watch?v=P04-9qvBjZA&list=RD_8kj5xW4G1I&index=5))
  - Tazmert-ik meqret ay Illu - Ccna amasiḥi s teqbaylit ([https://www.youtube.com/watch?v=8vQ0IW8Z5e8&list=RD\\_8kj5xW4G1I&index=31](https://www.youtube.com/watch?v=8vQ0IW8Z5e8&list=RD_8kj5xW4G1I&index=31))
  - Salmay ayun seigh - Ccna amasiḥi s teqbaylit ([https://www.youtube.com/watch?v=STdARf9O7cE&list=RD\\_8kj5xW4G1I&index=40](https://www.youtube.com/watch?v=STdARf9O7cE&list=RD_8kj5xW4G1I&index=40))
  - Fkiy-ak ul-iw - Ccna syur Massi Loualich (<https://www.youtube.com/watch?v=-GcbGwKfsPs>)

Ḥefdet yiwen si ccnawi-agi tecnum-t di dduḥt-agi di yal tikkelt ideg ara tetqellqem yef kra.



## Afraq

Di dduḥt-agi, ferqet akked wiyad ayen akk i tlemdem di temsirt-agi. Tzemrem dayan ad teslemdem tamsirt-agi akked walbaed nniḍen.



## Tamsirt ④: Assayen-nney d wid ihekmen

Isem: ..... Ass: .....

### Iswiyen n temsirt

1. Ad nesteeref belli wid i y-yesselhuyen (wid ihekmen) d Rebbi i ten-yextaren i wakken ad xedmen ayen yelhan.
2. Ad nefhem yerna ad neqbel belli yal yiwen deg-neq ilaq-as ad iqader wid ihekmen yerna ilaq ad nqader leqwanen n tmurt.
3. Ad nefhem amek ara nexdem mi ara nwali iman-nney ilaq-ay ur nettqadar ara kra n isudaf (lois) i yettwaxedmen mgal asaduf n Rebbi.



### Xer wanda i d-nessawed?

1. Dacu-tent tenqidin tigejdanin n temsirt ieddan?
2. Dacu i yedran mi i tferqem akked wiyad ayen akka i tlemdem?
3. Dacu n lfayda i d-yewwi uselmed-agi i tudert-nwen?



Tikwal yezmer umasihi ad yekcem yer lhebs neq ad d-iban am akken d win i ixedden tamurt-is. Xas akken amasihi i yettidiren s Wawal n Rebbi d aqerman (citoyen) ifazen, acku ihemmel wayad, yettidir akken ilaq, yettqadar adabu (lehkem) yerna yettqadar akk leqwanen n tmurt.



### Xret At Ruman 13.1-8 d 1 Buqrus 2.13-17 txemmemem fell-asen.



Anwa i yesbedden lhekkan n tmurt?



Dacu-tt temlilt-nen (role) di tmetti?



Acimi i ilaq ad nanez (ad nqader) iduba (autorités) d wid yellan di lehkem? (At Ruman 13.1-6)



Ilaq i yimasiḥiyen ad xellšen tabzert? (Walit At Ruman 13.6-7 d Matta 22.15-22.)



Ayyer?



Dacu i yebḡa ad yexdem Rebbi mi i ḡ-d-yessuter ad nanez zdat n iduba n ddunit-a? (1 Buṭrus 2.15)



Amasiḥi d ilelli di Yasue Lmasiḥ. Amek i ilaq ad nessexdem tilelli-agi di tmetti? (1 Buṭrus 2.15-17 ; At Ruman 13.11-14)



Iban kan teqqarem: Ur yeshil ara lḥal! Dacu ara xedmey ma yella ssutren-iyi-d ad eaṣiy Awal n Rebbi? Yas akka, d lwaḡeb fell-i ad kemmley deg uqader n leqwanen-nsen?

Ad d-nemmekti ayen i d-yura Buṭrus, yura-t-id di tallit ideg tamnekda taṛumanit (empire romain) tella di leḥkem yerna s yergazen imcumen i yesbedden lqanun n leṣbada n umenkad (empereur), qehḥren imasiḥiyen, aṭas i yenḡan deg-sen. Imi i llan di leḥkem, aya d lwaḡeb ad ttuqaderen.

Ad nyer di sin n imukan deg Udlis iqedsen anda ara naf tiririt i weybel-agi.



### Xṛet Lcya 4.1-22.



Dagi ad nyer ḡef wamek i yettwaṭtef Buṭrus d Yuḥana d wamek i ten-rran di lḥebs wat ddin. Dacu i sen-sbuben?



Eni xedmen kra n wayen n diri?



Amek i fkan lḥeqq i yiman-nsen zdat n yemḡebbren n ddin?



Dacu i xedmen i wakken ad d-beyynen belli ttqadaṛen wid iḥekmen? (Erret ticreṭ di yal tiririt iwulmen.)




Xedmen ayen i sen-ssutren yemḡebbren.



Ur ten-εuṣan ara, ur nudan ara ad d-kken nnig-sen, ur ten-rgimen ara.

- Qeblen ad ten-caɣeen yemɗebbɗen-agi acku sean azref ad ɗekmen fell-asen.
- Wejden ad qeblen ayen ara ɗekmen fell-asen yemɗebbɗen akken yebɗu yili, ama d lɗebs ney d ayen nniɗen, aya i wakken kan ad rren tamannagt i Rebbi.
- Nnan kan tidett, yerna sfehmen-asen ayyer ur zmiren ara ad qeblen ayen i sen-d-ssutren.

 Inelmaden n Lmasih slemden-aɗ amek ara nay awal i Rebbi akken yebɗu yili lɗal, yehwa ney ur yehwi, rnan slemden-aɗ dayen belli ilaq ad nqader wid i ɗ-iɗekmen. Ad nyer dayen belli deffir n waya, nnejmaeen akked inelmaden nniɗen i wakken ad ssutren i Rebbi di tɗallit ad sen-d-yefk tabɗest (courage) i ukemmel n ubecceɗ n Lingil mebla tugdi (Lecɗal 4.23-31). Rɗay am wagi yezmer ad d-yawi iyeblan d leetab ameqqan.

Nezmer dayen ad nyer snat n tedyanin i icuban tagi di Leahed aqdim di Danyil 3 d 6, anda Danyil d yemdukal-is xtaɗen ad ayen awal i Rebbi, euɗan lamer n ugellid ɗas akken aya yezmer ad sen-d-yeglu s lmut.



### **Xret 1 Timuti 2.1-4.**



Deg wayen akka i d-neɗra, dacu i ɗ-d-yessutur ad t-nexdem i igelliden ney i wid i ɗ-iɗekmen? Ayyer ?



### **Leqdic n zzyada**

1. ɗefɗet Lecɗal 5.29b. Xedmet-ed yiwet n tceqquft anda ara d-tbeynem 2 ney 3 n tedyanin i tzemrem ad tidirem kunwi ney amasih i tessnem i iqeblen ad yay awal i Rebbi maɗɗi i lɗukam yellan d imdanen.
2. Mmeslayet di terbaet yef wayen i tzemrem ad txedmem i wakken ad teiwnem walbaeɗ i yettwaqehɗen ney i yellan di lɗebs imi i yextar ad yexdem ayen i yebɗa Rebbi maɗɗi ayen i byan yemdanen.



### **Asexdem n wayen i tlemdem**

1. Dacu i tzemrem ad tessutrem di tɗallit yef lɗekkam d yemɗebbɗen-nwen? Mmeslayet yef waya di terbaet. Xemmemet dayen yef lecɗal yelhan i xedmen i wakken ad tesnerem Rebbi fell-asen. Syin akin, seedit lweqt di tɗallit yef yemɗebbɗen n tmurt-nwen.
2. Ssutret i Rebbi di tɗallit ad wen-d-yesken ma yella kra n uɗulfu n lehqer, n ustehzi ney n lkerɗ deg ulawen-nwen mgal imɗebbɗen-nwen. Ma yella kra deg waya, qirret-ed yis zdat n Rebbi tessutrem-as ad wen-isemmeɗ. ɗallet yef yemɗebbɗen-nwen tessutrem i Rebbi ad kun-isiwen akken ad ten-tqadrem. Di dduɗt-agi, ɗallet fell-asen yal ass.

3. Ssutret i Rebbi di tʒallit ad wen-d-yesken ma yella di tudert-nwen kra am:

- Ur tettqadaɽem ara iduba d lehkem am akken i ilaq ad ten-tqadrem.
- Ur tleħħum ara s lewşayat n Rebbi acku tettagadem imdanen akteɽ n Rebbi.

Qirret-ed s waya zdat n Rebbi tessutrem-as ad wen-isemmeh. Bɗut iman-nwen d tirebbae n sin ney n tlata temyeħkum ayen i wen-d-yesken Rebbi. (Ilit di tlelli ma tebyam ad d-teħkum kullec s tffaşil ney s umata kan.) ʒallet wa yef wa i wakken ad tesum tazmert ad tayem awal i Rebbi. Di dduɽt-agi, idiret ayen i wen-d-yesken Rebbi.



### Afraq

Di dduɽt-agi, ferqet akked wiyad ayen akk i tlemdem di temsirt-agi. Tzemrem dayen ad teslemdem tamsirt-agi akked walbaed nniɽen.



## Tamsirt 5: Assayen-nney d wid ur numin ara s Lmasih

Isem: ..... Ass: .....

### Iswiyen n temsirt

1. Ad nefhem dacu-t ubeddel i tezmer ad γ-d-tawi d lfayda tudert-nney tamaynut di Lmasih akked wid ur numin ara s Lmasih.
2. Ad nexdem kullec i wakken ad nbeddel tikli-nney taqdimt n diri s tikli yelhan ara γ-d-tawi tudert-nney tamaynut di Lmasih.
3. Ad nissin ad neddem leqsed yef melmi i ilaq ad negzem tdukli-nney akked wid ur numin ara s Lmasih.
4. Ad nenadi tignatin ilaqen i wakken ad nemmeslay i wiyad yef usirem i nesea di Lmasih.



### Xer wanda i d-nessawed?

1. Dacu-tent tenqidin tigejdanin n temsirt iseddan?
2. Dacu i yedran mi i tferqem akked wiyad ayen akka i tlemdem?
3. Dacu n lfayda i d-yewwi uselmed-agi i tudert-nwen?



Acku tura tesam assay amynut akked Rebbi, assayen-nwen akked yemdukal-nwen dayen ad ttubedden. Ayen i themmlen ad txedmem d wayen i kun-yessefrahən, aya dayen yettubeddel; ula d imkan anda i tuyem tanumi tettruħum ney ayen iyef themmlem ad temmeslayem ad ttubedden dayen. Yezmer lħal imdukal-nwen dayen ur kun-id-fehmen ara mi ara kun-id-walin textarem Awal n Rebbi d tegmatt tamasihit. Ad tafem iman-nwen di talwit mi ara tilim akked imasihiyen nniħen imi i tellam d yiwet n twacult di Lmasih. Dacu-t wassay i ilaq ad tesem akked wid ur numin ara s Lmasih? Ilaq ad tgezmem tdukli yid-sen? Dagi dayen, Adlis iqedsen yefkayay-d lewsayat yelhan ideg tella lekyasa s waħas.



### Xret tmeyzem 2 At Kurintus 6.14-7.1.



Di Kurintus, yella yiwen n weybel d ameqran: d win n leebada n teencuħin d ssadatt. D ayen i d-ibanen d akken Bulus ur yebyi ara i yineflasen imasihiyen ad ttekin di lecyal-agi akked wid ur numin ara. « Azaglu » d ayen i yettwaxedmen s wesyar, srusun-t yef umgreħ n sin n yezgaren i tkerza. « Sin yellan ddaw n yiwen n uzaglu » Imeena-s seħn yiwen n wassay iħeħden yerna seħn yiwen n yiswi. Ayħeħ ur yelhi ara i umasihı ad yili seddaw n yiwen n uzaglu d win ur numin ara s Lmasih?

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Dacu-t lameř i ġ-d-yefka Rebbi ġef ayen ienan lecçal icemten, dacu n lweed i ġ-d-yefka?



Walit ayen akka i d-iteddun. Deg wayen i ġ-icerken akked wid ur numin ara, anda i ilaq ad nħader iman-nney ur nttekki ara yid-sen, neġ ma nettekki, ad d-nejbed iman-nney? (Erret ticreť ġef tririyin iřehħan)



Leeqed n lxedma (takebbanit) ideġ tettalasem amur



Lexđubiyya



Zzwaġ



Tarbaet n waddal neġ tidukla nniđen (association)



ħas akka Adlis iqedsen yessutur-aġ-d d akken ur neddukul ara d wid ur numin ara s Lmasiħ di lecçal-nsen, maca aya ur yebyi ara ad d-yini belli ad negzem tadukli yid-sen neġ ur nesēi ara tamasit (responsabilité) ar ġur-sen imi ur ssinen ara Lmasiħ.



**ħret s umeyyez Matta 5.13-16.**



I wacu i yeřleħ lemleħ d tafat?



Di řray-nwen kunwi, acimi i yextar Yasue sin n isufar-agi i wakken ad d-yemmeslay ġef ayen i ilaq ad ilin imasiħiyen di ddunit?



**ħret s umeyyez Luqa 10.25-37.**



Anwa i d aqrib-nney, d wamek i ilaq ad s-nexdem?



**ħret tmeyzem s telqey Luqa 6.27-38.**



Amek i ilaq ad nerr i wid i iqebhen yur-ney d wid yenneqlaben fell-aney imi i numen s Yasue?



Ma yella yeqbeḥ walbaeḍ ar yur-ney, nesaa azref ad s-nerr s tin n diri?



Taseddart 31 tettban-ed yer waṭas n imasiḥiyen am « ilugan n wurey (règle d'or) ». Kemmet i yimelayen-agi:

« Xedmet i wiyad \_\_\_\_\_ . »



Anta-tent ṣṣifat yelhan i yesaa Babat-ney, ilaq-ay ad tent-nesu nekkni dayan i yellan d arraw-is?



Di tazwara n weḥric-a, nwala d akkken tinekkit-nney tamaynut di Lmasiḥ d wassay amaynut i nesaa yid-es wwin-ay ad nbeddel akk assayen-nney di ddunit-a. Tecfam yef tseddart tagejdant i yuran deg usebter (page) amenzu? Arum-t-id:



Ẓret 1 Buṭrus 3.15-16. Wid i y-d-yettwalin ad fehmen belli nxulef imdanen nniḍen imi i numen s wulawen-nney belli Lmasiḥ d Ssid (d Agellid). Dacu l ilaq ad nexdem mi ara y-d-steqsın yef waya?



Amek i nezmer ad nheyyi iman-nney i waya ?



### Leqdic n zzyada

1. Uraret-ed yiwen n tceqquft anda ara d-tbeynem uguren ara d-yilin ama gar sin yemyezwaḡen ney gar sin n yemdanen di lxedma, deg-s ad d-tbeynem uguren i izemren ad ilin gar-asen mi ara yilin seddaw n yiwen n uzaglu. Ẓallet yef wid i tessnem i yettidiren aya, tessutrem i Rebbi akken ad sen-d-yefk rreḥma-ines deg iḡeblan i ttidiren.
2. Mmektit-ed lemtel n Usamari yelhan (bon Samaritain) tessufyem-d di terbae-nwen wid i yettwaḡeyyren ney i yettwaḡeqren (am isamariyen) di tmetti-nwen. Amek i ilaq ad txedmem (s lfeel) akken ad d-tbeynem leḥmala-nwen i « yeqriben-nwen »?

**Leqdic**

1. Ssutret i Rebbi di tʒallit ad wen-d-yesken ma yella wayen i yettraḡu deg-wen ad t-txedmem i wakken ad d-tban tafat-nwen zdat n yemdanen ney i waken ad ternu ad tecceel akter. Bɗut iman-nwen d tirebbae n sin ney n tlata temyeḡkum ayen i wen-d-yesken Rebbi. ʒallet wa yef wa i wakken ad tescum tabyest ad tayem awal i Rebbi. Di dduɗt-agi, idiret ayen i wen-d-yesken Rebbi.
2. Xedmet yiwen n wumuy (liste) n wid i kun-iqeɗben, i mazal ur lin ara d inelmaden n Yasue. Sæddit kra n lweqt di tʒallit yef yemdukal-nwen ur nettamen ara s Lmasih, wid ixeddmen yid-wen d wid n twacult-nwen. Di dduɗt-agi, kemmlet di tʒallit yef wid akk yellan deg umuy i txedmem, ʒallet dayen akken ad wen-d-tettunefk tegnitt ad temmeslayem yid-sen yef Linḡil.

**Asnilles n weḡric 108**

Eiwdet tamuyli i xemsa n temsirin yellan deg uḡric-a. Dacu i wen-yellan d lfayda tameqqrant deg wayen akk i tlemdem? Ferqet ayen akk i tfehmam akked terbaet.

Syin akin, xedmet-ed yiwet n tceqquft, ad d-tbeynem deg-es amek i ttwabedden wassayen-nney s tnekkit tamaynut i nesæa di Lmasih.

**Afraq**

Di dduɗt-agi, ferqet akked wiyad ayen akk i tlemdem di temsirt-agi. Tzemrem dayen ad teslemdem tamsirt-agi akked walbaed nniɗen.



## Timerniwt i temsirt 2, tigezmi, Section ②

Yettwakkes-ed si: Howard F. Vos Ed. Thomas Nelson. (1990). Slavery and Roman Society (Tikelwa di tmetti tarumanit [NdT]). *Nelson's New Illustrated Bible Manners and Customs*, p.629-630

### Amek i d-tella tkelwa d wamek i d-llan waklan

Di tallit n Leahed ajdid, amenkud (empire) arumani yettaḥwağ akteḥ n 500 000 n waklan imaynuten di yal aseggas.

Ansa i d-usan waklan-agi? Tazwara, deg iseggasen imezwura n umenkud arumani, tugett deg-sen llan d imeḥbas n trad, maca di lqerñ 1, tradat neqsen s waṭas yef akken i llan di 200 n iseggasen yer deffir.

Tis snat, aṭas n waklan llan d arraw n imawlan-nsen i yellan yakan d aklan.

Tis tlata, ambeddal n uzenu (les échanges commerciaux) d yegduden d tmura i d-yezzin i umenkud (empire) arumani yettawi-d aṭas n waklan. Tugett-nsen ttasen-d si tmura i d-yezzin i lebḥer aberkan, n 'Caucase', d tmurt n Sumaliya n wass-a ; timura-agi tteyyiæent-ed aklan-agi i yellan d imeḥhan i d-wwin si tradat i xedmen akked tmura i sen-d-yezzin.

Tis rebaa, llufanat i nekkren iwawlan-nsen ttawin-ten-id i wakken ad uyalen ula d nutni d aklan.

Llan dayen wid i d-ttaṭṭafen di yal zzedma ara xedmen yef kra n tmurt. Ttawin-d arrac, irgazen d tlawin i wakken ad ilin d aklan-nsen byan ney ur byin.

Aṭas n waklan i yellan d ayla n imeḥkantiyen i ten-id-yettaḥen, mačči i wakken ad qedcen fell-asen maca i wakken ad d-beyynen iman-nsen zdat n wiyaḍ belli sean aklan. Di kra n tudrin yellan deg unzul n tmurt n Telyan, aklan xedmen di lfirmat timeqqranin, kerrzen igran yerna kessen tiqedeyin n lmal. Sean leslah i wakken ad ḥarben yef yiman-nsen, imakaren d iyerṣiwen imcumen. Tikwal ttfarašen tignatin akken ad ilin d nutni i d imakaren ney d iqetṭaæen n webrid.

### Amek i ttidiren waklan

Aklan i yettidiren deg umenkud arumani ttidiren axir n wid yellan di tmettiyin nniḍen i yesaen aklan. Ur sen-xedmen ara ccwami d wayen ara ten-id-ibeyynen d aklan yerna sean yiwen n nnul n wudem akked wiyaḍ. Ur ttalusun ara llebsa n waklan, maca ttalusum am wid yellan d ilellyen. Akka ur nezmir ara ad nexdem amgared gar wakli d win nniḍen deg ubrid. Rnu yer waya, yas akken zwağ gar waklan ur yettwaqbal ara di lqanun, nutni ttwaqeblen yerna ssebyasen-ten i wakken ad zewğen. Imezday n tmurt s umata ur qebblen ara ad tefreq twacult n waklan. Yas akken llan d aklan n wid yellan d imeḥkantiyen ; yas akken llan d aklan, s nutni d wayen i sean, imeellmen-nsen ttağğan-asen ad jemæen kra n yedrimen. Di kra n tegnatin, kra deg-sen, zemren ad d-ayen tilelli-nsen. S umata, ttwaḥesben am yemdanen nniḍen, sean azref ad idiren am iyermanen nniḍen.

### Yiwen seg igemmaḍ i d-tewwi tkelwa

Imi aṭas n waklan i yellan, sean ticeḥriyin-nsen d timecṭaḥ, aya yewwi-d lfyada i ixeddamen nniḍen i yellan d ilellyen, ticeḥriyin-nsen ugarent tid n waklan.