

1	2	3	4	5	Imenɣi di ɣruḥ akk-d waɣbad meɣra yeffɣen i leɣbada n Sidi ɔebbi Tazwert
6	7	8	9	10	

Yal yiwen i gumnen s Lmasiḥ iṭṭusawel-ed ɣer imenɣi di ɣruḥ mgal tizemmar n cceɣ (at Ifasus 6.10-13). Cciṭan akk-d leɣnun-is, ɣas akken ur ten-neṭwali ara, xeddmn tixazabiyin iwakken a ɣ-durren, iṭṭeɣraḍen a ɣ-sbeɣden ɣef Sidi ɔebbi, neɣ a ɣ-snegren. Lameɣna, Sidi ɔebbi ur aɣ-yeɣgi ara a neqqim mebla ma nerra ɣef yiman-nneɣ ; ifka-yaɣ-d leslaḥ swayes ara nerr i yeɣdawen-is, yerna a ten-neɣleb. Yerna di tilawt, Sidi ɔebbi yerbeḥ yakan, iɣleb iɣdawen-nneɣ di ɣruḥ yerna yefka-yaɣ tarennawt nni ines (at ɔuman8.37-38).

Imenɣi agi mgal *"lerwah imcumen"* yettusemma daɣen imenɣi di ɣruḥ. Am wakken ara t-walim, udmawen meɣra n waɣbad ur nelli ara i Sidi ɔebbi, d ayla n Cciṭan, t-ṭafellaḥt-is ; ur ilaq ara ad iṭekki degs umasiḥi. D ayen issewhamen, issedhacen, m'ara d-nerr s lexbat belli aḥal n wudmawen neɣ n leɣnaf n waɣbad meɣra yeffɣen i leɣbada n Sidi ɔebbi i gellan deg idles-nneɣ. Daymi ara twalim neɣ ara tfehmam belli leqraya agi tlaq mlih i tudert-nwen n yal ass kunwi d Sidi ɔebbi.

Timsirin	
①	Tarennawt (Aɣlab) n umidag
②	Amkan-nneɣ di Lmasiḥ
③	Leslaḥ i d-ifka Sidi ɔebbi
④	Ur ilaq ara a nefcel ara zdat n Cciṭan
⑤	Aɣbad ur nelli ara i Sidi ɔebbi, deg wayen akk i ɣ-d-izzin

①

Imenÿi di řřuħ akk-d waëbad ur nelli ara i Sidi Řebbi Tarennawt (aÿlab) n umidag

Isem : _____

Ass : _____



Yret s telqayt at Ifasus 1.18-23

①



S anda i gessawed udabu n Sidna Eisa ; neÿ s anda i tessawed lhøkma-s ?

Sidna Eisa yekka-d sennig n igelliden meřra n ddunit, sennig n yemdebbřen ř-řnezmarin, sennig n tgeldiwin akk-d yismawen meřra yellan mačči kan di ddunit agi, meřna ula di ddunit i d-iteddun.

Iwumi i gessexdam Sidi Řebbi tazmert-is akk-d udabu (lhøkma)-ines s Lmasih ?

I wid yumnen (taseddart 19). I Tmezgida n ddunit meřra(taseddart 22).

D ayen i kun-ięnan kunwi ? Acuęer ?

Yeęna-yi, axaęer řekkeę di Tmezgida n ddunit meřra.



Yret s telqayt at Kulus 2.13-15

②



Anwa i geęleb Sidna Eisa ? Amek i gewwi fell-as tarennawt (amek i t-ięleb)?

Sidna Eisa yeęleb lhøkmat, tinezmarin n řřuħ timcumin, s lmut-is ęef umidag akk-d heęgu-ines.

D acu-t leęqed nni yeęęan leqwanen i d-isseęlin fell-aę lęiqab, i gemęa Sidna Eisa ?

Leęqed nni, d lehşab n sseyyat-nneę akk-d ddubat-nneę zdat n Řebbi.

Amek i s-řwakksen leslah-is i weędaw mi gemęa Sidna Eisa leęqed agi ?

Teřwakkes-as tezmert-is. Imi ulac leęqed nni n ucetki, ur s-d-teęqim ara i Ccięan tezmert swayes ara yeękem ęef umasięi. Tura, amasięi seddaw n lhøkma n Lmasih i gella, istenfeę s lemęerba-s.



Yret s telqayt lęeęřaniyen 2.14-18

③



Anwa i gessenger Sidna Eisa ? Amek i t-issenger ?

S lmut-is akk-d heęgu-ines, issenger win akken yeęęan tazmert n lmut : Ccięan .

Amek i ę-ięęawan Sidna Eisa ?

Isellek-aę si tugdi n lmut. Imi d neřta i d lmuęeddem-nneę ameqran, yewwi-yaę-d leęfu neę ssmeh n ddubat-nneę s usebbel i gsebbel iman-is d asfel fell-aę . Ifhem imenęiyen-nneę, axaęer ula d neřta yeřwajeřřeb. S Řřuħ-is, iřtak-aę-d tazmert swayes ara neřteř ur nfeččel ara.


Xret s telqayt 1 Yuḥenna 3.7-10


Aḥric agi iheddeḥ-ed γef wid i geṭḡicin di ddnuḅ, mačči γef wid iγellin tikwal di ddnuḅ di teswiḡin n ujeṛṛeb.

④



Acuγer i d-yusa Mmi-s n Sidi Rēbbi ?

Iwakken ad issenger lecγal n Cciṭan.

D acu-ten lecγal n Cciṭan ?

Di lemtel: aγurru, ajeṛṛeb, lbaṭel, ayen akk yellan d ddnuḅ.

⑤



Amek i tzemrem aṭ-ṭesxedmem neγ aṭ-ṭqedcem di tudert-nwen n yal ass, udmawen meṛṛa n tideṭ agi i d-tlemdem ?

2

**Imenèi di íúüë akk-d waæbad ur nelli ara i Sidi ìebbi
Amkan-nney di Lmasih**

Isem : _____

Ass : _____



Amasihi yuḡal d aḡerman, neḡ d win izedḡen tagelda tajdiṭ. Ḥas akken ur yelli ara degs tura s lḡeṭṭa-s, lameḡna isfayday s izerfan akk-d lemzeyyat n tgelda agi akken i sfaydiyen imezdaḡ-is. Akka daḡen, aḡerman neḡ amezdaḡ n ddunit agi ara iṛuḡen ḡer tmurt tabeṛṛanit, isfayday s izerfan akk-d lemzeyyat n tmurt nni ideḡ iṭḡici. M'ara d-iḡdem weḡdaw ḡef uḡeggal n tgelda n Sidi Ṛebbi, izeddem ḡef win yellan seddaw leḡnaya n ugellid n tgelda nni, i gellan d Ṛebbi s yiman-is.



Ḥret s telqayt at Ifasus 2.1-10 akk-d wat Kulus 1.12-14

①

Acu n tgelda ideḡ nella d iḡermanen (d imezdaḡ) uqbel a namen s Lmasih ?

Di tgelda n Cciṭan, n iṭlam, n ddnub.

Acu n tgelda ideḡ nella d iḡermanen (d imezdaḡ) ass-a ?

Di tgelda n Mmi-s n Ṛebbi.

Hedṛet-ed ḡef wemkan-nwen di tgelda agi.

Di Lmasih, teṭṭunefk-iyi-d tudert tajdiṭ dḡa kecmeḡ di tilin n Sidi Ṛebbi. Ṭṭḡiciḡ akk-d yid-es, zdat-es yal ass, dayem. Aql-i qqimeḡ akk-d Lmasih deg imuka, ḡlayen n igenwan.



Ḥret s telqayt 1 Yuḡenna 5.18-21

②

Acuḡer ur s-ilaq ara i umasihi ad yaggad amcum ?

Axaṭer Mmi-s n Ṛebbi iṭḡarab fell-aḡ, Cciṭan ur yezmir a ḡ-ixdem acemma.

Acu n ccuṛut i glaḡen iwakken a nesfaydi s lemḡadra n Mmi-s n Ṛebbi ?

Ma yella nlul-ed sḡur Ṛebbi, ma yella nessen-it. Ilaq daḡen a nḡegger akkin fell-aḡ yal ddnub, yal aḡbad n lmesnuḡ.



Ḥret s telqayt adlis n Zakarya 3.1-10

Taqsiṭ agi tella d lemtel n wudmawen n tideṭ agi tameḡrant i d-nelmed.

③

Amek i d-ikker Cciṭan mḡal Yacuwaḡ zdat Sidi Ṛebbi ?

Iṭcetkay fell-as.

Anwa i għurben γef Yacuwaç ?

Sidi Rebbi, Amaɣlal.

- ④  Acu n yisem swayes i geṭṭuçaqeb Cciṭan ?

S yisem n Sidi Rebbi Amaɣlal.

Acuγer adabu, neγ lħekma, akk-d tezmert n Sidi Rebbi kkant-ed sennig udabu, akk-d tezmert n Cciṭan ?

Yal adabu, yal tazmert, d ayla n Sidi Rebbi.

Cciṭan d lexliqa kan i d-yexleq Sidi Rebbi. Tazmert-is meħdudet si tazwara, tesça tilisa.

D acu i d-teṭmettil llebsa nni n Yacuwaç ?

Llebsa nni yumsen ṭmettilen-d ddnub, leħram. Llebsa nni n tmeγra ṭmettilen-d leslak akk-d ššfa.

- ⑤  Amek i gella Yacuwaç d lemtel i d-iṭmettilen win yumnen s Sidna Eisa Lmasih ?

Sidna Eisa isemmeħ ddnubat n umasih : Ikkes-as llebsa yumsen.

Yerra-t d aħeqqi zdat n Sidi Rebbi : Issels-as llebsa yeşfan.

- ⑥  S liman di Sidna Eisa, tuɣalem tura d yiwen uçeggal n tgelda n Sidi Rebbi yerna tellam seddaw lemħarba n Mmi-s. Arut-ed yiwet n tzallit n leħmadi d ccekran i greşşan γef wudmawen agi meṛra n tideṭ i tlemdem di temsirt agi.

Tiririt di tlelli. Ur teṭṭut ara a d-taddrem amkan-nneγ di tgelda n Sidi Rebbi, lemħarba i neşça mgal Cciṭan, ššfa i nelsa am llebsa, ...

3

Imenèi di íúë akk-d waæbad ur nelli ara i Sidi ìebbi Leslah i d-ifka Sidi Rëbbi

Isem : _____

Ass : _____



Yret s telqayt at Ifasus 6.10-20

①



Swakken i t-id-yeqqar wehric agi, anwa-ten yeğdawen-nneγ di rruḥ ?

Amcum (Cciṭan), yal lḥekmat, yal adabu n rruḥ, igeldunen n ddunit agi n tllam, lerwah imcumen.

Amek i nezmer a nheggi iman-nneγ a sen-nerr m'ara d-zedmen fell-aγ ?

S leslah merṛa n Sidi Rëbbi, a tent-nerfed, a tent-nels.

②



Nefka-d kra n isufar n leslah i d-ifka Sidi Rëbbi i imasihiyen, i yimenγi agi. Sfehmet-ed d acu i d-iṭmettil yal yiwen seg isufar agi, fket-ed dayen kra si tḥila n Cciṭan iseg i γ-imenneγ Sidi Rëbbi.

Leslah	Amettel	Tihila
Taγeggat neγ tabaggust	Tideṭ	Ccek γef wayen yeḡnan awal n Sidi Rëbbi Lekdeb
Tidemmar n wuzal	Taγdemt (lḥeqq) Lewqama	Ayen ur nelli ara t-tideṭ, Ayen akk ur nelli ara d sṣeḥ
Irkasen	Zzwara Leqdic	Leḡdez, Win ur ncelleḡ deg wacemma
Taseddarit	Liman	Ccekk
Tacacit n wuzal	Leslak	Lexsas n tehqiγ deg yiman-nneγ, Ur numin ara belli neṭwasemmeh
Asekkineγ ajenwi	Awal n Sidi Rëbbi	Ilmuden n lekdeb, tikli d yir tarbaḡt, Ajerreb, aγurru, beṭtu ger wiyaḍ

Acu n usafar nniḍen n leslah i nezmer a t-nessexdem dayen iwakken a neẓdem ? Sfehmet-ed.

Ajenwi neγ iskin iwakken a neẓdem nukni: Awal n Sidi Rëbbi isseγlay lefhama n yemdanen, akk-d ilmuden n lekdeb. Awal n Sidi Rëbbi izmer aṭ-ṭaweḍ alamma t-talqayt n tarwiḥt n wemdan.

③



Di tseddart tis seṭṭac, Bulus iqqar-ed belli s tseddarit n liman, nezmer a nessens "isufa n tmes" n weḡdaw. Fket-ed ismawen n kra n tḥerbunin swayes i γ-d-ikkat weḡdaw, sfhmet-ed acuyer d "isufa n tmes".

- *Ajeřreb neɣ aɣurru (ccehwat n tnefsit, ccɣab..)*
 - *Aqehher neɣ tinekriwin mgal-nneɣ.*
 - *Tiħerbunin aɣi t-ħiħerbunin n tmes axaħer tmettilent-ed aɣdam i d-iħeddem fell-aɣ weɣdaw.*
D ayen isseħben, d ayen isseħaren, ara d-yedrun d umasih i ara yeɣlin di teswiħt aɣi n ujeřreb (aħ-ħedru yid-es am tmes yuħen ddunit meřra).

Sfehmet-ed amek i tezmer tseddarit n liman a kkun-tħawen a ten-tessensem.

Taseddarit iħehden teħharab ģef win i t-yelsan mgal n tħerbunin i d-ikkaten fell-as.
Ma yella tħfeɣ di liman m'ara tħwaħurreɣ, m'ara tħwajeřbeɣ, ad tħtekleɣ ģef Iħaraka n Sidi Ĥebbi, i d-iħħak i wid i s-iħħaħen awal. Lameħna, ģriħ belli lemmer ad fecleɣ, a yi-ruħent Iħaraka-s.

④



Di at Ifasus 6.18-20, tazallit ur teħwaħseb ara si leslaħ, lameħna teħwaħseb d ayen ilaqen mliħ deg imenħiyen-nneɣ di řruħ. Ayagi iħban-ed mliħ s tutlayt tayunanit, deg wawal n (Πας) i gebħan a d-yini : "akk, akken ma llan, akken ma llant, meřra" di tseddarit 18.



Di tseddarit aɣi tis 18, d acu-ten řebħa wudmawen ideg nesseqdac awal aɣi ?

1. *Yal ass, di mkul taswiħt*
2. *Yal řřenf n tħilla*
3. *A neħtef s řřber s uħiwez d uħellel*
4. *Imqedsen meřra (imasihiyen)*

Amek i glaħ a neħħal, anwa iħef ilaq a neħħal ?

S tezmert n Ĥruħ iqedsen i ģ-iħwellihen, ilaq-aħ a neħħenni ģef imasihiyen meřra, abeħda ģef wid iħbecciren lexbař n Iħiř.

⑤



D acu ara d-yedrun ma yella ur nelsi ara leslaħ-nneɣ di řruħ, m'ara d-iħdem fell-aħ weɣdaw ?

Ur neħħizmir ara a neħħef, Cciħan izmer ad iħleb.

Tecfam ģef yiwet n teswiħt di tudert-nwen mi teħħam lebsa-nwen di řruħ di tħerf, dħa ur tezmirem ara aħ-ħerrem ģef yiman-nwen mi d-iħdem fell-awen weɣdaw ?

Tiririt di tlelli.



Sħeddit tura lweqt kunwi d Ĥebbi di tħallit. Init-as tanemmirt i Sidi Ĥebbi imi i wen-d-ifka leslaħ ifazen icban wa, sutret-as a wen-isselmed amek ara t-tesqedcem iwakken aħ-tetħfem akken ilaq zdat n waɣdaw.

4

**Imenèi di íúë akk-d waæbad ur nelli ara i Sidi ìebbi
Ur ilaq ara a nefcel zdat n Cciṭan**

Isem : _____

Ass : _____



Ḥret s telqayt 1 Buṭrus 5.5-11 ; Yeḡqub 4.4-10

①



Acuḡer i gmettel Buṭrus Cciṭan ḡer yizem iṛeḡden ?

Izem iṛeḡeḡ iwakken ad issaged ssyada-s. Akken dayen, Cciṭan yella si deffir n yal anemmem, si deffir n yal aqehher iwakken ad ikkes liman, ad issexleḡ, ad issenger.

D acu i d lmeḡna n wawal i d-iqqaren ur feččlet ara zdat n Cciṭan ?

Yeḡni ur s-neṭṭak ara azal neḡ lmeḡna, a neṭṭef mliḡ di teswiḡin iweḡren, ur nqebbel ara aḡurru, ur nḡelli ara di teswiḡin n ujeṛṛeb.

②



Ma yella ur neḡḡi ara Cciṭan a ḡ-iḡleb, d acu ara yexdem ? (muqlet Yeḡqub 4.4-10)

Ad yerwel fell-awen ḡer lebḡid.

Iḡricen agi di sin yid-sen uddren-d adlis n lemtul 3.34, acuḡer ?

*Annuz d ayen ilaqen iwakken a nerbeḡ imenḡi di teswiḡin n ujeṛṛeb. .
S tezmert kan n Sidi Ṛebbi i nezmer a nerbeḡ imenḡi, yis kan.*



Ḥret s telqayt Aweḡḡi 12.7-12

③



D acu-ten yismawen i geḡḡa Cciṭan ?

Llaḡa tameqrant, azrem n zzik, Cciṭan, win iṭcektiyeḡ ḡef watmaten.

Acu n ṭṭawil neḡ n webrid swayes i gxeddem Cciṭan di ddunit ?

Iṭḡurru, iṭdeggieḡ ddunit merṛa.

Amek i gxeddem mgal n imasiḡiyen, ?

Iṭcetki fell-asen zdat n Sidi Ṛebbi am yid am wass.

D acu n ṭṭawil i sqedcen imasiḡiyen iwakken ad ḡelben Cciṭan? Sfehmet-ed tlata ṭṭawilat agi.

Ḳelben-t s idammen n izimer (Eisa Lmasiḡ), ḡef ddemma n cchada-nseḡ, imi ur ḡemmlen ara tudert-nseḡ, ṭṭfen armi d lmut, xtaṛen axiṛ lmut.



Yret s telqayt Ahellil 91

④



Ahellil wis 91 d ajenwi iǧehden, "*d ajenwi n rruḥ*" i waṭas n imasiḥiyen di teswiǧt n imenγi mgal leṭwaḥ imcumen.



Ḥesbet-ed udmawen i d-issakanen lemḥarba n Sidi Rēbbi.

Amkan n tdarit, t-ṭili, t-ṭasdarit, d lehšin, d aslak, d ṭṭir isseḥbibiren γef warraw-is, t-ṭazibba, amkan n lemneç.

Ḥesbet-ed udmawen i d-issakanen azdam n weǧdaw.

Ticerkeṭ n iṣeggaden, ṭterka, rrehba n yid, tiyita n ṭerḥbunin, lhemm issengaren.

Di tseddaṛin 13 akk-d 14, yeṭṭunefk-ed lewǧed i umasiḥi ad yeǧfes "γef yizem... ad yerkeḍ azrem". D acu i d-ṭmettilen lewḥuc agi ?

Cciṭan.



Yiwen n ṭṭawil swayes i nezmer a neṭṭef m'ara d-iǧdem fell-aγ Cciṭan s ṭṭawil n tugdi, s ccek, s werway n ixemmimen artg..., d leqraya n wawal n Rēbbi s ṣṣut eǧlayen.



S umata, m'ara d-iǧdem fell-aγ weǧdaw, ur nesǧi ara lweqt iwakken a d-nennadi iḥricen ilaqen, di Tira iqedsen. Daymi i glaq a necfu γef yeḥricen n Tektabt iqedsen ara nessexdam am "*ijenwiyen n rruḥ*". Tiseddaṛin agi i wen-d-nefka d leslaḥ iǧehden swayes i tzemrem aṭ-ṭselhem iman-nwen. Ernūt sin neγ tlata yeḥricen sγur-wen. Cfut ihi xerṣum γef sin seg iḥricen agi :

At Kulus 2:15

Yeǧqub 4:7

Iǧeḥraniyen 2:14-15, 18

At Ifasus 2:6

Art...

5

**Imenèi di íúüë akk-d waæbad ur nelli ara i Sidi ìebbi
Aǧbad ur nelli ara i Sidi Rëbbi, deg wayen akk i γ-d-izzin**

Isem : _____

Ass : _____



Ƴret s telqayt Asmekti 18.9-13

①



Refdet-ed leşnaf n waǧbad ur nelli ara i Sidi Rëbbi i d-yudder weḥric agi, akk-d lmeǧna n imeslayen i gesseqdec. Sxedmet amawal ma ilaq. I yal šsenf n waǧbad meṛra ur nelli ara i Sidi Rëbbi, init-ed, ma teǧram, ma yella xeddmn-t di tmurt-nwen ass agi, tinim-d dayen amek i t-xeddmn.

Deg wedlis n Usmekti	Ass agi
Arrac i tṭaken d asfel, sserǧayen-ten di tmes.	Di kra n tmura.
Wid isderwicen (asderwec)	Idderwicen
Wid i d-iqqaren deg yetran (Wid i d-iqqaren ayen ara d-yedrun ǧer zdat)	Wid i d-iqqaren deg yetran, wid i geqqaren luruskub.
Wid ideǧǧun, (Lenbeyya, idderwicen)	Wid ixeddmn sšur, wid i geqqarren belli ǧran d acu ara yedrun ǧer zdat
Asehher	Ssexdamen leqwrn (coran) iwakken ad sseḥlun neǧ ad xeddmn sšur.
Wid iṭṭakken ddeǧǧa, Wid ixeddmn iḥeckulen	Imṛabden, ddeǧwessu
Wid iṭkacafen, yeṭwalin d acu ara d-yedrun ǧer zdat	Wid yeṭkacafen s lkarṭa, s tkurt n dǧaj, s ttelwa n lqehwa
Wid i d-isnusun ǧef lmeǧtin, wid iheddren d leṛwaḥ n lmeǧtin	Wid iheddren d leṛwaḥ, wid iṭdewwiren tṭablat (ṛruḥ n lkas)

②



D acu i geṭxemmim Sidi Rëbbi ǧef lecǧal agi meṛra n waǧbad ur nelli ara i Sidi Rëbbi?

D leḥramat ; Sidi Rëbbi ikerḥ-iten, iḥseb-iten d leḥramat.

D acu n lumur i d-ifka Sidi Rëbbi i wegdud-is ǧef wayen yeǧnan lefǧayel agi ?

Ur xeddmn ara am lṛaci i gxeddmn lecǧal yeban wigi. Ur d-yeṭṭili ara gar-asen win ara ixeddmn lecǧal nni. Sidi Rëbbi iṭṭraǧu deg-nneǧ a nili nešfa, mebla lǧib zdat-es.



Ƴret s telqayt Lecǧal 19.11-22

③



Ayen akk i yef d-ħkan deg weħric agi n Lecyal yeħra-d di temdint n Ifasus, anda laħbada agi ur nelli ara i sidi Rēbbi ssexdamen-ħ s waħas n wudmawen d leħnaf. Xef ddemma n wayagi akk-d waħas n tēencuħin i tēabaden yemdanen, leħwah imcumen ġehdit aħas di lxedma-nsen.



Acuħer Bulus izmer, issufuħ leħnun, ma d sebħa warraw n Ciba ur zmiren ara ? (wten-ten ula t-ħiyita leħnun nni i tēħraħen a ten-ssufħen)

Axaħer Bulus iħqecħiħ iħuħaniyen s liman-ines di Eisa Lmasiħ. Sebħa warraw nni n Ciba ur uminen ara n Sidna Eisa yerna ur t-ssinen ara nutni s yiman-nsen.

④



Swaken i t-id-iqqar Lecyal 19.18-19, kra seg wid ixedmen yakan aħbad ur nelli ara i Sidi Rēbbi, umnen s Lmasiħ.

M'akken i d-qirren s lecyal-nsen zdat n lħaci merħa.

D acu n snat leħwayeħ agi i xedmen imasiħiyen nni iħdiden yef wayen yeħnan aħbad nni ur nelli ara i Sidi Rēbbi i sxedmen di zzman iħeddan ?

Sseryen tiktabin-nsen i d-iħeddħen yef sshur.

Txedmem yakan kra si lecyal agi n waħbad ur nelli ara i Sidi Rēbbi i wen-ilaq ula d kunwi aħ-ħsellmen deg-sen akka am nutni ?

Tiririt di tlelli.



Ma tesħam ccekħ deg wayen yeħnan yiwet n lħaħa, zzallet fell-as kunwi d sin neħ tħata imasiħiyen nniħen, qirret-ed yis-sent teħħem-tent, ur teħħuħalem ara ħur-sent.



Atnan kra n wudmawen n wayen yeħwaxdamen deg waħbad ur nelli ara i Sidi Rēbbi, i d-nejbed si teħtabt n Bernard Collinson : "Lecyal yeħnan aħbad ur nelli ara i Sidi Rēbbi d ayla n Cciħan ; tēħħfen amkan di tudert-nneħ s lemħawna n leħdam swayes neħħussu i xemsa yid-sen ; tiħ ; amezzuħ ; imi, iħduħan d wanzaren. Aħbad ur nelli ara i Sidi Rēbbi yella si zzman aqdim. Iħban-ed s leħnaf d wudmawen yemħalafen, lameħna lħas i yef yebna, yiwen-is. Aħbad ur nelli ara i Sidi Rēbbi, d rregmat i Sidi Rēbbi, t-ħaneħra d uħaħħi mħal n udabu n Sidi Rēbbi, t-ħarruħi n lamer amezwaru si ħeħħa lumuħ n Ccariħa.



Atnaħ kra n imedya n wayen yeħwaxdamen deg wayen yeħnan liman di leħwah, (asqicħer) di leħħayel n iħruħaniyen, deg waħbad ur nelli ara i Sidi Rēbbi, i tħemrem a d-temmagħem : tiħ, lħamsa n Faħima, leħruz, aneħluy n lħufanat, wid iħebbden lħarta, wid iħqaren di tdikelt n ufus, idderwicen, wid i ġesnusun yef lħegħtin, ssadaħ, izekwan n yemħabden, sshur ama d iħerħanen, ama d iceħħanen, tiyemmusin, iħeħkulen, adawi s iħeħkulen, isseħsax, ddeħwat, anddeħ ħer lħegħtin, zzyarat, artg...



Amdan i ġenneħtaben ilaq a t-nawi ħer Sidna Eisa imi anagħ neħħa i d asireħ-is. S wannuz n wul i ħ-ilaq a d-neħħir i Sidi Rēbbi swayen akk i nennul deg wayen yeħnan aħbad ur nelli ara i Sidi Rēbbi. Mbeħd, ilaq a neħħem akk-d waħbad ur nelli ara i Sidi Rēbbi, a nexħu i wayen akk iccudden ħur-es. Izmer lħal ad yili d leħbab wid nukni ilaq a neħħem neħ d lħalaħat akk-d imawħan-nneħ, imi d nutni i ħ-iħħawin ħer lecyal nni.



Amdan agi ilaq a d-iħed zdat n inagħ belli yumen s teħmert n idammen n Sidna Eisa, i ġħeffun. Ilaq a d-yini zdat n yemdanen belli ifreq d cceħ, iħzem yid-es. Aħruħani neħ lħen nni i t-izdħen yakan, ilaq ad iħer belli tura, ur yeħħi acemma n weħref neħ n lħeqq di tudert n weħdan agi ideħ yeħdeħ yakan. Imiren, amdan agi, izmer ad iħkel yef ssmah n Sidi Rēbbi, yef lemħawna-s, yef leħnaya-s, dħa a t-iħmed yerna a t-iceħkeħ yef ddemma n rreħma-ines.



Bernard Collinson : Aħbad ur nelli ara i Sidi Rēbbi di tefriħit n umalu neħ n uħafa,