

1	2	3	4	5	Tikli di tafat Tazwert
6	7	8	9	10	

Ihi tura, tuyaɗed d amasihi neɣ t-tamasihit, yedra-d lberhan di tudert-nwen : Ddnubat-nwen tɔaɣfan-awen dya kullec ibeddel! Ul-nwen yeččur d lferh armi i tebyam a-t-yennim? Armi i tebyam a-t-ehkum i wid akk i wen-d-izzin ayen i wen-yedran. Ma yella akka i gella lhal, hemdet Sidi Rebbi !

Lameɣna, izmer lhal ur teɣhusum s wacemma. Ahat lferh nni amezwaru yenqes dya teɣban-awen-d tudert tamasihit tewɣer. Neɣ, akter n wayagi, izmer lhal teɣlim di ddub i tɣilem d lmuhal a-t-ɣalem a t-txedmem di tudert-nwen, imiren ccek ikcem ul-nwen. D acu i gedran akka? Amasihi mačči d win akken yellan d lmuhal ad iɣtjerreb yerna dayem yeččur d lferh? Ihi, izmer lhal ad yili wayagi merɣa t-targit kan ?

Timsirin agi sɣant yiwen n yiswi : a kun-ɣawnent iwakken a d-tafem tiririyin i yesteqsiyen agi i teɣtakem i yiman-nwen, a kun-ɣawnent iwakken a-t-fehmem abeddel agi i d-yedran di tudert-nwen.

Atah wayen ara nelmed :

Timsirin	
①	Tmana n umasihi - D acu-yi ? - Amek i zemreɣ ad ɣreɣ d acu-yi ?
②	Udem n umasihi - D acu i yi-d-issebganen belli d amasihi i lliɣ ?
③	Aseɣleb n umasihi zdat n teswiɣin n ujerreb - Amek ara tɣfeɣ ur ɣelliɣ ara deg-s ?
④	Aferreɣ n umasihi - Anwa i glaɣ ad amneɣ?
⑤	Tikli n umasihi di tafat - Acu ara xedmeɣ ma yella denbeɣ ?

Amezruy yeɣnan zzman ideg tura tebrat tamezwarut n Yuɣenna Tabrat tamezwarut i gura Yuɣenna, yellan d Rɣsul n Sidna Eisa, teɣtak-ed akken ilaq tiririyin i xemsa yesteqsiyen agi. T-tabrata agi tamezwarut n Yuɣenna ara yilin d Isas n uselmed-nney.

Di lweqt n Yuɣenna, ɣer tagara n ddunit-is, ger useggas 50 akk-d 60 mbeɣd lmut n Eisa Lmasih, yeɣni deg useggas 80-90, kecmen-d yakan ɣer tmezgida kra n ssirat n uselmed weɣrit, kkan-d seg usfelsef n lweqt nni (1Yhn 2.18).

Widak i d-yewwin ilmuden agi, d iɣdawen n Lmasih, qqaren belli nutni d iselmaden, d Rɣsul i llan.

Taswiɣt nni, d yiwet n teswiɣt yerwin yerna tewɣer mlih ɣef wid yumnen s Lmasih, tɣfen deg-s.

(1Yhn 2.18-20). Swakka, Yuɣenna yura tibratin agi iwakken a d-ifdeh, yeɣni a d-izzenz iselmaden agi n lekdeb (1Yhn 2.26), isbeggen-iten-id iwakken ad isbedd imasihiyen, ad tɣfen deg uselmed n Rɣsul (1Yhn 2.24 ; 4.6) ad tɣfen di tegmat di tmezgida (1Yhn 1.3-4), yura-tent iwakken dayen ad isthedden wid yumnen s Sidna Eisa, Mmi-s n Rebbi, ɣef wayen yeɣnan tudert n dayem (1Yhn 5.13).

Tabrat agi tella-yaɣ i nukni dayen d afud iwakken a neɣtef mlih deg uselmed amezwaru n wid yellan d inagan n Eisa Lmasih, d lebyan deg webriid n tudert n dayem, i wid akk i d-ilulen sɣur Sidi Rebbi, s Eisa Lmasih.

Xret Tabrat tamezwarut n Yuɣenna s lekmal-is uqbel a-t-ebdum leqraya agi tamezwarut.

1

Tikli di tafat

ámana n umasiëi - D acu-yi? - Amek ara àrèè d acu-yi ?

Isem : _____

Ass : _____



Ineslem, d amdan i d-iqqaren s teħqiq ayen swayes iṭṭamen (Liman) yerna ixeddem kra n lefɣayel yeɣnan dɗin. I wumasihi, yeɣna-t wayagi neɣ ala ? D liman-ines akk-d d lefɣayel-is n dɗin i gbeddel umasihi neɣ yella wayen nniɗen i gesɣa? Erret-ed i yesteqsiyen agi iwakken a d-tafem tiririt.

①



Ƴret s telqayt di tebrat tamezwarut sɣur Yuħenna 1.1-4



Acu i tesnem ɣef win i guran tabrat agi?

D acu i d-tlemdem tura ɣef wemdan agi?

Yedda akk-d Sidna Eisa Mmi-s n Sidi Rēbbi, lebɣi-ines d axebber ara yetxebbir wiyad s tudert n dayem, akk-d lemxaḷa yellan di tmezgida aṭ-ṭeṭṭimɣur, aṭ-ṭewseɣ.

Ansi i d-ikkas ayen i d-iqqar di ṭṭebcira-s ?

- Lɣinɣer iseg d-iṭṭagem d Sidna Eisa, (taseddart 1) i gellan si tazwara, (uqbel a d-texleq txelqit)
- D awal n tudert
- Ṭ-ṭudert n dayem i d-ibeggnen iman-is ɣer ddunit.
- D Mmi-s n Rēbbi i gellan tama n Ubabat

D acu n ṭṭbut i d-ifka iwakken a ɣ- d-isbegen belli ayen i d-iqqar yuklal laman ?

Yesla, iwala, iṭṭeɣeb di Eisa Lmasih yerna inul-it. D ayen ibanen belli yesɣa lɣalaqa tudmawit yerna lqayet neṭṭa yid-es.

Acuɣer i t-id-iccar ?

*Iwakken wid ara yeɣren Taktabt iqedsen a d-afen tudert n dayem,
ad sɣun lɣalaqa akk-d Rēbbi
Yerna lferḥ-nsen ad innekmal (taseddart 3-4)*



Xemmemmet ɣef lsas n teflest-nneɣ akk-d ubecceɣ i geṭwabecceɣ mebla aħbas !
Anda i d-ibda, amek i d-yewweɣ armi d ɣur-nneɣ?

②

**Ƴret s telqayt 1 Yuḥenna 5.1-5**

Di tseddaṛin agi, amek i d-iṭṭuweṣṣef umasiḥi?

D mmi-s n Rebbi yerna iḥemmel Rebbi. Iḥemmel dayen imasiḥiyen nniden. Iṭṭarra d lfaḡl lumuṛat n Sidi Rebbi yerna iḡleb ddunit.

D acu i geṭṭamen?

Yumen belli Eisa d Lmasiḥ yerna d Mmi-s n Rebbi.

D acu-ṭ lḡalaqa agi tajdit i geṣḡa akk-d Sidi Rebbi?

Yuḡal d Mmis-s .



Mi teqqarem di Linḡil sḡur Yuḥenna 1.12-13 ; 3.3-8, akk-d 1 Yuḥenna 3.1, meyzet ḡef wayen yesteḡḡiben iḡer teṭṭawi lḡalaqa agi akk-d Sidi Rebbi.

(Tanḡit i win isedduyen leqraya : Ayen i d-nḡac d ayen i ḡ-iṭbeddilen s telqayt, anagar Sidi Rebbi i gzemren a t-ixdem di tudert-nneḡ m'ara d-isebgen iman-is ḡur-nneḡ s Rḡuḡ-is iqedsen. D ayen, nuḡal d ayla-ines s tideṭ. Nemxalaf nukni d yemdanen n ddunit.

③

**1 Yuḥenna 5.9-13**

D acu i ḡ-d-ifka Sidi Rebbi di Mmi-s ?

Tudert n dayem

Anwa i d-iṭṭfen tukci agi?

- a) *Win yeṣḡan Amemmit (taseddaṛt 12)*
- *Win yunnan s Umemmit (taseddaṛt 13)*

Ansi i d-tekka cchada agi, sḡur-nneḡ nukni, neḡ sḡur Sidi Rebbi ?

- b) *D cchada n Sidi Rebbi*

Acuḡer i gura Yuḥenna taktabt agi?

Iwakken ad yefka ṭṭma i umasiḥi ḡef wayen yeḡnan leslak-is. (taseddaṛt 13)



Xemmemmet d acu i d lmeḡna n tudert n dayem, mnut ḡret Linḡil sḡur Yuḥenna 3.16-18; 5.24

④

**1 Yuḥenna 3.16-24**

Amek i γ-d-tetwabeggen leḥmala n Sidi Ṛebbi ? (muqel daγen 1Yḥn 4.9-10)

- *Sidna Eisa ifka tudert-is fell-aγ (1Yuḥenna 3.16) am usfel n leḡfu i geḡtunefken γef ddemma n ddubab-nneγ (1Yuḥenna 4.10). D iḡbut n tideḡ, d iḡbut n leḥmala.*



Amek i nezra belli Sidna Eisa yeḡḡtidir deg-nneγ? (muqel di 1Yḥn 3.24, 2 n tririyin)

- *Ma yella yeḡḡtidir Lmasiḡ deg-nneγ, a neḡrez lumurāt-is.*
 - *Ihi nezra belli izdeγ deg-nneγ axaṭer yeḡḡtunefk-aγ-d Ṛiḡuḡ iqedsen n Sidi Ṛebbi.*

D acu-ṡ lewṡaya-ines ? (23)

- *Ilaq a namen s yisem n Sidna Eisa yerna a nemyeḡmal wway gar-aneγ.*



Xemmemmet s anda i tewweḡ leḥmala i γ-iḡemmel Sidi Ṛebbi yerna mebla ccuṛuṡ

⑤

**1 Yuḥenna 5.18-20**

D acu i nezra γef wayen i γ-yeḡnan : d acu-yaγ ?

D arraw n Sidi Ṛebbi i nella.

... Yeḡ wayen yeḡnan : Amek i glaḡ a nidir ?

Ilaq-aγ a nidir di tideḡ, ur ilaḡ ara a ndenneb

D acu i nezra γef : ṡmana-nneγ di ddunit agi tamcumt ?

Sidi Ṛebbi iḡḡarab fell-aγ. Cciṡan ur yezmir i wacemma zdat-nneγ.

...γef win akken yellan ṡ-ṡideḡ akk-d lḡalaqa i nesḡa yid-es?

Aḡl-aγ di Eisa Lmasiḡ, Ṛebbi n tideḡ yerna nuḡal d ayla-s.



Agzul : Liman-nneγ ireṡṡa γef uḡulfu i neḡḡulfu neγ γef wawal n Sidi Ṛebbi ?
 Sidi Ṛebbi izmer ad iskideb ?



Ad ithedden wul-ik zdat-es. (1Yuḥenna 3.19)

2

Tikli di tafat
Udem n umasihi - D acu i yi-d-issebghanen belli d amasihi i lliɣ ?

Isem : _____

Ass : _____



Ƴret s telqayt di tebraɣ sɣur Yuḥenna 2.28 alamma 3.10 ;

Rnut 4.7-21



Uɣal-eɣ d Mmi-s n Sidi Ɣebbi s lberḥan n tlalit tajdiɣ . Ayagi yebɣa a d-yini belli tura ɣriɣ Sidi Ɣebbi d Baba, yerna tudert-is tella deg-i. Ad amney kan s leḥwayeɣ-agi neɣ ilaq a d-yili ubeddel n tikli di tudert-iw ? Ƴer wacu yeṭṭemcabi Mmi-s n Sidi Ɣebbi ?

①

Lemtel-nney : 1 Yuḥenna 2.28 alama 3.3



Iwakken a naf ɣer wacu yeṭṭemcabi Sidna Ɛisa, ilaq-aɣ a nɣer wa a nɣawed leqraya i Lingilat.



Ar wacu i nessaram a ncabi asm'ara nwali Sidna Ɛisa ?

A nili am neṭṭa



D acu n ssira swayes i d-tgellu tmeɣiwt agi di tudert-nney ?

Ilaq-aɣ a neṭṭidir deg usirem (i gellan d teḥqiq, d leṭkal n tideɣ i wussan ɣer zdat) belli a nwali Sidna Ɛisa akken yella.

D acu n tṭbiɣa i geṭraɣḡu Sidi Ɣebbi deg warraw-is ?

Tikli tuydimt, taḥeqqit, yeṣfan.

Anwa i gellan d lemtel-nsen ? (muqel 2.6)

Sidna Ɛisa i d lemtel-nsen.

②

Aɣbel- nney : 1 Yuḥenna 3.4-10

D acu-t ddub ?

(amek i d-ifka Sidna Ɛisa agzul n Ccariɣa ikemlen n Sidi Ɣebbi di Matta.22.37-39)

Ddub t-ṭaruɣi n Ccariɣa n Sidi Ɣebbi. Ccariɣa tessutur-ed deg-nney a nḥemmel Sidi Ɣebbi s teɣwiḥt-nney meɣra yerna a nḥemmel lɣir-nney am yiman-nney. Taseddart 4.

Ansi i d-yekka ddub ?

Si Cciɣan

Qarnet ger Sidna Eisa akk-d Cciṭan (neγ walit amgared yellan ger Sidna Eisa akk-d Cciṭan) γef wayen yeḡnan ddub ? (5,8)

Di Sidna Eisa ulac ddub; yusa-d iwakken ad ikkes ddub.

Cciṭan idenneb seg wasmi i d-texleq ddunit ; iṭdeggir amdan γer ddub, neγ issakay-ed ddub yellan deg wemdan.

Acu n sebba iγef i d-yusa Sidna Eisa γer ddunit ?

Iwakken ad ikkes ddub.



Meyzet: Aḥal iṣḡeb ddub zdat n Sidi Rēbbi armi i gewweḍ a d-inub s ddwa yeḡḡan ssuma yecban ta !

③



Tṭbiḡat n umasihi. 1 Yuhenna 3.4-10



D acu n lemgerda yellan ger Mmi-s n Sidi Rēbbi akk-d Mmi-s n Ccitan ?

Mmi-s n Sidi Rēbbi iṭnadi amek ara ixeddem lḡeqq, amek ara iḡemmel gma-s.

Mmi-s n cciṭan idenneb ur as-d-tuḡiḡ ara lmeḡna, yerna ur iḡemmel ara gma-s.

Izmer lḡal ad idneb Mmi-s n Sidi Rēbbi, maca, acuyer d lmuḡal ad idumm di ddub?

-Axaṭer Sidna Eisa ikkes-as ddub-is (taseddaṛt 5). Yal win ara idummen di Lmasiḡ ur ixeddem ara di ddub. Sidi Rēbbi ikkes lḡiqab n ddub i gessedlamen arraw-is ; isellek-iten si lecdud n ddub i ten-istḡemṛen yakan.

-Mmi-s n Sidi Rēbbi ur yezmir ara ad iḡic di sseḡd kra i t-mazal idenneb, axaṭer zzerriḡa n Sidi Rēbbi tella deg-s, idumm yerna teṭbeddil ul-is teṭṭarra-t am wul n weḡcic yellan γer tama n Sidi Rēbbi.

-Mmi-s n Sidi Rēbbi ibeqqu kan ad yeḡḡeb Baba-s n igenwan, yerna yeṭḡufu ddub.



1 Yuhenna 2.3-6



D acu n ṭṭbut i d-iḡḡeqqiḡen belli win i d-iqqaren sneγ Rēbbi, yeqqar-ed tideṭ?

S tikli-ines n yal ass. Ma yella issen Sidi Rēbbi, ad iḡrez lumurāt-is s tayri, ad ileḡḡu s lḡeqq, di teγdemt, akken yelḡa Sidna Eisa.



1 Yuhenna 4.7-21



D acu n ṭṭbiḡa n Sidi Rēbbi iγef d-heddṛent tseddaṛin agi ?

Sidi Rēbbi d leḡmala, ṭ-ṭayri.

Açhal i γ-iħemmel ? D acu n ṭtbut i d-iħbegginen leħmala-ines ?

Iceggeġ-ed Mmi-s awħid γer ddunit d asfel i leġfu n ddnub iwakken a nidir yis neṭṭa.



D acu n ṭtbiġat i d-issebġanen arraw-is ?

Leħmala, tayri, akk-d laman. Iħemmel Sidi Ṛebbi, iħemmel ḷyir-is, ur iħġici ara s tugdi n ḷhisab n Sidi Ṛebbi lameġna iħġici s teħqiq n ssmah-ines.



Zik, izmer ḷhal tugdi tesseġleb di tudert-ik :
tugdi n yir Lerwah, tugdi n lmut, tugdi n uzekka, tugdi n lexsara art.



Tura, m'akka i tuḡaleḍ d ayla n Sidi Ṛebbi, yella wemkan i tugdiwin agi meṛra di tudert-ik?

Xaṭi. Tayri teṭṭekkes, tneffu tugdi.

Agzul



Yal win yuḡalen d mmi-s n Sidi Ṛebbi mačči d isem kan ajdid i gesḡa, lameġna isḡa dayen ṭtbiġa tajdiṭ. Tudert n Sidi Ṛebbi tella deg-s. Sidi Ṛebbi yefka-yas-d Ṛruħ-is. Tura lebyi-ines d amcabi ara yeccabi γer Baba-s. Ur iħbeddil ara deg yiwet n tikelt, lameġna simmal ad iħban d mmi-s n baba-s n igenwan, m'ara iteddu di ḷheqq, di tiḡin n wawal akk-d leħmala.

3

Tikilt di tafat

Amasihi iyleb tiswiğin n uɣurru - Amek ara tɛfey ur yelliy ara deg uɣurru ?

Isem : _____

Ass : _____

Ƴret s telqayt di Lingil sɣur Matta 4.1-11 ; 1 Yuħenna 2.15-17 ; 4.1-6 ;Ƴret dayen tabraɥ i wat Galasya 5.13-25

Nwala-d amek i gebɣa Baba-tney Imeqeddes ad idiren warraw-is di tudert-nsen, nukni dayen neɣa a nidir akken di tudert-nney. Lameɣna ur nɣil ara belli tudert tamasihit tewɣer annect agi merɣa ! Ma yella d mmi-s n Ƴebbi i lliɣ, amek armi mazal tɣeddiɣ-ed deg ujerreb yerna mazal yelliy di ddnuɓ ? Eɣni Ƴruħ-is ur yettidir ara deg-i? Fecleɣ, ħezney si yelluy agi i yelliy di ddnuɓ!

Amek ara yiliɣ d win ara isɣelben, neɣ ara yeɣun tarnawt? Tamezwarut n tmezwura, ilaq aɥ-ɥezrem belli aɣdaw-nney yeɣa tazmert. Nbeddel tama di tqaqet n umennuɣ, tura ur nelli ara d ayla n Cciɥan lameɣna d ayla n Sidi Ƴebbi. Win akken yellan d aɣdaw n Sidi Ƴebbi si lebda, yuɣal d aɣdaw-nney. Ƴas akken d axsim yetɣawelben i gella, kra akka ara nidir di ddunit agi, ur iɥcuħu ara i yiɣallen-is iwakken ad yerwi allay-nney, a d-issekcem deg-nney ccek swayes ara ncuk di tidedɥ.

Cciɥan izmer a ɣ-d-iwwet qbala, am wakken i gezmer a ɣ-iɣurr mebla ma nfaq-as, akken a ɣ-isseyli di ddnuɓ.

①



Aɣurru i d-iɥekken si Cciɥan : Matta 4.1-11



Anwa i geɥurrun ? (walit tabraɥ sɣur Yeħqub 1013-15)

D Cciɥan (taseddɥt 5)

Anwa i geɥawurren deg weħric agi ?

D Sidna Ēisa.

Issewhem-ikkun wayagi ?

(Fket-ed tiririt i teɣam)

Eɣni yedneb Sidna Ēisa ?

Xaɥi.

Eɣni m'ara teɥwajerrebem d ddnuɓ? (walit dayen Iħeɣraniyen 4.15 akk-d Yeħqub 1.12-15) Sfehmet-ed tiririt-nwen.

Xaɥi, axaɥer Sidna Ēisa s yiman-is iɥwajerreb, lameɣna ur idnib ara. Ma d cciɥan, yedneb m'akken i geɣred ad iɣurr Sidna Ēisa, lameɣna ur yewwiɥ ara ɣer leɣyi-s. Ma d ayen yeɣnan Sidna Ēisa, aɣurru nni isbeggen-ed aħal i gella d aħeqqi, d uɣdim, mi geɥɥef di tɣnatin nni n ujerreb. Iħeɣraniyen 4.15.

Ajerreb izmer a d-yekk si Cciɥan iwakken ad iseyli amdan di ddnuɓ ; izmer dayen a d-yekk si ccehwat-nney (iɥbiħa-nney taqdimt). Di snat ssirat agi, ur ndenneb ara ma yella neɥɥef akken ilaq zdat n ujerreb. Amarezg n win ur nfeccel ara, a s-d-teɥtunelk tħeħħabt d araz ! Yeħqub 1.12.

Amek i geŋtef ur yeŋli ara di ddub?
Yudder-ed Awal n Sidi Rēbbi, tideŋ, mgal lekdubat n Cciŋan.



Sidna Ēisa yenna-d dayen : ġiwzet, żżallet iwakken ur tyeŋlim ara deg ujeŋreb!
 Matta 26.41 Xemmemet yeŋ wamek i kkun-iŋyurru weŋdaw, tzeŋrem aŋ-teŋteŋfem zdat-es am Sidna Ēisa ?

②



Ddunit : 1Yħn 2.15-17 ; 4.1-6

Awal aġi n ddunit ur yeŋni ara ddunit aġi ifazen d-ixleq Sidi Rēbbi iwakken a nidir deg-s lameŋna yelha-d amek i ŋeddun lecŋal di ddunit aġi tamednubt, i gessexŋer ddub.

✓ Acu i gellan ger Sidi Rēbbi akk-d ddunit ? Yeŋ wakken d-nnan yeŋricen aġi, xedmet limara i tiririt iŋeŋħan.

- ☐ I sin yid-sen kif kif-iten
- ☐ Tŋidiren di sseŋd d rreħ: d lehna !
- ☐ Ur ten-icrik wacemma, ur cliŋen deg wacemma : wa yeŋqadar wa !
- ☒ D ixŋimen, mxalafen di kullec; d tŋrad !

Dayem swakken i t-id-qqaren yeŋricen aġi, sbegnet-ed lemxaŋfa yellan ger tgelda n Sidi Rēbbi akk-d tgelda n Cciŋan. Fket-ed tiririyin swakken i d-nefka lemtel aġi:

	Tagelda n Sidi Rēbbi	Tagelda n Cciŋan
Anwi i gellan d ayla-s, iŋteħka deg-s?	- Leŋwaħ meŋra i d-iŋqirrin s Sidna Ēisa belli d "Lmasiħ" i d-yusan yeŋ ddunit di lġeŋta n wemdan (4.2) - Arraw meŋra n Sidi Rēbbi (4.4,6)	- Cciŋan, leŋwaħ ur d-neŋqerri ara s Sidna Ēisa, - Lenbeyya n lekdeb, - Aŋdaw n Lmasiħ (4.1-4)
Acu n yiswi yesħa win yellan d ayla-s?	Aŋ-tŋemled Ababat (2.15) ; aŋ-taŋed awal i lebŋi n Sidi Rēbbi (2.17) am wakken i d-iŋtubeggen s uselmed n Rŋusul (yerna taktabt iqedsen s yiman-is tessetħaber yeŋ uselmed aġi !) (4.6)	<i>Cceħwat n tnefsit</i> <i>Cceħwat n wallen</i> <i>Zzux n ddunit.</i> (2.16)
D acu i gesselmad ?	<i>D Ēisa i d "Lmasiħ" i d-yusan di lġeŋta n wemdan.</i> <i>(Ayagi d almud n "Tisin yeŋ ddunit yeŋ ŋŋifa n wemdan, n Mmi-s n Rēbbi.)</i> Tideŋ ! (4.6).	Ēisa mačči d Lmasiħ, Amsellek nni i tŋaŋġun lenbeyya. Ur d-yusi ara d amadan (llan wid i geqqaren belli Ēisa d Rŋuħ kan ŋyur Rēbbi i d-iŋbegginen iman-is ger yemdanen. Lekdeb (4.6).
Ačħal ara iħul ?	<i>Imezdaŋ n Tgelda n Sidi Rēbbi ad ilin i dayem</i> (2.17) <i>Ad yeħben ddunit</i> (4.4)	<i>Ddunit d wayen akk yellan degs ad iħeddi</i> (2.17) <i>Teŋwayleħ.</i>

Acu n wudem swayes i glaq a neṭqabal ddunit agi ?

Ur ilaq ara a nḥemmel ddunit.

Ilaq a nili d wid yugin, d wid ifagen, iwakken a nesγerbel yal rruḥ, a nferrez ger tideṭ n Sidi Rebbi akk-d lekdeb n ddunit.



Ishel atas iwakken ad aγ-ijbed yerna aγ-yawi yid-es rruḥ agi n ddunit : Amek yeṭxemmim, ayen iwumi ixeddem azal, ccehwat-ines... Amek ara neṭṭef zdat-es ?

A neṭṭef mlih di tideṭ n Wawal n Sidi Rebbi am wakken i d-iṭṭubeggen i Rrusul (4.6), yerna a neṭṭixer i lekdubat, imi nezra Sidi Rebbi yekka-d sennig lenbeyya meṛra n lekdeb.

Acu n teḥqiq i gellan di 1Yhn 4,4-6 akk-d 5,4b ?

Nukni n Sidi Rebbi yerna neγleb, newwi tarennawt s liman. Wid yellan n ddunit ṭhessisen i wayen i ten-iṭṭeḡaben ; nukni ilaq-aγ a neṭṭhesis i welmud imqeddes.

Anwa i gγelben wayeḍ ?

D Rebbi.



Deg wayen akk i wen-d-izzin, meyzet γef lemtul yeḡnan **"ccehwat n tnefsit"** (imenniye n diri n ṭṭbiḡa n wemdan), **"ccehwat n wallen"** (lqella n leqniḡa i geṭṭawin a nebyu ayen akk ijebdden tamuγli) akk-d zzuxx n ddunit (zzuxx i d-itekken si sḡaya n cci n ddunit (1Yhn 2.16))



Deg wacu i glaq ad mxalafent ṭṭbiḡat akk-d lebyi-nwen γef tid n wat ddunit ?

Azal i neṭṭak iṛeṣṣa γef leḥmala, tayri n Sidi Rebbi akk-d lebyi i nesḡa a s-neḡḡeb i neṭṭa. Ihi, lferh-nney di tiγin d uḡesses n Wawal agi ines, a t-neṭṭarra d lfaḡl di leqdic-nney i Sidi Rebbi. Imdanen n ddunit byan kan ad qedcen γef lebyi-nsen akk-d nnfeḡ-nsen.



Amasihi iṭṭaf-ed γef zik lḡal belli maḡci d Cciṭan kan akk-d ddunit i geṭṭeḡraḡen a s-ilin d uγur ara t-iseγlayen, lameḡna yeṣḡa dayen yiwen wexsim i gellan zdaxel n yiman-is.
D axsim wid neṭṭa ilaq ad iṭnaγ dayem: ṭṭbiḡa-ines taqdimt, ṭamednubt, teṭnaγ dayem yid-es iwakken aṭ-ṭili d neṭṭat ara iḡekmen γef tudert-is.

③



Tɛbbiɛa tamednubt n wemdan At galasya 5.13-25



D acu-t tɛbbiɛa n umennuɣ agi ?

Taneɣsit (tɛbbiɛa-nneɣ taqdimt) teɣtenkar-ed mgal wayen yebɣa a t-ixdem R̥ruḥ iqedsen i gellan zdaxel n win yumnun.

Init-ed lemgerda yellan ger lecɣal n tɛbbiɛa taqdimt akk-d lfakya n R̥ruḥ Iqedsen.

Lecɣal n tneɣsit akk-d lfakya n R̥ruḥ iqedsen d iɣdawen wway gar-asen ; mxalafen deg wayen xedmen akk-d yiswi iyer ssawaɣen : ad ilin diri-ten d wid iṭhuddun, neɣ lhan, d wid ibennun.

Amek ara izmireɣ ad ḥebseɣ ur tedduɣ ara di lebɣi i ccehwat n tɛbbiɛa-inu taqdimt ?

Ilaq-iyi ad "lḥuɣ swakken yebɣa" R̥ruḥ iqedsen : a s-ṭḥessisseɣ, a t-ttabaɣeɣ aquddim deffir wayed yerna a t-ḡḡeɣ ad ixdem deg-i mebla ccurut.

	Agzul
	Zemreɣ ad tɛfeɣ zdat n uɣurru akk-d zzhu n ddunit m'ara d-erreɣ s lexber belli d ayen iṣeɣben yerna m'ara sqedceɣ leslaḥ n tzallit akk-d wawal i yi-d-ifka Sidi R̥ebbi. Zemreɣ ad qedɣeɣ i tɛbbiɛa-inu taqdimt ur s-ṭṭaɣeɣ ara awal m'ara ḡḡeɣ R̥ruḥ Iqedsen, izedɣen deg-i, a y-iččaɣ yerna a y-iwelleh. Imiren, a d-yefk lfakya-ines di tudert-iw.

4

Tikli di tafat

Afr̥az yes̥a u umasih̥i - Anwa i glaq ad amney ?

Isem : _____

Ass : _____



Ugur nniḍen i d-iṭmagar umasih̥i ajdid, d izumal n tikiwin n wamek ṭxemmimen yemdanen, d izumal n ddyanat akk-d tjemmeḡ i d-iṭtef̣ỵen si ddyanat, i gellan di ddunit agi nney yetqeddmen. Aṭas deg-sent i d-iṭbanen am wakken llhant yerna jebbdent amdan, tiyaḍ ṭṭawḍent armi sseqdacent kra n yehricen si Tektabt iqedsen iwakken ad saḡent aselmed-nsent di ddunit. Iwaken a nili d wid iṭeklen yerna ur neṭtemḍerkal ara, ilaq-aḡ a nili d wid izemren ad ferzen ger wayen yellan ṭ-ṭideṭ d wayen yellan d lekdeb.

Cc̣yel n weḡdaw, "*i gellan d Amskadab yerna d Bab n lekdeb*" (Yuhenna 8.44) d azraḡ n werway, ireggi ayen yeḡnan tideṭ. Nwala-d yakan kra n wudmawen swayes yetḡurru di temsirt tis tlata, tura ilaq a nḥader iman-nney s yiwen wudem nniḍen swayes yetkellix : lṭṭanad tideṭ.



Iwakken a d-terrem i yesteḡsiyen agi, ḡret s telqayt 1 Yuhenna 2.18-28, mbeḡd 1 Yuhenna 4.1-6. Refdet tmezyem ḡef yal tasedḍart i d-yetbeḡ westeḡsi.

1 Yuhenna 2.18-28

1 Yuhenna 4.1-6

①

Anwi-ten yemdanen agi iweḡren ?



Acu n yismawen i sen-fkan mi ten-id-uddren?

2.18

4.1

Iḡdawen n Lmasih̥

Lenbeyya n lekdeb, iḡdawen n Lmasih̥



Acu i ṭṭeḡraḍen a t-xedmen ?

2.26

ṭṭeḡraḍen ad sbeḡden amasih̥i ḡef tideṭ, s uḡurru



Awal n "aḡdaw n Lmasih̥" yelha-d win ara d-ikkren qbala mḡal Lmasih̥ i gextar Sidi Ṛebbi. Llan-d di yal lḡil. A d-yili yiwen n weḡdaw aneggaru n Lmasih̥ ḡer taggara n ddunit, ad isḡu tazmert tameḡrant.

②

Amek ara ten-neḡḡel ?



Amek i tella tikli-nsen di tmezgida ?

2.19

Jebbden iman-nsen ḡef tdukli nutni d wid yetṭfen deg uselmed n Ṛṛusul, yerna ṭṭaken-d udem belli d imasih̥iyen unsiḡen i llan.



Acu n tideɛ i nekɛn yeɛ wayen yeɛnan Eisa Lmasih ?

2.22-23

4.2-3 (walit daɣen 4.14-15)

*Ur t-qbilen ara belli d neɛta i d Lmasih,
d neɛta i d Mmi-s n Rebbi.*

*Ur qbilen ara belli Eisa yellan d Mmi-s
n Rebbi, yuɣal-ed d amdan di lɣeɛta d
yeɣsan (yeɣni yusa-d ɣer ddunit s sɛifa
n wemdan).*



Amek i ɛesben aselmed n Rɛusul (aselmed n Lhaɛd ajdid), fkan-as lhiba yuklal ?

2.19

4.6

Ur stɛerfen ara yis

Ur tɛessisen ara i Rɛusul

③

Amek ara nɛader iman-nneɣ si lenbeyya n lekdeb ?



Acu n leslaɥ swayes kkaten (ayen sseqdacen) aɥas ?

2.22,26

Lekdeb



D acu i ɣer d-neɛtusawel a t-nexdem iwakken a neɛteɛf mgal lekdubat yeɛɣurrun akk-d
uselmed n lekdeb ?

2.24

4.1,6

*Ilaq a neɛteɛf mliɥ
deg uselmed n Rɛusul
n Rɛusul n tideɛ.*

*Jerrbet lerwaɥ (Rɛusul) iwakken aɥ-ɛezrem
ma sɣur Sidi Rebbi i d-usan, ɛesset i uselmed*

④

D acu i d tɛmana-nneɣ zdat n teswiɛin agi iweɛɣen ?



Deg yeɛricen agi, eɣni Yuɛenna iqqar i wid iwumi i d-iceggeɛ tabraɥ agi belli izmer
lɛal a sen-iruh leslak-nsen ? Anwi-ten widak agi iwumi i d-yura ?

*Xaɥi, axaɥer Sidi Rebbi iɛuhed-aɣ s tudert n dayem
D imasihiyen*



Refdet-ed snat n ssebbat i d-yefka Yuɛenna iwakken a ten-isthedden.

2.20, 27

4.4

*1) Ittunefk-asen-d Rɛruh iqedsen
yerna snen tideɛ*

*Rɛruh iqedsen i gellan deg-sen ifka-yasen
tarennawt (ad ɣelben).*

2.24

4.6

*2) Ma yella tɛfen deg uselmed nni, ihi
ad qqimen deg umemmit akk-d Ubabat
ad dummen deg-sen.*

*Ma yella d ayla n Rebbi i llan, dummen
deg, ihi ad ɛessen i welmud imqeddes.*

⑤ Ayen i glaq a t-ddmeγ i yiman-iw, a t-fehmeγ.

 Jemget-ed lγelṭat iweḡren n lenbeyya n lekdeb i d-nerfed deg yeḥricen agi.

- *Nekren Eisa belli mačči sγur Rebbi i d-yusa (d Mmi-s n Rebbi)*

- *Nekren Eisa belli mačči d neṭṭa i d Lmasih, nekren belli ur d-yuṭṭal ara d amdan (ur d-yusa ara γer ddunit s ššifa n wemdan)*

- *Ur stḡerfen ara s lhiba n Tira iqedsen (ayen uran Rḡusul)*

Ssexdamen lekdeb

 Anda i tsellem i lekdubat agi ?

Di ddunit ?

Di ddunit

Di tmezgida ?

Di kra tmezgida. Ilaq a nefrez mliḥ d acu n ššenf n tmezgida iγer neṭruḥu.

 Eawdet leqraya i 1 Yuḡenna 4.4 ; anwa i gellan deg-wen ?

D Rḡuḥ iqedsen n Sidi Rebbi (3.24)

 Anwa i gḡehden akteγ n wayeḍ, neγ anwa i gγelben wayeḍ ?

D Rḡuḥ iqedsen n Sidi Rebbi



Agzul

Iwakken ad iγurr imdanen, aḡdaw izelleg lmeḡna n wayen akk i d-itekken sγur Sidi Rebbi.

Iwakken ad ilmed uxeddami n lbanka amek ara yeḡqel iṣurdiyen n ššaḥ akk-d iṣurdiyen n lekdeb, suturen-as-d ad iṭṭeṭṭef deg ifassen-is timeqqunin n iṣurdiyen n ššaḥ anda ara yili yiwen uṣurdi n lekdeb. Simmal ad iṭṭaγ tanumi d iṣurdiyen n ššaḥ m'ara ten-iṭnal simmal a s-yeṭṭiṣhil wamek ara iḡeqqel iṣurdiyen n lekdeb.

Nukni daγen, simmal a neṭṭisin tideṭ, yellan d awal n Rebbi, simmal a neṭṭizmir a ndeqqer akkin γef yiman-nneγ lekdeb.

5**Tikli di tafat****Tikli n umasihi di tafat - D acu ara xedmeγ ma yella denbey ?**

Isem : _____

Ass : _____



Nwala-d tura belli mi nuγal d arraw n Sidi Rēbbi, nesxa ismawen ijdiden akk-d tṭbiḡa tajdiṭ. Nwala-d daγen belli nesxa iḡdawen i γ-d-ikkaten si mkul tama, yerna ilaq a nestegref belli tikwal tṭawden lebγi-nsen, sseγlayen-aγ yer lqaḡa. D acu i γ-ilaqen a t-nexdem? Sidi Rēbbi iqqar-aγ-d belli ulac d acu i gzemren a γ-ifreq γef leḡmala-ines. Lameḡna tikwal neṭṭarra-d s lexbaṛ belli lḡalaqa nni ifazen i nesxa yid-es, lḡalaqa nni ifazen i γ-iṭṭačaren s lferḥ, tegzem. Dγa neṭṭak isteḡsiyen agi i yiman-nneγ ; Mazal iḡemmel-aγ Sidi Rēbbi? Nezmer a neṭṭusemmeh ?



Ḥret s telqayt l Yuhenna 1.3 - 2.6

①**Ugur yeḡnan ddnub**

Swakken i gura di l Yuhenna 1.3-4, acuγer i gura Yuhenna tabṛaṭ agi?

Iwakken imasihiyen ad ilin di tdukli nutni d Rḡusul akk-d Rēbbi iwakken daγen ad tḡiccin di lferḥ i d-tetṭak tdukli nni.



Swakken i t-id-yenna Yuhenna, acuγer i gura ayen yellan di 2.1 ?

Iwakken imasihiyen ur tḡiccin ara di ddnub, lameḡna ilaq ad beḡden fell-as ula d abeḡdi.



Ddnub, d ugur ameqran i lferḥ-nneγ akk-d lḡalaqa-nneγ nukni d Rēbbi akk-d tmezgida-is. Aḡric agi n Tira iqedsen ineḡḡer-aγ abrid n tideṭ akk-d lmizan ger snat n teswiḡin i gemxalafen aṭas yerna weḡrit γef wayen yeḡnan ddnub.



S wakken i t-id-nnant tseddaṛin agi, sbeggnet-ed snat n sirat n lekdeb s imeslayen-nwen kunwi.

1) l Jean 1.5-6 ; 2.3-4

Ma yella neqqar belli d imasihiyen i nella nukni neṭkemmil di ddnub neṭḡicci degs s lebγi-nneγ. (Ur ilaq a nḡemmel ddnub a neṭkemmil tamḡict degs, ur ilaq a necleḡ ma nedneb neγ ala ; axaṭer ma yella d imasihiyen i nella ilaq-aγ a neṭnadi a neṭṭaγ awal i Wawal n Sidi Rēbbi, i lulmuṛat-is.)

2) l Jean 1.8,10

Ma yella neqqar belli ur ndenneb ara (nukni nelha ur yelli wayen n diri deg-nneγ) yuγ lḡal Sidi Rēbbi iqqar-aγ-d nukni d imednuben, ndenneb.

②**Lsas n tdukli-nneγ (n lḡilaqa-nneγ) akk-d Sidi Rēbbi (2.1-2)**

Ḥef wacu i greṣṣa ssmah n ddnubat-nneγ?

Ireṣṣa γef lsas n usebbel n Sidna Eisa i geṭṭunefken d asfel i leḡfu n ddnubat.

Acuγer i geṭwahseḥ Sidna Ēisa am iseflawen nni i geṭṭunefkayen i leḡfu n ddnub, i gṭekksen urrif n Sidi Rēbbi ? (walit daγen 1 Yuḥenna 4.10 ; Iḡebṛaniyen 9.12-14)

* propiatoire = Ibγa a d-yini "ayen i d-heddun " s trusi n wurrif n Sidi Rēbbi.

* expier = Ibγa a d-yini aṭ-ṭekkseḡ ṭṭlem nni i texdmeḡ s walebḡaḡ n leḡtab ara k-yeṣfun.

S Imut-is γef umidaγ, ilka idammen-is d asfel i Sidi Rēbbi. Leḡtab agi ines isnekmal ayen akken i teṭṭaḡu teγdedmt n Sidi Rēbbi i γ-iḡeffun, i γ-iḡeffun yerna iṭṭak-aγ-d leslak n dayem.

Aqbal i γ-iqbel Sidi Rēbbi iccudd γer tikli-nneγ neγ γer Sidna Ēisa yeṭṭunefken d asfel ?

Ayagi itekk-ed kan neγ iccudd kan γer wesfel i geṭṭunefk Sidna Ēisa d asfel (d ayagi kan i glaen i wid akk i gesrusun leṭkal-nsen fell-as).

M'ara nedneb dγa aḡdaw iṭcetki fell-aγ γer Sidi Rēbbi, a γ-isseḡlem, anwa i d bugaṭu i γ-iṭṭuddun ?

(Amḡiwen (paraclet) = Win iṭṭuddun, iḡḡawanen, walit daγen At Ruman 8.32-34)

Ēisa Lmasih, Aḡeqqi.



D acu i d ṭṭawil iγef ireṣṣa mi γ-iṭṭuddu ?

Iṭṭuddu-yaγ mi d-iḡḡawad, ismektay-ed belli ixelles γef ddemma n ddnubat-nneγ.



Isas iγef treṣṣa lḡalaqa-nneγ n yal ass nukni d Rēbbi, am Isas nni iγef ireṣṣa leslak-nneγ m'akken kan i nebda tikli-nneγ tamasiḡit : ma yella neṭwaqbel, neṭwaqbel kan γef ddemma n Sidna Ēisa i geḡkan iman-is d asfel, akk-d uḡenni i geḡḡenni dayem fell-aγ.

③

Ccuṛut i gellan di lḡalaqa-nneγ akk-d Rēbbi (1.5-10)

Imi neṣra belli Sidi Rēbbi iqbel-aγ di twacult-is, ayagi yebγa a d-yini belli ur ilaq ara a nexdem anezgum i yiman-nneγ ma yella tudert-nneγ ur teddi ara akk-d ccuṛut n Sidi Rēbbi ? Baba-tneγ iḡemmel arraw-is armi i gebγa ad isḡu lḡalaqa meqren neṭṭa yid-sen. Ibγa a t-nisin, a nestenfeḡ s tilin yella gar-aneγ, ibγa daγen a ncabi simmal γer Mmi-s, Sidna Ēisa Lmasih. Lḡalaqa agi i nesḡa yid-es di tikli-nneγ, s kra n ccuṛut kan i tezmer a d-tili.



D acu i d-nelmed γef Sidi Rēbbi di 1 Yuḥenna 1.5 ?

Sidi Rēbbi ṭ-ṭafat. Ulac degs ṭṭlam.

D acu i d lmeḡna n wawal agi ?

Sidi Rēbbi ṭ-ṭideṭ tanekmalt. D Aḡeqqi, ur yelli wayen ara sen-d-nekkes deg wayen akk i gxeddem. Ibḡed γef mkul ddnub d mkul lekdeb.

M'ara nisin Sidi Rēbbi, yellan d Rēbbi n tafat, d acu i geṭbeddidlen deg-nneγ ?

(1 Yuḥenna 1.6 ; 2.3-6)

Nbeddu tikli di tideṭ. Tayri-nneγ ṭṭeddu teṭṭimγur, d ayen i γ-iṭṭawin a s-neṭṭay awal. M'ara nḡerrez lumuṛat-is, d win i d ṭṭbut, d win i d teḡḡiq n tdukli-nneγ akk-d yid-es.

M'ara neqterrib yer Rēbbi n tafat, d acu i d-tesbanay tafat deg-nneγ ? (1 Yuḥenna 1.8)

Ddnubat-nneγ.

(Tafat teṭṭawi-yaγ a neṣfu iman-nneγ s uqirri n ddnub (1.9) teṭṭawi-yaγ a nleḥḥu di tideṭ (2.6).)



Meyzet yeṭ wayagi : M'ara d-tesbin tafat n yiṭij amus yellan deg wexxam, tafat nni ur aγ-teṭdeggir ara iwakken a nekker a a t-nessizdeg ?

④

Aqirri (1 Jean 1.8 - 2.2)

Ula mbeḡd mi d-luleγ d ajdid, aḥal n tikkal i tteḡraḡeγ s tezmert-iw nekkini, ad ssizedgeγ tudert-iw seg wamus, iwakken ad eḡḡbeγ i Sidi Rēbbi, a y-iqbel.



Anwa tṭawil swayes i nezmer a nizdig si ddnubat yerna d win kan i gellan d tṭawil awḥid di ddunit ?

D idammen n Sidna Eisa.

Anwa wagi kan i gzemren ad yeḡfu ddnubat yerna ad iṣfu amdan ?

D Sidi Rēbbi, s idammen n Eisa Lmasiḥ.

Anwa iwumi ilaq ad qirreγ s ddnubat-iw ?

I Rēbbi, s Eisa Lmasiḥ i gellan d amḥaddi-nneγ

Aqirri d acu-t ? Sfehmet-t-id s imeslayen-nwen kunwi.

Aṭ-ṭesteḡerfeḡ belli tḡdelmeḡ, zdat n win akken i tḡdelmeḡ.

Eḡni d ayen isehlen ?

S umata maḥči d ayen isehlen iwakken aṭ-ṭesteḡerfeḡ yerna a t-id-tiniḡ belli tḡdelmeḡ, abeḡda ma yella leḡmeḡ d-tmugrem di tudert-nwen win i wen-yellan d lemtel.

D acu i teṭṭusum ihi ?

Erret-ed ayen i wen-yehwan. (lemtel : Iḥecma, rregmat, aḡqar atg..)

⑤

Ssmaḡ (1 Jean 1.9 - 2.2)



Ibγa a y-isemmeḡ Sidi Rēbbi neγ ala ?

Ibγa.

Amek armi i t-zriγ ? (walit Iceḡya 43.25 ; 44.22)

Axaṭer d leḡmala i gella ; d Amekdi, d Uγdim (d Aḡeqqi). Ifka-yaγ-d Sidna Eisa d asfel iwakken a γ-d-ifdu.

Egni yella ddub icemten neɣ iweɣren aṭas armi ur izmir ad iṭwasemmeh ?

Xaṭi, ulac.

Amek armi i t-zriɣ ? (1.7,9)

*Idammen n Sidna Eisa ṣeffun-aɣ si mkul ddub, si mkul leḥram, si mkul cceɣ i nexdem yakan.
Sidi Rebbi iweɣd-aɣ-d-t-id dagi deg wawal-is.*

Amek i d-iṭtuweṣṣef Sidi Rebbi di tseddaɣt agi tis 9 ?

D Amekdi, d Uɣdim (d Aḥeqqi).

Amek i sthednent ul-nneɣ snat tṭbiɣat agi n Sidi Rebbi ɣef wayen yeɣnan ssmah-ines ?

*Takdit : Iweɣd-aɣ deg wawal-is belli a ɣ-isemmeh, neṭṭa iteṭṭef dayem deg wayen i d-iqqar.
D Uɣdim : Isteɣref yerna iqbel asfel i geṭṭunefk Eisa Lmasih i leɣfu n ddub, iqbel belli yis kan
i teṭwaxelles tṭlaba n yal win ara issersen leṭkal-is fell-as.*



Xret s telqayt Luqa 15.11-24

⑥

Aseqqed

Sidna Eisa yeḥka-d taqsiṭ ifazen i d-isselfhamen mlih ssmah inekmalen n ubabat akk-d uqged i geqqed weqcic nni mi gtub yerna iqirr-ed s ddubat-is ?



Egni ddub nni i gexdem mmi-s iwɣer neɣ iṣgeb ?

Iwɣer yerna iṣgeb.

Xer wanda i t-issawed ɣray-is m'akken idaɣ ?

*Irgem baba-s, yeḡḡa lkalafa-ines yeɣnan tawacult-is, isellem di lewrata-s akk-d wegdud i gextar
Sidi Rebbi, ideggeɣ ayen akk yekseb mi geṭṭici di lefsad, iqbel ad iqdec ɣef wid ur numin ara s
Rebbi mi gxeddem di lecɣal ur neṣfi, i gessexnununusen lḥerma.*



Egni baba-s iḥbes ur yuɣal ara a t-iḥemmel ?

Xati ! Ur iḥbis ara.

Amek i s-d-iṭtunefk ssmah ? D acu i gexdem iwakken a s-d-iṭtunefk ?

*Yerra-d s lexbar belli yedlem.
Yuɣal ɣer baba-s, isteɣref zdat-es, s wanuz n wul belli yedneb.*

D acu i d-iqirr ?

Belli yedneb ɣer Sidi Rebbi, yedneb ɣer baba-s.

Amek i gegmen a t-iḥseb baba-s ?

Am yiwen seg ixeddamen n baba-s.

D acu i guklal ?

Ur yuklal acemma (lħecma, a t-tenkeṛ twacult, a t-tdeqger tmetti, izmer lħal a t-wten)

Amek i gesterħeb yis baba-s ?

Yuzel yer baba-s, iħenq-it, isellem fell-as (Aseqged n lħalaqa-ines tudmawit).

Ixdem-as ccan, iħuzz-it zdat n lħaci s imensi n temħra (Aseqged di twacult, di tmetti : t-ħadukli n liman).

Ikkas-as llebsa nni yumsen, issels-as taqendurt icebħen yerna-yas taxatemt-is (Aseqged n lħiba t-ħisas n umemmit).

Eħni iħuqeb-it neħ isellem-it neħ iħseb-it am uqeddac ?

Xaħi. Iħwaqbel yerna iħwaqged imiren kan deg wemkan-is : win n umemmit.

➤ Agzul

D acu i glaħ a t-xedmeħ m'ara denbeħ ? xedmet limaħa i tririyin isehħħan i d-nefka dagi :

- ☐ Ad kkseħ i yiman-iw kra n lemzeyyat neħ zzhu di kra n lweqt.
- ☒ Ad qirreħ yis zdat n Sidi Rħbbi yerna ur tħuħaleħ ara ħur-es.
- ☐ Ad xedmeħ deg webdil-is kra n leħayel neħ n lecħal yellan di ddin.
- ☐ Ad ħezneħ kra n lweqt.
- ☒ A s-iniħ tanemmirt i Sidi Rħbbi ħef ssmah-ines akk-d wazal ħlayen n wesfel n ssmah i gellan d Sidna Ėisa.
- ☒ Ad uħaleħ ħer tikli-inu di tafat

D ayen ibanen belli amasiħi ad iħzen m'ara d-yerr s lexħar belli yedneħ yer baba-s. Lameħna akken kan ara d-yerr s lexħar belli yedneħ, iħirr-ed s ddnub-is, iħwaqged-ed a d-yuħal ħer lħerħ i d-teħħak tdukli akk-d Rħbbi, imi d mmi-s i gella, ayagi s iħreħma-ines kan. Win ara yelken i yiman-is lweqt i ulummu, lweqt i leħzen neħ ad ikkes i yiman-is kra, ur irennu acemma i wayen yuklal zdat n Rħbbi. Ayagi d ayen i ħzemren a t-yawi a d-ikkas anexħur-is si lehħu akk-d Rħreħma n Sidi Rħbbi, iwakken a d-yelħi kan d lexħas n lħeqq deg yiman-is. Lameħna m'ara yili d ddnub mħal amdan nniħen, amasiħi iħħusawel-ed ad yerr ayen akken i guker neħ i ħessexħer, yerna ad yefk akteħ, swakken ara tili teswiħt, swakken ara tili tezmert-is (Tuffħa 21.37-22.14).



Simmal leħħuħ tama n Sidna Ėisa, simmal aħ-tetħeħħiħ tafat yellan deg wul-iw, simmal ad tħuħaleħ am neħħa. Ayen akk ara qqimeħ di tilin-is, ara t-ħemmleħ yerna a s-tħaħeħ awal, ad stumneħ s lemħalħa-ines ifazen akk-d lemħalħa nekk d wid akk i ħteddun yid-es. Zemreħ ad tħekleħ ħef Sidi Rħbbi iwakken ad iħas ħef wul-iw ad iħqim yeħfa s idammen n Sidna Ėisa, swakka lemħalħa nni yid-es aħ-tħemmleħ, ur tgeħħem ara.



Lameħna, ma yella ara ħaħħiħ, ur tħaħeħ ara awal, ħas akken mazal-iyi d mmi-s n Sidi Rħbbi yerna leħmala-ines ur tħeddel ara ar ħur-i, tħerru-d am wakken yeħħili-d usigna ħar-aneħ, imiren lemħalħa nni nneħ tgeħħem.

Ilaħ-iyi ad tubeħ imiren kan, ad qirreħ s ddnubat-iw, imiren, swakken tella lemħahda-s, a y-isemmeħ, a y-isseqged ħef ddemma n idammen n Mmi-s, Sidna Ėisa, idammen i ħuzlen fell-i. Swakka, ad kemmeħ tikli-inu di tafat, a t-cekkreħ ħef ddemma n lesħak agi isteħħiben, ad ħemdeħ isem-is.