1	2	3	4	5	**Leqdic Amasiḥi** **Tazwert**
6	7	8	9	10	

" Yemmut ɣef medden meṛṛa, iwakken wid yeddren ur ṭṭicin ara i yiman-nsen, lameɛna ad ɛicen i win yemmuten yerna yeḥya-d ɣef ddemma-nsen." (2Kurintus 5.15)

Tudert tamasiḥit tesɛa nnfeɛ akk-d lemzeyyat timeqranin aṭas. Ladɣa, win ara yessersen leṭkal-is ɣef Lmasiḥ, ilaq-as ad ibnu ɣef yiman-is a d-immager acqirri di lecɣal akk-d lkalafat timeqranin.
Ahat tfehmem yakan ayagi mi teqqarem s telqayt udmawen yeɛnan tideṭ i tlemdem di temsirin nni iɛeddan.
Tfehmem yakan lmeɛna n wayagi deg wayen yeɛnan aqehhar, imenɣi di ṛṛuḥ akk-d lɛalaqat-nneɣ akk-d wiyaḍ.
Amasiḥi iṭidir i Sidi Ṛebbi akk-d wiyaḍ ; swakka i d-nessakan leḥmala-nneɣ i Lmasiḥ akk-d leqrar i nṭeṭṭef iwakken a neqdec i tgelda n Sidi Ṛebbi. Taktabt iqedsen teqqar s teḥqiq belli nukni yellan d agdud n Sidi Ṛebbi, neṭwafda-d iwakken a t-neɛbed yerna a neqdec fell-as.
Laɛbada teṭṭas-ed ṭ-ṭamezwarut, mbeɛd, neṭṭusawel-ed iwakken a neqdec i Yillu-nneɣ. Ma yella Sidna Ɛisa d Ssid, imi d neṭṭa i d axellaq-nneɣ, i d Amsellek-nneɣ, ɣur-es ihi azref neɣ lḥeqq iwakken a ɣ-d-isiwel ɣer leqdic fell-as.
Di temsirin i d-iteddun, a nennadi a nefhem acuɣer i ɣ-ilaq a neqdec ɣef Sidi Ṛebbi, d acu i gellan di leqdic amasiḥi, amek i nezmer a nili d iqeddacen unsiḥen neɣ imekdiyen.

Timsirin	
①	Ayen i geṭdeggiren amasiḥi iwakken ad iqdec Acuɣer ilaq leqdic ?
②	Lemtel di leqdic amasiḥi Anwa-t lemtel-nneɣ ?
③	Amek ilaq ad iqdec wemḍebber n tmezgida D acu i gezwaren ?
④	Iswiyen akk-d temɣer neɣ tewseɛ n leqdic amasiḥi D acu i d iswi-nneɣ ?
⑤	Tazmert i leqdic amasiḥi Amek i geṭṭarra Sidi Ṛebbi aqeddac-is d win iẓẓewren ?

Swakken tella lɛadda, nennum neṭxemmim belli m'ara neqdec ɣef wiyaḍ, d lḥecma. Lameɛna kullec iccudd ɣer wayen iɣef nqeddec akk-d ṭṭbiɛa n win iɣef nqeddec. Di sin wudmawen agi, ihi amasiḥi yerbeḥ yerbeḥ, axaṭer ayen iɣef iqeddec yesɛa ccan ameqran, yerna bab-is d ameqran sennig wayen akk yellan.
Di tilawt, ilaq tudert-nneɣ meṛṛa aṭ-ṭeṭṭunefk i Sidi Ṛebbi akk-d leqdic fell-as. " Kra n wayen ara txedmem, xedmet-eṭ s wul yesfan am akken i Sidi Ṛebbi i t-txeddmem maĉĉi i yemdanen, imi teẓram belli araz ara kkun-id-isaḥen sɣur Sidi Ṛebbi, d lweṛt akken i t-id-yewɛed. Qedcet ɣef Lmasiḥ yellan d Ssid." (At Kulus 3.23-24).

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❶

Leqdic amasiḥi
Ayen yeṭdeggiren amasiḥi ad iqdec- Acuγer ilaq leqdic ?

Isem : _____ Ass : _____

📖 **Ɣret s telqayt at Ṛuman 12.1-21 ; 1 Kurintus 6.19,20 ; akk-d 1 Buṭrus 2.9,10**

D acu i geṭdeggiren amasiḥi ad iqdec, acuγer i γ-d-isawal Sidi Ṛebbi a neqdec fell-as ? D ayen ibanen belli Sidi Ṛebbi meqqer, yekka-d sennig yemdanen meṛṛa akken bγun ilin.. ihi, nezmer a d-nini belli γur-es azref (lḥeqq) a d-isuter deg wid yellan d agdud-is iwakken ad qedcen fell-as. Kra n yemdanen ṭxemmimen belli leqdic ṭ-ṭiririt tamecṭuḥt n ṭṭlaba n wayen yeɛnan ayen akk i d-iṭṭakk Sidi Ṛebbi i txelqit-is yal ass, wiyaḍ qqaren belli d yiwen webrid swayes ara yawḍen γer wayen i ṭmennin, m'ara ṭḥettimen Sidi Ṛebbi iwakken a sen-yexdem ayen akken ur zmiren ara a t-xedmen nutni s yiman-nsen. Llan daγen wiyaḍ i geṭxemmimen belli leqdic d asbeggen n leḥmala i ḥemlen Sidi Ṛebbi. Isteqsiyen agi i d-iteddun, a γ-ɛiwnen amek ara nefhem acuγer i nqeddec i Sidi Ṛebbi, d acu n lmeɛna-is di tudert n yal amasiḥi.

---

① ✍ Deg weḥric n 1 Kurintus 6.19-20, mi d-yenna Bulus *"ur teṭṭalasem ara deg iman-nwen"*, γef wacu i greṣṣa imeslayen-is, d acu i nezmer a t-nerr d lfaɛl di tudert-nneγ ?

Neṭwafda-d s wazal ameqran, s wazal γlayen. Nuγal d ayla n Sidi Ṛebbi i gxellsen ssuma agi. Nukni d lǧameɛ-ines. Ilaq a s-nerr lɛaḍima, tamanegt s lǧeṭṭat-nneγ.
Ihi, ilaq-aγ a nefk leqder i lǧeṭṭa-nneγ, a nebɛed γef wayen akk i gzemren a ṭ-issexseṛ (La drug) yerna ur aγ-ilaq ara a neγli di lefsad, s ccehwat n tnefsit-nneγ.

---

② ✍ Aḥric n at Ṛuman 12.1 isseqdec awal n *"ihi"* ikemmel s usseǧhed, inehhu imasiḥiyen Iwakken ad seblen lǧeṭṭat-nsen am wesfel yeddren, zeddigen yeṣfan, ara iɛeǧben i Sidi Ṛebbi... Tzemrem a d-sfehmem acuγer i gesseqdec Bulus awal n *"ihi" ?*

"Ihi" d awal i nesseqdac iwakken a neheddeṛ s nniḍam, az n ccud tikti γer tayeḍ.
Aḥric agi, d ayen ikemmlen i yixf wis 11, γef wayen yeɛnan ccγel nni i gexdem Sidi Ṛebbi di Lmasiḥ, di lehhu-ines ameqran : Aγawas n leslak i ddunit meṛṛa.
Imi i gexdem ayagi meṛṛa Sidi Ṛebbi, ilaq-aγ ihi a s-nefk lǧeṭṭat-nneγ...

Di tseddaṛt tis snat, Ṛṛasul inehhu-yaγ γef snat leḥwayeǧ : ayen ilaqen a t-nexdem d wayen ur nlaq ara a t-nexdem. Refdet-ed snat n tikta agi tesfehmem-tent-id s imeslayen-nwen kunwi.

1) *Ur ṭɛanadet ara lǧil agi n tura. Imdanen n lǧil agi ṭɛicin kan i ddunit n tura, ur ṭnadin ara ad ɛaǧben i Sidi Ṛebbi. Amasiḥi iṭṭusawel-ed iwakken ur iṭṭaǧǧa ara iman-is a t-tγurr ddunit agi, neγ idles ideg yella, ideg iṭɛici.*

2) *Ǧǧet Sidi Ṛebbi ad ibeddel ixemmimen-nwen d lɛeqliya-nwen. S tẓallit, s umeyyez n wawal n Sidi Ṛebbi akk-d tdukli nukni d imasiḥiyen nniḍen, neṭṭakk i Sidi Ṛebbi tagniṭ swayes ara iqdec deg-nneγ iwakken a γ-ibeddel, iwakken a neqdec fell-as.*

D acu i d iswi n snat leḥwayeğ agi ?

A nefreẓ lebγi n Sidi Ṛebbi di tudert-nneγ, a neɛqel d acu i gelhan, d acu i t-iṭṭeɛğaben.

③ ✍ Yiwet si tsura n leqdic amasiḥi, teɛna udmawen n tikli-nneγ. D acu-ten wudmawwen agi n tikli iγef iṭḥettit weḥric n at Ṛuman 12.3, yerna acuγer i sɛan azal ameqran ?

Annuz, terqeq. Ur neṭkalay ara γef yiman-nneγ lameɛna a neṭkalay kan γef Sidi Ṛebbi.

Tzemrem a d-taddrem kra n wudmawen n tikli, si tid yellan di Tektabt iqedsen, i grennun azal i leqdic-nneγ ?

Tayri, ṣṣeḥ, tideṭ, lekyasa, ṣṣber, tuṭṭfa s ṣṣber, zwara, cctaṛa, lehhu, asirem, lemqadra, wa ad iṭṭawi i wayeḍ, asteṛḥeb, tudert di ṭẓallit.

☝ **Walit alamma ṭ-ṭagara n yixf agi abeɛda taseddaṛt 16**

④ 🕯 Yiwen weḥric si leqdic amasiḥi yeṭwaxdam zdaxel n lğeṭṭa n Lmasiḥ : Tamezgida.

✍ Ṛuḥ iqedsen iferreq tukciwin n ṛṛuḥ iwakken a neqdec yis-sent i Sidi Ṛebbi. Yal yiwen ṭṭunefkent-as-ed tukciwin yemxalafen. Swakken yella di at Ṛuman 12.6-9, xedmet-ed leḥsab n leṣnaf n leqdic i geṭwaxdamen di tmezgida, ɛemret tafelwit agi :

Leqdic	Amek ara t-nxeddem	Yiwen n umedya i d-tjebdem si tudert-nwen
Ccira	*...iteddun akk-d Liman*	*A t-id-nferreq m'ara d-neṭṭemlili wway gar-aneγ*
Leqdic	S tuṭṭfa di leqdic, s weɛzal n yiman-nneγ i tneγlaft agi.	
Asselmed	S tuṭṭfa deg uselmed, s weɛzal n yiman-nneγ i tneγlaft agi n uselmed.	
Nehhu	S tuṭṭfa di nnehwat ara nennehhu, s weɛzal n yiman-nneγ i tneγlaft agi	
Tukci	S tlelli, mebla yir ixemmimen.	
Aḥkam	S ẓẓwara, s ṣṣfa ṭ-ṭideṭ	
A nesseqdec ṛṛeḥma	S lferḥ	

🕯 Llant tukciwin nniḍen n Ṛṛuḥ iqedsen di 1Kurintus 12.4-11, 27-31 ; akk-d at Ifasus 4.11-16.

⑤ Leqdic amasaḥi d ayen isnernayen daγen Tagelda n Sidi Ṛebbi di ddunit meṛṛa. Sidna Ɛisa yenna-yaγ-d belli ilaq a neğğ tafat-nneγ aṭ-ṭeṭfeğğiğ di ddunit agi i gellan di ṭṭlam. (Matta 5.16) Lɛahd ajdid yeččuṛ d nnehwat, inehhu agdud n Sidi Ṛebbi iwakken ad ilin d inagan n lexbaṛ n lxiṛ ama s wawal ama s lecγal.

✍ 1Buṭrus 2.9-10 ifka-d yiwen wegzul ifazen yef wayen yeɛnan asiwel agi ? Ɛiwdet arut snat n tseddaṛin agi s imeslayen-nwen kunwi.

Neṭwaxtaṛ-ed iwakken a nili d igelliden yellan d lmuqeddmin, d agdud i d-iṭṭucafɛen, i d-iṭwafdan, yeṭwaɛzel iwakken a nili d inagan n Sidi Ṛebbi, d inagan n wayen yexdem γef ddemma-nneγ. Zzik nni, nella weḥḥed-nneγ, d iɛdawen n Sidi Ṛebbi, tura, nuγal d ayla-ines. Zzik, ur nessin ara ṛṛeḥma n Sidi Ṛebbi, tura, nuγal d wid istenfɛen yis, d wid istumnen yis.

❷

Leqdic amasiḥi
Lemtel di leqdic amasiḥi - Anwa-t lemtel-nneɣ ?

Isem : _____ Ass : _____

📖 **Ɣret s telqayt Yuḥenna 10.1-30**

Ṭṭeswiṛat akk-d imedya ṭṭawin-d ṭṭebcirat iǧehden mliḥ. Ssakanen-aɣ-d amek ilaq a nexdem di teswiɛt nni ideg nella, xellqen-d deg-nneɣ daɣen lebɣi swayes ara ten-nɛanned.
Amedya (lemtel) ifazen, d Sidna Ɛisa s yiman-is. Ṭṭeswiṛa yeṭwasnen aṭas i gesseqdec Sidna Ɛisa iwakken a d-ihdeṛ ɣef tneɣlaft-is di ddunit, ṭ-ṭin n umeksa. Deg weḥric agi n Yuḥenna 10.1-30, isemma iman-is ameksa n lɛali. Asaka agi n umeksa yella-d acḥal d abrid di Tektabt iqedsen. Yiwet si ger sebbat swayes i d-iṭṭuɣal wawal agi n umeksa, d imdanen i gecban aṭas ɣer wulli di facal akk-d lqella n tezmert-nsen. Di Matta 9.36 neqqar-ed belli Sidna Ɛisa iṭmuqul di lɣaci dɣa iḥun fell-asen axaṭer ṭbanen-d am wulli mebla ameksa. Ma nmeyyez mliḥ ɣef ṭṭeswiṛa agi n umeksa, a nefhem akteṛ n wayen nefhem yakan, ccɣel yeɛnan leqdic-nneɣ i Lmasiḥ. Imdanen meṛṛa n ddunit ḥwaǧen ameksa n lɛali.

---

① ✍ Akken ma nella nesɛa lɛalaqa akk-d yemdanen nniḍen. D acu i d-iṭṭuseyfen ɣef umeksa ɣef wayen yeɛnan ulli-ines ? (taseddaṛt 14) Amek i glaq ad yili wayagi di leqdic amasiḥi ?

Ameksa ilaq ad yisin ulli-ines.
Akken daɣen ameksa n tmezgida, ilaq-as ad yisin wid i d-iṭṭasen ɣer tmezgida-ines.

---

② ✍ Lkalafa tamezwarut i gseɛɛu umasiḥi, d anadi ɣef wid iḍaɛen.
Imi Lmasiḥ d Amsellek, amek ara d-tesfehmem asiwel i d-iṭṭusawel umasiḥi swakken tella tseddaṛt tis 16 ? (qqarnet taseddaṛt agi akk-d Luqa 15.3-7).

Ilaq ad yili d anagi ɣer wid urɛad nessin Lmasiḥ, iwakken a ten-id-yawi ɣur-es.
Amasiḥi ilaq ad iṭwaqennɛ s wazal i gesɛa win iḍaɛen, akk-d wazal yesɛa usiwel.

---

③ ✍ S umata, ulli, yeɛni lɣaci, ɣur-sen aṭas n lmeḥwiǧat, ama deg wayen yeɛnan cci, ama di leɛqel, ama di ṛṛuḥ. Leqdic amasiḥi isutur-ed deg-nneɣ a neṭɛici i wiyaḍ am wakken i t-ixdem Sidna Ɛisa. Acu i gebɣa a d-yini Sidna Ɛisa di tseddaṛt tis 11 ?

Belli mačči d axeddam i gxeddmen kan iwakken ad yawi tacehrit-is.
Leqdic n ṣṣeḥ issutur-ed dayem deg uqeddac ad yefk iman-is d asfel, neɣ ad asebbel iman-is.

Amek i glaq ad yili wayagi di tudert-nwen kunwi, di yal tamnaṭ n leqdic-nwen amasiḥi ?

Ilaq ad iliɣ wejdeɣ swakken tella tezmert-iw, swakken yella wayen i d-isutur deg-i Sidi Ṛebbi.

Acuγer i gewɛeṛ wayagi ?

Axaṭer isutur-ed aγlab n yiman-nneγ, lweqt, lǧehd.Tikwal mačči d ayen isehlen.
Tikwal ulli, neγ wid i d-iṭṭasen γet tmezgida, ur aγ-sehlent ara ccγel s tikli-nsent.
Izmer lḥal a d-ilin yeɛdawen akk-d wid ara d-ikkren mgal-nneγ.

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④ Deg yixef agi, Sidna Ɛisa ihedderṛ-ed γef wamek ilaq ad yelhi walbeɛd d wulli. Uqbel ad yali γer igenni, yenna i Buṭrus, " Ṭḥadar izamaren-iw neγ lhi-d d izamaren-iw." (Yuḥenna 21.15)

Amek i tzemrem aṭ-ṭtebɛem lemtel n Sidna Ɛisa ? Xmemmet γef wid i wen-d-izzin.

Ilaq-iyi a ten-awḍeγ anda llan, a sen-ḥesseγ d acu i bγan a t-id-inin, ad ɛerḍeγ a sen-fkeγ ayen ḥdaǧen swakken tella rezmert-iw, a sen-cehdeγ s Sidi Ṛebbi.

---

⑤ Ugur ameqran i sɛant wulli d wagi : Ur zmirent ara ad ɛeqlent taswiɛt iweɛṛen ideg zemrent ad γlint. D acu i gebγa a d-yini Sidna Ɛisa di tseddaṛin agi : 9,10 akk-d 12 ?

Ameksa n lɛali iṭɛassa ulli-ines di laman uḍman. Axeddam, neγ ameksa yeṭwaxellasen, ur iṭḥarab ara fell-asent yerna ma yella wayen i d-yeḍran isɛeb, ad yerwel, ad isellem deg-sent. Ula d ameksa n tmezgida ilaq-as ad iselmed akken ilaq, ilaq-as ad iwelleh akken yewqem, ad iḥareb γef tmezgida, axaṭer ilmuden akk-d lenbeyya n lekdeb ṭγurrun, ṭdeggiɛen wid ur neǧhid ara di liman, id ur neǧhid ara di tmusni n Sidi Ṛebbi akk-d wawal-is.

Anwa i d amakar, anwi i d uccanen ?

Amakar d Cciṭan. Ucanen, ṭmettilen-d ilmuden n lekdeb, lenbeyya n lekdeb akk-d wid meṛṛa i geṭfaṛasen lγaci wiyaḍ.

Tiseddaṛin 27-29 ssakanent-ed belli ameksa n lɛali iḍmen laman i wulli-ines. Deg wacu, i sɛan iqeddacen imasiḥiyen lkalafa neγ tasmasit γef ṭṭmana d laman n "wulli" ?

Awufan iqeddacen n Sidi Ṛebbi ad ilin d imekdiyen di tneγlaft i sen-d-yefka Sidi Ṛebbi.
Ilaq ad sselmaden swakken yella wawal n Sidi Ṛebbi, ad ṭḥaraben γef wid i d-iṭṭasen γer tmezgida, a sen-ṭɛegginen γef wayen yeɛnan ilmuden n lekdeb akk-d tejmuγaɛ i geffγen i tideṭ n wawal n Sidi Ṛebbi. Nukni d imeksawen yellan seddaw leɛnaya n Umeksa, lameɛna ilaq a nexdem ayen akk iwumi nezmer i wulli-nneγ.
Ur nteṭṭu ara belli, am ṭṭmana-nsen am tṭmana-nneγ, ṭṭmana-nneγ meṛṛa di Lmasiḥ i tella.

Ass agi, deg imukan ibeɛden n idurar n tmurt n lmaṛuk, imeksawen lehhun-d ṭ-ṭqeḍɛiyin-nsen am wakken i t-xeddmen imeksawen di zzman n Sidna Ɛisa. Ssufuγen tiqeḍɛiyin-nsen deg wass iwakken ad ksent, tameddit jemɛen-tent-id γer wemṛaḥ. Leḥyuḍ n wemṛaḥ ṭwaxedmen s ukeṛmus akk-d isennanen n inijel ; ur yezmir yiwen a d-ikcem. Yiwet n tewwurt kan i gellan, ṭ-ṭin n wemṛaḥ. Ameksa iggan zdat n tebburt nni, daymi d neṭṭa s yiman-is i geṭṭuγalen ṭ-ṭaburt n wemṛaḥ. Yal lxuf ara yeɛnun ulli, ilaq-as ad iɛeddi weqbel γef umeksa nni ; neṭṭa iṭharab fell-asent, iṭsebbil ula ṭ-ṭudert-is fell-asent.

❸

Leqdic
Amek ilaq ad iqdec yal amḍebber n tmezgida - D acu i gezwaren ?

Isem : _____ Ass : _____

Ɣret s telqayt 1 Timuti 4 akk-d 2 Timuti 1 et 2

A nemmuqel s telqayt kra tikta yellan d lsas n wayen iṭṭawin ɣer leqdic i d-iṭṭakken lfakya. A neqqim di lemtel agi n Timuti iwumi i d-yura Bulus snat n tebṛatin . Bulus isemma i Timuti : *"mmi-s di liman"* Yella d arfiq unsiḥ n Bulus, iṭṭef lkalafa (tasmasit) n umeksa n tmezgida n Ifasus. Timuti yesɛa ṭṭbiɛa n win iṭsetḥin, lameɛna tudert-is meṛṛa isɛedda-ṭ di leqdic i wiyaḍ akk-d i Yillu-ines.

---

①

Di 1Timuti 4.1-6, Bulus yudder-ed aṭas n uselmed n lekdeb iweɛṛen. D acu akken i glaq a t-ixdem Timuti iwakken ad yennaɣ mgal uselmed agi n lekdeb ?

Ilaq-as ad isselmed tideṭ n Linǧil yerna a d-isbeggen almud yelhan, n tideṭ iwakken ad isseɣli ilmuden n lekdeb.

Di 1Timuit 4.6-8, Bulus ifka-d lewṣayat i gelhan yerna laqen i imasiḥiyen meṛṛa yesɛan lkalafa neɣ tasmasit. Refdet-ed nnehwat agi, tinim-d acuɣer sɛan azal ameqran ?

Ilaq a nečč awal n Ṛebbi a nɛic yis : a nisin awal n Ṛebbi iwakken a t-nesselmed i wiyaḍ.
Ilaq a necceč iman-nneɣ s welmud imqeddes : mgal n ilmuden n lekdeb, ilaq a nissin tideṭ.
Ilaq a nḍeggeṛ akkin ayen akk ur nelli ara tideṭ : a nḍegger akkin ayen akk yellan d lekdeb iwakken ur neṭḍiɛ ara.
Ilaq a neṭṭef di Sidi Ṛebbi: Aqeddac ara yeṭṭemḍerkalen, ur yezmir ara ad iqdec ɣef Sidi Ṛebbi.
Ilaq a nennadi amek ara nɛic tudert-nneɣ akk-d Ṛebbi, di tideṭ, tudert ara yernun, ara yeddun d welmud-ines.

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②

Di temsirt nni iɛeddan nwala-d lemtel anekmal, yellan d Sidna Ɛisa.
Di 1Timuit 4.12-16, Bulus ifka-d aṭas n nnehwat i yal amḍebber n tmezgida. Xedmet-ed leḥsab n nnehwat agi, tmuqlem iman-nwen taseddaṛt iɣer tewḍem di tesmasit, sqedcet uṭun 5 ṭ-ṭanqiṭ tameqrant. Mbeɛd, sutret deg walbeɛd n watmaten a wen-imuqel neṭṭa s anda tessawḍem, twalim agmuḍ-nwen ma kifkif-it neɣ ala.

Nnehwat :	Leḥsab-nwen kunwi	Leḥsab i gexdem wayeḍ
v. 12- Ili-k d lemtel i wid yellan d unsiḥen .		
v. 13- Ili-k d win iqqaren Tira iqedsen, d win inehhun, d win isselmaden.		
v. 14- Ur ṭṭağğa ara di ṭṭerf tukci i k-d-ifka Sidi Ṛebbi.		
v. 15- Err ddehn-ik meṛṛa ɣer ccɣel agi, xdem-it akken nilaq.		
v. 16- Ḥader ɣef yiman-ik, teṭṭfeḍ mliḥ.		

Tamawt : "Awal n leqraya" : di tseddaṛt tis 13, Bulus yebɣa a d-yini belli leqraya n wawal n Sidi Ṛebbi zdat n lɣaci d ayen iṭṭekkan deg uselmed di tmezgida.

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③

Asiwel ɣer leqdic iwakken a nili d iqeddacen n Lmasiḥ, yeɛna yal yiwen yumnen yis. Aṭas i d-iṭṭusawlen ad idiren i Lmasiḥ anda akken llan, di tudert-nsen n yal ass ; wiyaḍ ṭṭusawlen-d ɣer leqdic di tmezgida n wanda ṭɛicin ; wiyaḍ daɣen, ṭṭusawlen-d ad ṛuḥen ad ccehden s Lmasiḥ di tmura n idlisen akk-d tutlayin tiberṛaniyin. Ay akken yebɣu yili ccɣel-nneɣ, neḥwaǧ tazmert, tin akken anagar Sidi Ṛebbi i gzemren a ɣ-ṭ-id-yefk.

✍ Arut ayen i gxusṣen di twinas agi swakken yella di 2 timuti 1.7-8 :

Axaṭer maččі d Ṛṛuḥ n ukukru i ɣ-d-yefka Sidi Ṛebbi meɛna d Ṛṛuḥ ṭ-ṭazmert, d leḥmala akk-d leɛqel.
Ihi ur ṭsetḥi ara aṭ-ṭcehdeḍ ɣef Ssid-nneɣ, ur ṭsetḥi ara daɣen yis-i nekk yellan d ameḥbus ɣef ddemma-s. Meɛna qbel leɛtab yid-i ɣef ddemma n lexbaṛ n lxiṛ, s tezmert n Sidi Ṛebbi.

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④

Ahat tikwal teṭxemmimen deg yiman-nwen belli aqeddac n Sidna Ɛisa teshel tudert-is iṭɛici akken yelha ? Ṛṛasul Bulus yenha neɣ iweṣṣa Timuti iwakken ad iheggi iman-is ɣer leɛtab.

✍ Acuɣer i ṭenɛeṭṭaben iqeddacen n Lmasiḥ s uɛeddi di teswiɛin n ujerreb ? (2 Timuti 2.3-10)

Xaṭi, ur ṭxemmimeɣ ara belli tudert n uqeddac n Sidi Ṛebbi teshel. Amasiḥi d aɛeṣkriw deg umenɣi n ṛṛuḥ. Win iteṭṭfen di Ṛebbi, ur ilaq ara ad ixeddem akken xeddmen di ddunit. Tudert n umasiḥi teṭṭeddu mgal tudert n wid ur numin ara s Lmasiḥ.
S umata, amasiḥi ur t-tqebbel ara ddunit imi i geṭṭef di Lmasiḥ, imi i geṭbecciṛ awal n Sidi Ṛebbi. Lameɛna leqdic-is ɣer imasiḥiyen d ayen iweɛṛen aṭas daɣen axaṭer imasiḥiyen ur llin ara meṛṛa d imasiḥiyen iteddun s ṛṛuḥ. Llan wid ixusṣen di gemmu n ṛṛuḥ, dɣa teddun s lebɣi n tnefsit. Iwakken a neqdec ɣef Sidi Ṛebbi, ilaq a neṭṭef s ṣṣbeṛ, ilaq a neṭwaɛzel i leqdic nni, yeɛni a nerr lbal-nneɣ mliḥ ɣer leqdic ara nxeddem s ṣṣfa.

Amek i nezmer a nheggi iman-nneɣ ɣer wayagi ?

S tikli s nniḍam am uɛeṣkri lɛali, s ussexdem n lewṣayat agi i d-ifka Bulus di snat tebṛatin agi: Taẓallit, tamusni n welmud imqeddes, ṭṭaɛa, tiɣin n wawal i Sidi Ṛebbi, tuṭṭfa s ṣṣbeṛ.

Amek i nezmer a nili di liḥala yelhan ur neṭṭagad ara m'ara yili yewɛeṛ imenɣi ? Walit lemtel akk-d tikli n Bulus di 2 Timuti 4.14-18.

Ilaq a neṭkel ɣef Sidi Ṛebbi i ɣ-isseǧhaden, i ɣ-iṭselliken. Ur ilaq ara a d-nerr ṭṭaṛ s yiman-nneɣ, ilaq a nfeṛṛez ger lɣaci wid nukni neṭdukul, ilaq a nsemmeḥ i wid i ɣ-iṭṭalamen, yerna ilaq a nɛic, a nidir di tikti n trennawt i newwi akk-d waraz i ɣ-iṭṭṛaǧǧun ɣer taggara.

⑤ Ɛiwdet ɣret 2 Timuti 2.19-23. Di tseddaṛt 21, Bulus yefka-d yiwen n lsas n tikli i uqeddac amasiḥi.

✍ D acu-t lsas agi n tikli ?

A nefk azal i tezdeg i glaq a nessiedeg iman-nneɣ, a nɛic s ṣṣfa, di ṣṣfa.

Amek i tfehmem kunwi lsas agi n tikli ara txeddmem di tudert-nwen n yal ass ?

Win yellan d ayla n Sidi Ṛebbi, ur s d-iqqim ara wayen i t-icerken d cceṛ akk-d ddnub. Ilaq ad iqqim yeṣfa (1Timuti 4.12). Ilaq ad inadi ɣef teɣdemt (lḥeqq), ɣef liman akk-d lehna neṭṭa d imasiḥiyen nniḍen.

Acuɣer lsas agi n tikli yesɛa azal ameqran i leqdic amasiḥi ?

Axaṭer win iqeddecen ɣef Sidi Ṛebbi, ilaq ad yili d lemtel i wiyaḍ (1 Timuti 3.13; 4.12) ad yili d win iwumi ur d-ṭekksen acemma wiyaḍ (2 Timuti 4.15).
Aqeddac n Sidi Ṛebbi iṭɛicin s ṣṣfa, di ṣṣfa, iwjed iwakken ad ibecceṛ awal n Sidi Ṛebbi i wiyaḍ (1 Timuti 4.16). Mebla ṣṣfa agi, leqdic-nneɣ ur yezmir ara ad yeɛğeb Sidi Ṛebbi.

❹

Leqdic
Iswiyen akk-d temγer neγ tewseɛ n leqdic amasiḥi
D acu i d iswi-nneγ?

Isem : _____ Ass : _____

Ɣret s telqayt at Filibus 1-2.11, Matta 28.18-20

Nukni s iqeddacen n Ṛebbi n tideṭ, i gellan d yiwen (Ababat, Amemmit akk-d Ṛṛuḥ Iqedsen), d lḥağa yesɛan azal ameqran ma yella nefhem aγawas n Sidi Ṛebbi, i ddunit. D acu i gebγa ? Amek ara nẓer ma yella d iqeddacen ixeddmen ccγel-nsen akken ilaq neγ ala ? Yella lmizan swayes ara newzen ayagi ? Ulac ayen isxaqayen am m'ara nxeddem yiwen n ccγel nukni ur neẓri ara ma qrib a nessiweḍ γer yiswi neγ ala ! Aṭas n yiswiyen i guklalen a nɛeṭṭeb fell-asen s tezmert-nneγ nukni ; lameɛna dagi, nebγa a d-nini, a nḥettet, d acu i d iswiyen i gellan d lsas di leqdic amasiḥi. Tesɛam akka tikta d acu i zemren ad ilin ?

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① Ixf amezwaru n tebṛaṭ i wat Filibus issebgan-ed s tenqiḍin timeqranin d acu i d iswiyen n leqdic amasiḥi. Swakken i t-id-qqarent tseddaṛin 20 akk-d 21, d acu i d iswi amezwaru n tudert tamasiḥit ?

Ad iṭṭuɛeḍḍem Lmasiḥ, a s-tuγal tmanegt i neṭṭa.

Ɣret daγen imeslayen nni ifazen i d-yenna Bulus di at Galasya 2.20.

② Taẓallit neγ aɛenni γer Sidi Ṛebbi γef wiyaḍ (Filibus 1.3-11) d ayen yellan neγ iṭṭekkan di leqdic amasiḥi. Acuγer i tesɛa tẓallit azal ameqran ?

Wid iṭẓallan γef wiyaḍ ssebganen-d belli ṭxemmimen fell-asen, ṭxemmimen γef wiyaḍ maċċi γef yiman-nsen kan. Tiẓilla-nsen n uɛenni ṭaddrent-ed lmeḥwiğat akk-d nnfeɛ n lγir-nsen. Ilaq-aγ a neṭzalla abeɛda γef gemmu di ṛṛuḥ n wiyaḍ.
Sidi Ṛebbi iṭṭarra-d i tẓilla yecban tigi.

Ɣret aṭas n tikkal tabṛaṭ i wat Filibus (1.9-11) txedmem-ed leḥsab n isaka imeqranen.

v. 9- Aṭ-ṭzid leḥmala-nsen
v. 9- di .. Tmusni
v. 9- akk-d ... ad ṭḥussun s lmeḥwiğat n wiyaḍ
v. 10- Aṭ-ṭissinem aṭ-ṭferṛzem ger wayen yesɛan azal d wayen ur nesɛi ara azal.
v. 10- Ad ilin d izedganen, ṣṣfan, ur yelli wayen ara sen-d-issukess yiwen.
v. 11- Ad ččaṛen d lfakya n n teγdemt, n lḥeqq.

✍ D acu-ṭ "lfakya agi n lḥeqq" i glaqen di tudert n umasiḥi ? Fket-ed tiririyin s teḥqiq. Gret tamawt daγen i wat Filibus 2.15.

Ṭṭbiɛa n Lmasiḥ di tudert n win yumenen : ṣṣfa, mebla lɛib neγ ayen ara wen-d-ssuksen, (1.10 ; 2.15) d lɛinṣer n tafat di ddunit n ṭṭlam (2.15).

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③ ✍ Ḍeqren Bulus γer lḥebs imi i geṭbeccir lexbaṛ n lxiṛ mebla tugdi i wat Iṣrayil d wid ur nelli ara n at Iṣrayil. Anwa iwumi i gbecceṛ lexbaṛ n lxiṛ di lḥebs ? (1.13)

I lɛeṣker meṛṛa n tɛessast taṛumanit.

D acu i d imenniyen imeqranen, ifazen, n Bulus ? (1.18 et 23-26)

Taseddaṛt 18: Ad iṭṭubeccеṛ Linǧil s yal ṭṭawil. Tiseddaṛin 23-26: Ad iṛuḥ iwakken ad yili akk-s Lmasiḥ neγ, ma yella yeqqim, ad isseǧhed atmaten ṭ-ṭyestmatin.

Ɣef wakken i teṭwalim, yella win ur neḥwaǧ ara ad isell s lexbaṛ n lxiṛ (Linǧil) ?

Xaṭi: Yal argaz, yal tameṭṭut, yal aqcic yeḥwaǧ ad isell i lexbaṛ n lxiṛ, ad iṭṭusellek si ddnubat-is.

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④ ✍ Yiwen n weḥric n leqdic yeṭwaxadam di lǧeṭṭa n Lmasiḥ, yeɛni di tmezgida. Amek ara d-tjemɛem awal (ara d-tefkem agzul) n nnehwat i gellan di at Filibus 2.15 ?

Ad ddukklen wid akk yumnen di tayri akk-d ṛṛuḥ, ad nadin γef nnfeɛ n wiyaḍ uqbel nnfeɛ-nsen.

Acuγer i glaq a neqdec γef imasiḥiyen nniḍen ?

Lmasiḥ yemmut fell-asen. Iḥemmel-iten. D atmaten-nneγ, ṭ-ṭiyestmatin-nneγ.

Amek i nezmer a neṭṭef deg yiman-nneγ ur neṭṭameɛ ara deg wayla n wiyaḍ ur neṭfaṛas ara wiyaḍ ?

Ilaq a nmeyyez mliḥ, s telqayt γef lemtel n Lmasiḥ i guγalen d aqeddac iqeddcen γef wiyaḍ.

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⑤ Ishel-aγ a nehdeṛ i lγaci yellan seg wedlis-nneγ akteṛ ma nehdeṛ i lγaci yesɛan tutlayin neγ tamuγli yemxalafen. D ayen neẓṛa meṛṛa belli imdanen n yidlis nniḍen sɛan tamuγli yemxalafen fell-aγ γef wayen yeɛnan ṭrebga neγ tikli di ddunit deg wayen yeɛnan lxiṛ d cceṛ, amek i ṭemyezwarent leḥwayeǧ di tudert akk-d tilawt n ddunit. Di Matta 28.19-20, uqbel ad yali Sidna Ɛisa γer igenni, yumeṛ i yinelmaden-is ad ṛuḥen ad becṛen lexbaṛ n lxiṛ i yemdanen n yidlisen nniḍen.

✍ D acu i d-yenna Sidna Ɛisa di tseddaṛt 18 ?

Hedret-ed γef yal yiwen seg isufar yemxalafen n lameṛ n tseddaṛt 19 akk-d 20a.

Ṛuḥet (γer leǧnas meṛṛa)
Sslemdet imdanen iwakken ad uγalen d inelmaden-iw
Ssγedṣet wid yumnen (inelmaden)
Sslemdet lumuṛat meṛṛa n lmasiḥ

Acu n lemɛahda i d-yefka Sidna Ɛisa di tseddaṛt 20b ?

Ad yili akk-d inelmaden di ccγel agi, alamma d taggara.

Lameṛ agi iṭṭunefk-ed i ḥdac inelmaden nni kan neγ yeɛna yal amasiḥi d yal tamezgida ass agi ?

Lameṛ iṭṭunefk i ḥdac inelmaden nni (Ṛrusul) lameɛna d lameṛ i geɛnan yal win yumnen s Lmasiḥ, neṭṭa yellan d aɛeggal n Tmezgida n ddunit meṛṛa, yeɛna yal Tamezgida, neṭṭat yellan d lǧeṭṭa neγ ṭ-ṭamezgida n yiwen wemkan, d lǧeṭṭa n Lmasiḥ.
Ur ikfi ara ccγel daymi i d-yenna Sidna Ɛisa belli ad yili yid-sen alamma tefna ddunit.

D acu twalam di leqdic amasiḥi ? Deg wacu i tḥusem belli yeɛna-kkun ? Di tmezgida aṭas i gγilen belli ayagi yeɛna kan imḍebṛen ; lameɛna Taktabt iqedsen tenna-t-id s teḥqiq belli yal amasiḥi iṭṭusawel-ed ad iṭṭekki di leqdic. Llan wiyaḍ i gγilen belli ccγel i xeddmen d akweṛfi i glaq a t-xedmen am wakken iṭṭekka di ssuma n leslak-nsen. Ayagi ismekta-yi-d yiwet n teqsiṭ n sin yergazen yellan deg wanar n lxedma i steqsan wiyaḍ γef wacu akken i xeddmen . Yiwen yefka-d tiririt yenna belli iṭɛemmir akal akk-d yeẓra imecṭuḥen s telwiḥt, wayeḍ yerfed allen-is γer lebni nni i d-iffγen seg wakal, yenna : ad bnuγ lbeṛğ (une cathéḍdrale)". Amek i gella ccγel-nwen kunwi, d acu-t ?

Tiririt di tlelli

❺

Leqdic
Tazmert i leqdic amasiḥi
Amek i geṭṭarra Sidi Ṛebbi aqeddac-is d win iẓẓewren ?

Isem : _____ Ass : _____

📖 **Ɣret s telqayt Lecγal 1 et 2, Yuḥenna 15.1-17**

Leqdic amasiḥi d lmuḥal a d-yili m'ur aγ-d-isawel ara Sidi Ṛebbi, m'ur aγ-iɛawen ara neṭṭa s
yiman-is. Am iqeddacen-is, nlul-ed s Ṛṛuḥ iqedsen (Tit 3.5), ilaq a nelḥu s wakken yella lebγi n Ṛṛuḥ iqedsen (at Galasya 5.16) yerna ilaq a d-neṭṭak lfakya s Ṛṛuḥ iqedsen i gzedγen deg-nneγ (at Galasya 5.22,23). Nnbi Zakarya yenna-d yiwen wawal d ayen ibanen idheṛ γef wayen yeɛnan ayagi, mi d-yenna : *"Ur yelli s tezmert, ur yelli s yiγil, lameɛna s Ṛṛuḥ-iw kan, i d-yenna Sidi Ṛebbi bab n tezmert"*. (Zakarya 4.6) Aṭas gar-aneγ i geṭṭeɛraden ad xedmen s tezmert-nsen ayen akken anagar Sidi Ṛebbi i gzemren a t-ixdem. M'ara nmuqel s annecta, m'ara d-yawi wemdan lγaci γer ṭṭuba d liman, yerna a ten-isselmed deg webrid n tideṭ, d ccγel i d-ikkan sennig n tezmert n wemdan, d ccγel i geḥwağen tazmert n Ṛebbi. D ssira agi i swayes nheddeṛ m'ara d-nini "tazmert n Ṛṛuḥ" yeɛni lefhama, lekyasa akk-d ṛṛeḥma i neḥwağ iwakken a nennal ulawen n wiyaḍ s wayen yelhan akk-d wayen ara idumen di tudert-nsen. Ihi, lameṛ i d-iqqaren "ili-kun d wid yeččuṛen d Ṛṛuḥ" (at Ifasus 5.18), yeɛna yal aqeddac, neγ, nezmer a d-nini yal n win yumnen. Ihi, a d-yefk Ṛebbi i yal yiwen deg-nneγ ad ifhem d acu i d lmeɛna n wayagi.

📖 **Uqbel aṭ-ṭkemlem neγ a d-terrem i yisteqsiyen agi i d-nefka, ur teṭṭut ara aṭ-ṭeγrem s telqayt yerna meyzet γef sin yeḥricen agi : Lecγal 1 et 2, Yuḥenna 15.1-17**

① ✍ Lecγal 1.8 d lwaɛd n tezmet qbala i d-ifka Lmasiḥ i yinelmaden. D acu i d iswi n lwaɛed agi mi d-teṭṭunefk ?

Iwakken ad sɛun inelmaden tazmert swayes ara ilin d inagan-is anda ma llan, anda ma ṛuḥen;

✍ S anda i ṭṛuḥun ṛṛusul ad becṛen ? Amek i twalam yeṭnerni ubecceṛ-nsen ?

D imukan i d-iṭmettilen tamdint ideg nezdeγ nukni ṭ-ṭwaculin-nneγ(di zzman nni, d Yarucalim akk-d Yahuda) ; leğwahi i d-izzin i tmurt anda llan iberṛaniyen (di zzman nni d Samarya) ; akk-d yixfawen n ddunit (wid ur numin ara s lmasiḥ).

☝ **Afet-ed imukan i d-yudder weḥric agi di Tektabt iqedsen neγ deg umawal-ines (Atlas Biblique).**

② ✍ Anwa i gbecṛen i lγaci nni i d-innejmaɛen ass n Lɛid n wass wis xemsin ?

D Buṭrus.

Hedṛet-ed ɣef wayen i d-iɛac Ṛṛasul agi (amceggeɛ agi) di Lecɣal 1 et 2, akk-d wayen yeɛnan leqdic n Ṛṛuḥ iqedsen di tudert-is.

Lewɛed n Ṛṛuḥ iqedsen : belli a s-d-iṭṭunefk (1.8). Yuṛğa ɛecṛa wussan neṭṭa d wiyaḍ, di tẓallit, (1.14). Ass n lɛid n wass wis xemsin, Ṛṛuḥ iqedsen iṣubb-ed, yečču-iten (2.1-4).

D acu n lumuṛ i gbeddel Ṛṛuḥ iqedsen di tudert n Ṛṛasul (wemceggeɛ) agi ?

Uqbel a s-d-iṭṭunefk Ṛṛuḥ iqedsen, Buṭrus ur yesɛi ara ṭṭmana deg yiman-is. Ahat izmer lḥal iṭnejmeɛ s tuffra neṭṭa d wiyaḍ (2.1) deg yiwen wexxam d ameqran.
Lameɛna akken i d-yusa Ṛṛuḥ iqedsen, ikker-ed zdat n lɣaci meṛṛa ama d at Iṣrayil ama d wid ur nelli ara n at Iṣrayil, dɣa ibda iṭbeccir lexbaṛ n lxiṛ, Linğil n Ɛisa Lmasiḥ, s ẓẓwara.

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③ ✍ D acu iɣef d-ihedder Yuḥenna 15.1-17 ?

"A ndum di Lmasiḥ", s lemtel n tara akk-d isegman n tara.

D acu i gebɣa a d-yini lameṛ i d-iqqaren "dumet neɣ ṭṭfet deg-i" ?

Anɛic dayem s tdukli akk-d Sidna Ɛisa, s Ṛṛuḥ iqedsen.

Acuɣer i gesɛa azal ameqran wayagi ? (taseddaṛt 5)

Ma yella ur neṭṭif ara di Lmasiḥ, ur ndumm ara deg-s, ur d-neṭṭakk ara lfakya.

Di tseddaṛin 7,10 akk-d 12, neṭwali kra n licaṛat i ɣ-iṭɛawanen a nefhem amek i nezmer a ndum di Lmasiḥ.

✍ Refdet-ed yal lḥağa i d-issebganen ayagi. Nefka-yawen-d amezwaru i nessexdem d amedya :

1) Ilaq ad idumm deg-neɣ Wawal n Lmasiḥ.

2) Ilaq a nḍuɛ neɣ a neḥrez lumuṛat-is

3) Ilaq a nemyeḥmal wway gar-aneɣ.

Acu n lwaɛd i gcudden ɣer licaṛa tamezwarut ?

Ssutret ayen akk i tebɣam, a wen-d-iṭṭunefk.

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④ M'ara d-nini " sɛiɣ Ṛṛuḥ n Ṛebbi s lekmal" lmeɛna-ines : " sɛiɣ tazmert n Ṛṛuḥ iqedsen i leqdic." Amasiḥi ilaq a d-iɛeddi si tlata tseddaṛin di tudert-is iwakken ad yisin tazmert n Ṛṛuḥ iqedsen s lekmal.

🕮 Taseddaṛt tamezwarut : Beggnet-ed liman-nwen di lmasiḥ.
(Lecɣal 4.12 et 1 Yuḥenna 4.13,14).

🕮 Taseddaṛt tis snat : qirret-ed s yal ddnub iwumi d-terram s lexbaṛ, imiren sutret ssmaḥ n Lmasiḥ. (1Yuḥenna 1.9).

Taseddaṛt tis tlata : Sutret di Sidi Ṛebbi a wen-d-yefk Ṛṛuḥ-is s lekmal. (Luc 11.13).

Tura, ɛiwdet leqraya i Yuḥenna 15.16. Afet-ed d acu i gesnekmal yakan Sidi Ṛebbi i yiqeddacen-is trefdem-d d acu i gebγa a sen-yexdem daγen.

Ixtaṛ-iten ; isbedd-iten (isselmed-iten neγ iceggeɛ-iten ad ṛuḥen..)
A t-iɛiwen a d-ṭṭakken lfakya yeṭdummun.
A sen-d-yefk ayen akk ara s-ssutren, ayen akk i gellan di lebγi-ines.

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⑤ Amcum (Cciṭan) yekṛeh imasiḥiyen i d-iṭṭaken lfakya axaṭer a s-ssexṛaben aḥkam nni i geḥkem γef ddunit. Swakka, ilaq a d-nerr s lexbaṛ belli ad inadi amek ara γ-ikkes lbaṛaka akk-d tezmert n Ṛṛuḥ iqedsen.

Di lemtel n ufellaḥ i geffγen ad izreɛ, Sidna Ɛisa ihder-ed γef wugur nniḍen i γ-iṭṭağan ur d-neṭṭak ara lfakya. D acu-t ? (Matta13.7,22)

Ineẓman akk-d utqelleq n ddunit, aḥemmel n yedrimen, d ayen iskufuren tudert di ṛṛuḥ.
Amasiḥi ileḥḥun s lebγi n tnefsit-is ur d-iṭṭakk ara lfakya.

Nezmer a d-nini akteṛ n wayagi γef wayen yeɛnan lekmal n Ṛṛuḥ iqedsen i leqdic. Di temsirt agi nefka-d kan kra n wudmawen segs. Iwakken aṭ-ṭeγrem s telqayt γef usaka agi, a kkun-nhuγ s leḥrara iwakken aṭ-ṭeγrem adlis i gura Ralph Shallis, "Si tu veux aller loin".

Yiwen ilemẓi amasiḥi i gesɛan ṭṭbiɛa yersen, iheddeṛ neṭṭa d umeksa n tmezgida ideg yella γef wayen yeɛnan lekmal n Ṛṛuḥ iqedsen n Sidi Ṛebbi. Imiren, s leḥzen d uqellaq, ilemẓi nni yenna : "Ay ameksa-nneγ, amek ara yi-d-tiniḍ belli ilaq ad ččareγ s Ṛṛuḥ iqedsen nekk yeččuṛen ṭ-ṭifla am tqecwalt agi ideg neṭḍeqqir lekwaγeḍ ?" Dγa iwehha γer tqecwalt nni tama-nsen. Mi gella umeksa nni n tmezgida yeṭẓalla γer Sidi Ṛebbi iwakken a t-iɛawen amek ara d-yerr i yilemẓi nni, Ṛṛuḥ iqedsen ifka-yas-ed tikti. Yenna : "A teqqareḍ belli teččuṛeḍ ṭ-ṭifla am tqecwalt agi ideg neṭḍeqqir lekwaγeḍ ? A gma, ma yella nḍeqqer taqecwalt agi γer lebḥeṛ, aṭ-ṭeččaṛ yerna aṭ-ṭeqqim akkenni teččuṛ. Ma teqqim neγ tdum zdaxel n lebḥeṛ, aṭ-ṭeqqim akkenni teččuṛ, yiwen ur yezmir a ṭ-ifreγ. Taqecwalt nni ur s-iṭṛuḥu ara wayen yellan degs anagar ma yella win i ṭ-id-issufγen seg waman. Ma yella tdumeḍ di Lmasiḥ, aṭ-ṭiliḍ dayem d win yeččuṛen s Ṛṛuḥ iqedsen." Mebla ccek, d wagi i d sser neγ ṭ-ṭasarut n mkul lbaṛakat i geṭdumun, akk-d lekmal n tezmert n Ṛṛuḥ iqedsen. (Pain Quotidien, (aγrum n yal ass) 14 déc. 1960)