

1	2	3	4	5	Lsas n Liman-nney Tazwert
6	7	8	9	10	

D lħaġa yeŝġan azal ameqran ma yella wid iqeblen Sidna Ēisa d amsellek-nsen, d Ssid-nsen nutni, fehmen akken ilaq asekkud amasihi.

Tizrawin agi ney leqraya agi, treŝŝa ġef tlata yixfawen imezwura n Tektabt Iqedsen. Si tlata yixfawen agi i d-teffey tideġ isehħan i gellan di Tektabt iqedsen s lekmal.

Iħricen nniġen n Tektabt iqedsen tħaħesben lhan abeġda i leqraya s telqayt akk-d uqarren ger weħric d wayeġ. Iwakken a nseddu leqraya tanekmalt n ilmuden imasihiyen akken ma llan, ilaq-aġ aħas n usqerdec s telqayt akk-d waħas n isteqsien ; timsirin agi ihi, ur zmirent ara a ġ-ssiwġent ġer leqraya tanekmalt, ħesbet-ħent kan d tħawil swayes ara tebdum aħ-ħisinem almod amasihi.

Iħricen n Tektabt iqedsen i glaq aħ-ħisinem s tuqna n wallen : At Ifasus 2.4-10 ; Yuħenna 1.29.

Timsirin
① Numen s yiwen n Rebbi kan
② Numen belli ddnub isefsed tħbiġa n wemdan akk-d txelqit
③ Numen s leslak
④ Numen s Sidna Ēisa Amsellek
⑤ Numen s tisin tis snat n Lmasih akk-d lekmal n leslak

ERB - B.P. 112
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juillet 2005

①

Lsas n Liman-nney
Nettamen s yiwen n Rēbbi kan

Isem : _____

Ass : _____



Yret s telqayt Lašel n ddunit ixfawen 1-3

①



Ixfawen agi sselmaden-ay tṭbiḡa n tideṭ n Sidi Rēbbi.



Si melmi i d-yella ?

Si lebda. (Sidi Rēbbi ur yesḡi tazwara, ur yesḡi taggara ; ur yelli ara seddaw n uzaglu n lewqt am yemdanen).

Acu i d-nelmed ḡef wayen yeḡnan Rṛuḡ-ines ?

Yella ula d netṭa si tazwara yerna iṭekka di txelqit m'akken i d-tetwaxleq.

Acu i d-nelmed ḡef wayen yeḡnan awal-is ?

Awal-is d axellaq, yesḡa tazmeert, lḡekma neḡ adabu.

Acu i d-issakanen tazmert-is ?

Ixleq-ed kullec seg ulac.

Acu i d-issakanen taḡeqqit-is akk-d leqdasas-ines ?

Aqbal ur iqebbel ara ddnuḡ akk-d lḡhisab i ḡḡuseḡ ddnuḡ.

Lfiraq i ḡemsefraḡ netṭa d Adem akk-d ḡewwa mbeḡd mi denben.

D acu n licarāt i d-isseḡganen leḡmala-s akk-d rṛeḡma-s ?

- Ixdem imukan iḡerzen anda ara yilin ama d amdan am d leḡnaf nniḡen i d-iṭwaxelḡen.

- Tameṭṭut i d-iṭwaxelḡen i wemdan

- Lewḡed i ḡefka (3.15)

- Llebsa n weḡlim swayes i ḡeḡḡer lḡecma n Adem akk-d ḡewwa (3.21)

②



Ixfawen agi skanen-ay-d amek i d-ixelleḡ Sidi Rēbbi.



Uḡbel a d-ixleḡ Sidi Rēbbi ddunit, d acu i ḡellan yakan ?

- Ulac acemma.

D acu i d-ijebden lbal-nwen γef wayen yeɣnan nniɗam swayes i d-ɥwaxelqent leḥwayeɣ meɣra n txelqit.

ɥwaxelqen-d weqbel isufar n txelqit, mbeɣd ɥwaxelqen-d lexliqat ara iɣacen deg isufar agi n txelqit i sen-iɥwaheggan i nutni. Amdan, d neɣta i d-iɥwaxelqen aneggaru, d neɣta i ɥ-ɥaɣeɣsabt n lexliqat meɣra i d-iɥwaxelqen.

D acu i γ-d-issebgan nniɗam agi γef wayen yeɣnan Sidi ɣebbi ?

Belli d ɣebbi n nniɗam.

③



Ixfawen agi sselmaden-aγ amek iheddeɣ Sidi ɣebbi akk-d txelqit-is, abeɣda akk-d yemdanen.



D acu i d-ixleq i sseɣd-nsen ? (1.29,30; 2.8,9,15-25)

Leḥcic meɣra yellan, ɥɥur meɣra i d-iɥtaken lfakya, leɣnan, amdan nniɗen am neɣta.

Deg yeḥricen agi, d acu i d-issaknen belli Sidi ɣebbi yebɣa ad yeɣu lɣalaqa lqayen akk-d yemdanen ? (2.1-3; 2.16-20; 3.8)

Iburek ass wis sebɣa, yerra-t di ɥɥerf, iɣzel-it d ass ur nelli ara am wiyad. Ihder akk-d wemdan, ifka-yas lamer. Inub-ed i sseɣd n wemdan. Yusa-d γer Adem akk-d Hewwa γer leɣnan, am wakken yuy tanumi ixeddem-it yal tameddit. (3.8)

④



Ixfawen agi sselmaden-aγ d acu i d iswi akk-d lebɣi n Sidi ɣebbi γef wayen yeɣnan ddunit, abeɣda ayen yeɣnan imdanen.



D acu n lbaraɣa i d-udder fell-asen iburek-iten yis ? 1.22,28)

Yenna-yasen: Arwet, ffuktit, ɥɥaret lqaɣa testɣemrem-eɣ. Heɣmet γef lexliqat nniɗen meɣra.

D acu n lkalafat i gefka i yemdanen ? (1.28; 2.15,17,20)

Ad arwen, ad lehun ɥ-ɥxelqit, ad ɣasen yerna ad xeddmen leɣnan, ad aɣen awal i ɣebbi, ur teɣten ara si lfakya n ɥɥejra nni tmusni n lxiir akk-d cceɣ, ad fken isem i lexliqat yerna a ten-ɣekmen.

Amek i geḥseb ayen akken yexdem ? (1.31)

Iwala belli ayen akk i d-ixleq, d ayen yelhan.

D acu twalam, Sidi ɣebbi yebɣa aɥ-ɥkemmel akkenni liɣala nni ?

Yeɣba.

⑤  D acu n lqut i gefka Sidi Rēbbi i lhiwan akk-d yemdanen ? (1.29,30; 2.9)

Leħcic, ttjuř n lfakya.

D acu i gezmer a d-issebgen wayagi ġef wamek i geħseb Sidi Rēbbi tazla n idammen akk-d tmenġiwt ?

Ar ġur-es, tudert teħġa azal ifazen, iħqadar-iħ mliħ.

2

Lsas n Liman-nney
Numen belli ddnub isefsed ṭbiḡa n wemdan akk-d txelqit

Isem : _____

Ass : _____



Yret s telqayt Lašel n ddunit ixfawen 1-3

- ① Di Lašel n ddunit 1.31 alamma d 2.3 ; 2.8,9,15-18, d acu i d-nelmed γef wayen yeḡnan lihala tamezwarut n ddunit akk-d wemdan ?

Kullec yelha, igerrez..

- ② Swakken i t-id-iqqar yixf wis tlata, sfehmet-ed acuyer ddunit i nessen ass agi ur telli ara akken i tella di tazwara ?

γef ddemma n ddnub i gexdem Adem neṭṭa d Hewwa, kullec yerwi.

Sidi Rebbi iḡuqeb yerna yeḡel. Syin d asawen, cceḡ yella deg wemdan, ddnub iḡkem fell-as (3.15). Lḡalaqat ger yemdanen fesdent, leḡtad d lehlak ḡemḡen tudert n wemdan. Lxedma n wakal yuḡal iwḡer axaṭer leḡcic n diri iskufer imḡan yelhan.

- ③ γef wakken i sen-d-yenna wezrem, d acu ara yeḡrun d Adem akk-d Hewwa lemmer ad ččen si lfakya n tmusni n lxir akk-d cceḡ ?

Yenna-yasen belli ur tmeṭṭaten ara.

Yenna-yasen belli Rebbi yeḡra ad ldint wallen-nsen yerna yeḡra belli ad uḡalen am Rebbi.

Deg wayen akken i d-yenna wezrem, sseknet-ed deg wacu i d-ḡran imeslayen-is, (3.7,19,22-23), sseknet-ed daḡen deg wacu ur d-ḡrin ara.

- Azrem yenna-yasen belli ur tmeṭṭaten ara, yuḡ lḡal Adem akk-d Hewwa mmuten yerna sin n leḡnaf n lmut : lmut n ṛruḡ akk-d lmut n lḡeṭṭa.

- S tideḡ, am wakken i sen-t-yenna wezrem, ldint wallen-nsen, lameḡna mi ldint wallen-nsen ṭtiririt kan i d-erran s lexbaḡ s cceḡ yellan di tudert-nsen. D ayen i ten-yewwin ad nneḡcamen!

(Ma yella uḡalen am iḡebbiten (3.22), uḡalen-t deg wayen kan yeḡnan cceḡ iwumi d-erran s lexbaḡ. Sidi Rebbi yessen cceḡ lameḡna ur t-ixeddem ara. Ma d amdan, m'akken iḡess i wezrem, ṭruḡ-as lḡekma nni i geḡḡa γef txelqit, yuḡal seddaw n uzaglu n wezrem akk-d tezmert n cceḡ.)

Amek i xedmen mi "walan" belli d iḡeryanen i llan ?

Xaḡen iferrawen n tenqelṭ iwakken ad ḡumen ḡeryan-nsen.

D acu n lih̄sas i d-texleq deg-sen tmusni agi tajdiṭ ?

Lḡecma (xaḡen iferrawen iwakken ad ḡumen ḡeryan-nsen) sḡelmen iman-sen, ugaden (ffren iman-nsen).

D acu i γ-isselmed weḡric 3.1-7 γef tikli n uḡurru ?

- Azrem yella d uħric.
- Issekcem ccekk γef wayen yeġnan Awal n Rebbi, yerna yerra Rebbi d yiwen ukeddab i gebyan ad ikkes i wemdan kra n lxiṛat d lbaṛakat.
- Yeskadeb.
- Issenker-ed ccehwat n wallen.
- Issenker-ed deg wemdan amenni neγ lebyi, i t-yewwin ad iġeddi i tilas n liħala-s n lexliqa iwakken ad iħtef amkan n Rebbi.

④  S wacu i d-igla uġuṣṣu nni i ġuṣṣan Rebbi Adem akk-d ħewwa, di lġilaqa-n sen yid-es ?

Lġalaqa nni s telqayt akk-d leħkal i gellan ger Adem d Ĥewwa akk-d Rebbi, ħwabadlen s lfiraq, s tugdi akk-d lħecma i d-isaħen amdan.

Walit d acu i gcerken neγ i gemxalafen ger 3.17-18 akk-d 2.9 ; hedret-ed γef ubeddel i d-yedran d wakal di lqaḡa, γef ddemma n ddnub n wemdan.

Akal yeħwanġel γef ddemma n Adem : Ayen ideg ara ixeddem akal s sshala, ad istumen s wayen ara s-d-yefk, ihi, a d-ijebbed lqut-is seg wakal s leħtab, si ger inijel d isennanen.



Ḥret yerna sqerdcet Lašel n ddunit 1.27 ; 2.7,17; 3.17-20

⑤  Tiseddarin agi sselmadent-aγ γef liħala di rruħ n Adem uqbel akk-d mbeġd mi gedneb.

 Deg wacu i gemxalaf wemdan γef lħiwan ? (1.27 ; 2.7)

Sidi Rebbi isuđ deg wanzaren n wemdan iwakken a s-yefk tudert. Mačči akka i teđra d lħiwan. Amdan yemxalaf d lħiwan, imi i d-iħwaxleq γer ṣṣifa n Rebbi yerna yeħtunefk-as-ed nnefs n Sidi Rebbi i s-d-ifkan tudert.

Imi i genna i wemdan belli ass nni ideg ara yečč si ħtejra i s-yugi ad yečč, ad immet ; ihi amek armi i s-yenna "ussan merṛa n ddunit-ik" mbeġd mi gečča segs ?

Axaħer mačči d lmut n lġeħta i d-yelha lameġna d lmut n rruħ.

D acu n ubeddel i d-yedran deg wayen yeġnan tudert n lġeħta, mi d-ikcem ddnub γer ddunit ? (2.17; 3.17-19) Ḥret dayen Lašel n ddunit ix f 5.

Tudert tuḡal tewħer yerna tagara-s d lmut.

Acu n tseđdarħ (tawinest) i d-iħtuḡalen aħal n tikkal deg yix f 5, i d-isbegginen mliħ ayagi ?

Tawinest : Yemmut.

Acu n ṣṣenf n tudert iħef d-ihedder Sidi Rebbi di 3.19 ? D acu i gemmuten, s tideħ (di tilawt), mi gedneb wemdan ? Ḥret dayen at Ifasus 2.1-3.

Akken kan i Ĥuṣṣan Rebbi, yeđra-d lfiraq gar-asen yid-es, lġalaqa-n sen akk-d Rebbi teqħer, ġacen-d ayen iwumi neqħar : "lmut di rruħ".

Tudert n wemdan syenna d asawen teħban-ed s wannect agi: taġdawit neγ lqella n leħkal di Rebbi, s ddnub, s ccehwat n tnefsit akk-d ixemmimen iħuṣṣun lebyi n Sidi Rebbi.

3

Lsas n Liman-nney Numen s leslak

Isem : _____

Ass : _____



Yret s telqayt Laşel n ddunit ixf 3

①



D acu i d-iskanen belli Sidi Rēbbi ur yebγi ara ad yeğğ amdan di liħala nni ines n lmut di rruħ ? (3.15, 21)

Ifka-d lewğed belli d yiwen si dderya n dderya n tmeħtut ara imeħqen aqerru n wezrem. İşser-it s weglim n lmal, ayenni d ayen i d-iħmettilen lefdi.

②



D acu xedmen Adem akk-d Hewwa iwakken ad ffren ayen akken i sen-d-yegla ddnub-nsen, iwakken ad uyalen ad twaqeblen zdat n Sidi Rēbbi ?

Xaden iferrawen n tenqelħ iwakken ad γumen ħeryan-nsen.

Neğħen deg wayen akken i xedmen ?

Xaħi, ur neğħen ara.

③



Di tseddart 3.21, d acu i gexdem Sidi Rēbbi iwakken ad işser lebyan n ddnub n wemdan ? (ħeryan neγ laħra-ines)

Iγum neγ işser Adem akk-d Hewwa s weglim n lmal.

D acu i glaqen a d-yedru iwakken a sen-yefk ibidiyen n weglim ?

Isefk ad iħtunefk lmal d asfel.

Qarnet ger tseddart (3.21) akk-d Yuħenna 1.29.
Anwa amdan iγef d-careen belli d neħta i d izimer n Rēbbi ?

D Sidna Ēisa !

D acu i glaq a t-ixdem ?

Ad ikkes ddnub n yemdanen n ddunit meħra.

D acu i d lmeğna n wawal i d-iqqaren "izimer itekksen ddnub n ddunit" ?

- Sidna Eisa yemmut deg wemkan-nney, am izimer nni yeṭṭunefken d asfel iwakken ad iyumm ddnubat n wegduḍ n zzman n lḥahd aqdim (leḡqed aqdim).

- Izimer ṭṭaken-t d asfel di lweqt n leḡbada swakken xeddmn di lḥahd aqdim, wakken win akken i gḡabden Rebbi, ad isutur deg-s leḡfu n ddnubat-is. Lmal nni i gellan mebla lḡib, mebla ccama, ad imzel deg wemkan n umednub nni iwakken ad isuref i ṭṭlem nni i geḡlem wemdan nni amednub, ad iṭwakkes ddnub-is. Lmut nni i guklal wemdan, teḡli-d yeḡf izimer.

Ayagi d ayen i d-iṭxebbiren s izimer n sḡeḡ i geḡḡed Sidi Rebbi a t-id-yefk, win akken ara yekksen, yiwet n tikkelt i dayem, ṭṭlem i geḡlem wi yumnen.

Axater yura di Tira iqedsen belli idammen n lmal ur zmiren ara ad kksen ddnub. (Iḡbraniyen 9.11-14 ; 10.4)

D acu n lḡalaqa i teṭwalim ger Laḡel n ddunit 3.21 akk-d Yuḡenna 1.29 neḡ d acu i ten-icerken ?

D win ur nednib ur neḡlim i geḡkan tudert-is iwakken a d-ifdu wid idenben, wid idelmen.

④



M'akken i sen-ifka Sidi Rebbi ibidiyen n weḡlim swayes ara sḡren iman-nsen, eḡni dayen, iṭwakkes, yemḡa wayen akken swayes i d-igla ddnub-nsen ? Yeḡni ddeḡwessu ama i wemdan ama i lqaḡa ? (Laḡel n ddunit 3.22-24)

Xaṭi.

⑤



Di 3.7 akk-d 10, nerfed-ed tanqit belli mi geḡreḡ wemdan ad iḡḡer ddnub-is s ṭṭawil-ines neṭṭa, ur issaweḡ ara. Nger tamawt dayen belli di 3.21 anagar ayen akken i d-ifka Sidi Rebbi i gessawḡen ad iḡḡer laḡra i sen-d-yewwi n ddnub-nsen.



D acu i d lkalafa ideḡ kecmen Adem akk-d Hewwa mi sen-d-teṭṭunefk llebsa nni ?

Ur xdimen acemma. ṭṭfen-d kan ayen akken i sen-d-yefka Sidi Rebbi.



Yret s telqayt at Ifasus 2.4-10



M'akken i d-ṭṭunefken ibidiyen nni n weḡlim (sḡur Sidi Rebbi) d m'akken i d-ṭṭawṭṭfen (sḡur wemdan), sfehmet-ed amek i gella wayagi d ṭṭeswiṭa n tukci akk-d weḡbal n leslak n Sidi Rebbi.

Adem akk-d Hewwa ur sḡin acemma n tezmert mi d-iḡli fell-asen lḡiqab n lmut ; xelḡen, iffeḡ-iten leḡqel zdat n Sidi Rebbi si ṭṭlem nni ḡelmen armi i geḡḡer ḡeryan-nsen Sidi Rebbi yerna isuref i ddnub-nsen mi geḡka izimer d asfel, iyumm-iten s weḡlim-is. D Rebbi i gxedmen, amdan iṭṭef-ed kan, istenfex s tukci n Rebbi.

Akken dayen nukni, m'akken ur neḡḡi acemma n tezmert, m'akken i nemmut di leḡḡamat-nney nella seddaw n wurrif n Sidi Rebbi; Sidi Rebbi isseḡya-yaḡ-d, yerra-yaḡ-d yer tudert, isḡim-aḡ deg imukan deg igenni s tdukli-nney di Lmasiḡ. Mi ḡ-ifka ndukkel akk-d Lmasiḡ, Sidi Rebbi yerra ccyeḡ nni i gexdem Sidna Eisa weḡḡed-es kan, d ccyeḡ i ḡ-yeṭwaḡeblen i nukni. Dayen, lxedma d Rebbi i gxeddmn, nnfeḡ, d amdan i gestedn.

Leslak iṭṭas-ed s rreḡma n Sidi Rebbi, s ṭṭawil n liman. Ulac ayen iwumi yezmer a t-ixdem wemdan iwakken ad yuklal leslak. Leslak, d ccyeḡ yeḡnan Sidi Rebbi kan.

4

**Lsas n Liman-nney
Numen s Sidna Eisa Amsellek**

Isem : _____

Ass : _____



Yret s telqayt Lašel n ddunit 3.15,21 akk-d at Filibus 2.5-11

①



Sqerdcet s telqayt Lašel n ddunit 3.15. Anwi i d iğdawen di tseddart agi ?

D iğdawen wway gar-asen (wid i d-icetlen si Cciṭan), wid i d-iṭṭenkaren mgal n Sidi Rēbbi s tiyīn i ṭṭayen awal i wezrem, nutni d (wid i d-icetlen si tmeṭṭut), wid i d-iṭpenkaren mgal n wezrem yeṭyurūn, wid iseg d-iffey, neγ i d-icettel, Sidna Eisa Lmasih.

Acu ara texdem tarwa n Hēwwa γer zdat i wezrem ?

A t-iγleb, a s-ikkas tazmert neγ adabu (a s-imḥeq aqerru).

Deg umezruy n talsa meṭṭa, yella yiwen kan wergaz i d-ilulen si tmeṭṭut mačči s wergaz, anwa-t ?

D Eisa Lmasih.

②



D acu i d-lendem γef wayen yeṭṭan Sidna Eisa seg weḥric n wat Filibus 2.6-7

Neṭṭa yellan s ṭṭbiṭa taṭebbani, neγ d ṣṣifa n Rēbbi, s lebγi-ines i gsellem di kullec mi geqbel yuγal d aqeddac, yuγal-ed d amdan.

③



D acu i d-lendem seg weḥric n wat Filibus 2.8 γef wayen yeṭṭan sebba tameqrant i d-yewwin Sidna Eisa yer ddunit s ṣṣifa n wemdan ? (walit d acu i gcerken at Ifasus 2.8 neṭṭa d Iḡibraniyen 2.14-18)

Yusa-d iwakken ad yefk tudert-is γef umidag. Yusa-d iwakken ad isseγli tazmert n Cciṭan, yeṭni ad issenger lmut, iwakken dayen a d-isellek widak nni i geṭṭef Cciṭan seddaw n uzaglu n tkelwa, d aklan.

④



D acu i d-lendem seg weḥric n wat Filibus 2.6-7, γef wayen yeṭṭan amkan yeṭṭef tura Sidna Eisa ?

Sidi Rēbbi isseḡli-t. Iṭṭunefk-as-ed yisem i gellan sennig yismawen meṭṭa. Yal tagecirt aṭ-ṭeknu s yisem n Sidna Eisa. S lferḥ i t-iqbel Sidi Rēbbi.

Imi i gemmut yakan, eḡni mazal-it yemmut ?

Xaṭi! Yedder !

Anda yella ? (qarnet ayagi akk-d Iḡibraniyen 2.14-18,)
Iqqim γer uyeffus n Sidi Rēbbi, deg imukan eḡlayan, deg igenni.

⑤  M'ara n'yer laşel n dddunit ixf 3, d ayen ibanen belli Cciţan ibġa ad iţţef amkan n Rēbbi di tudert n wemdan.

 M'ara n'yer laşel n dddunit ixf 3.15 ġer tafat i d-iţţak weġric n wat Filibus 2.9-11, d acu i nelmed ġef wayen yeġnan tagara n umennuġ agi ?

Belli : Cciţan yeġwayleb.

⑥  Eawdet-ed neġ smektit-ed tinġidn yesġan azal i d-iheddren ġef timmad (tugna) n Eisa Lmasiġ akk-d ccġel yexdem, i d-nwala di temsirt agi.

- *Yella yakan di lġadima yeġni tamanegt, yeġdel netta d Baba-s, kifkif-iten.*

- *Yuġal-ed d amdan, yunez, iqbel ad ixdem leġi n Uabat di ddunit agi.*

- *Ifka iman-is d asfel, yemmut ġef umidag iwakken ad ikkes ddnub n ddunit merra.*

- *Iġya-d si ger Imegtin, yulu ġer igenni, ġer Uabat.*

- *Yeġkem ġer tama-ines tayeffust, yal tagecirt aţ-teknu zdat-es.*

5

Lsas n Liman-nney
Numen s tisin tis snat n Lmasih akk-d lekmal n leslak

Isem : _____

Ass : _____



Yret s telqay Laşel n ddunit 1.26-28; 3.15,21 akk-d Awehhi 19-22



Nwala-d di temsirt tis snat amek i għuseb yerna iġuqeb Sidi Rēbbi lqaça akk-d talsa γef ddemma n ddub. Taktabt iqedsen akken ma tella, tessakan-aγ-d ayen i gexdem Sidi Rēbbi iwakken a d-yerr taxelqit-is γer liħala-ines tamezwarut.

Di temsirt agi, a nġettel ciħtuħ deg ixfawen ineggura n Tektabt iqedsen, yeħni Awehhi, ideg neħwali amek ara innekmal yiswi agi.

①



Seg weħric n uwehhi ixfawen 19 alamma d 22, xedmet leħsab neγ jerrdet-ed xerşum řebça n n teswiħin ara d-iħrun ass n lħisab.

1 A d-yili tiremt n tmeγra n izimer. (19.7-10)

2 Sidna Eisa akk-d lęęsker-is a d-asen seg igenwan iwakken ad naγen nutni d leġqira akk-d wid yeddān yid-es, di ddunit agi. Sidna Eisa d netta ara iγelben, ad yawi tarennawt. (19.11-21)

3 Cciħan ad iħwaqen s ssnesla (alef n iseggasen)mbeħd ad iħwađegger γer temdan n tmes i dayem. (20.1-10)

4 Lmegtin iγef d-yeγli lęiqab, ad ernun γer Cciħan, ad iħwađeggren γer temda n tmes. (20.11-15)

5 Ad yili igenni ajdid a d-tili akk-d lqaça tajdi. (21.14 -22.5)
Wid yexter Sidi Rēbbi ad qedcen fell-as, dya ad ħekmen i dayem.

②



Anwa iγef d-ihedder Uwehhi 19.11-16 ?

Ihedder-e dγef Lmasih aheqqi, i gewwin tarennawt.

Acu n yismawen akk-d cciħat i s-iħtunefken ?

D amekdi, d win yellan s tideħ, d Awal n Rēbbi, d Agellid n igelliden, d Ssid n ssyadi.

- ③  D acu ara yedrun d Cciṭan akk-d tzemmar-ines imiren ? (20.1-10)

A d-yemmey fell-as yiwen n Imelk, a t-iqqen, a t-iddegger yer tesraft Iqayen. Ur iṭṭuṭal ara ad iḡurr leḡnas. Ad iṭwadegger s neṭṭa s wid yeddān yid-es, yer temda n tmes akk-d ukubri, anda ara yenneḡtab i dayem.

- ④  D acu n tenqidin iḡef ibedd wayen yetṭaraḡun yal yiwen i lebda ? (20.11-15)

Lmeḡtin, iwumi ur urin ara yismawen-nsen di tektabt n tudert, ad twaḡhasben swakken Ilan lecḡal-nsen, yeḡni ddnubat-nsen.

M'ara tqarnem 20.11-15 akk-d 21.1-8, hedṭet-ed ḡef sin iberdan n wayen yetṭaraḡun yal yiwen i lebda.

A nezdeḡ di tilin n Sidi Rebbi, a nili di tdukli tanekmalt akk-d yid-es (tudert n dayem).	Tamda n tmes d ukubri, (d lmut tis snat)
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- ⑤  Hedṭet-ed ḡef leḡwayeḡ agi yellan di Tgelda ur nfennu n Sidi Rebbi, ara ibedden ass nni swakken yella lemtel agi i wen-d-nefka : (ixf 21 akk-d 22)

Rebbi	D neṭṭa ara yilin t-tafat n wegdud, ad iḡkem d agellid.
Agdud	Ad iḡic di laman uḡman, d ayen i d-tmettilen leḡwar akk-d tebbura. Agdud ad iwali udem n Sidi Rebbi.
Lḡameḡ iqedsen	Ur yetṭili ara lḡameḡ ass nni axaṭer d agdud ara yilin d lḡameḡ, Sidi Rebbi ad izdeḡ deg-s.
Ttejra n tudert	A d-yerr tudert s ḡellu n leḡnas.
Lmut	Ddeḡwessu n lmut aṭ-ṭetṭwakkes.

Deg wacu i tetṭemcabi tgelda agi n Sidi Rebbi akk-d ddunit m'akken kan i d-tetṭwaxleḡ, am wakken i t-neṭwali di tazwara, di Laḡel n ddunit ixf 1 akk-d 2 ?

Sidi Rebbi yella yezdeḡ di tlemmast n txelqit.

Kullec yella di laman.

Tafat n Sidi Rebbi tetṭeḡḡiḡ (Laḡel n ddunit 1.3).

Ttejra n tudert tella dinna.

Amdan ileḡḡu akk-d Rebbi, s tdukli.

Ulaḡ ddnub, ulaḡ leqraḡ, ulaḡ lmut.

Anwa ara iṭwaḥemmen si tgelda agi ? (20.11-15 ; 21.8,27; 22.15)

Wid akk iwumi ur ṭwaketben ara yismawen di tektabt n tudert.

Ixeddaḡen, wid ur neṭṭamen ara, imejhal akk-d wid ineqqen timeḡrad, wid ixeddmn ticmatin akk d iseḥḥaren, wid iḡebden lmeṣnuḡat d ssadaḡ, ikeddaben akk-d wid ur neṣfi ara.

Anwa ara yilin si tgelda agi ? (20.12,15; 21.27)

Wid akk-d iwumi uran yismawen di tektabt n tudert (di tektabt n izimer).

⑥



S tafat i d-teṭṭak temsirt agi, d acu n usirem i teṣḡam tura i wussan i d-iteddun ? Deg wayen akka i d-neḡra, d acu i kkun-yennulen aṡas deg wayen yeḡnan ayen i d-iteddun ḡer zdat i tgelda n Sidi Rebbi ?

Tiririt di tlelli.