

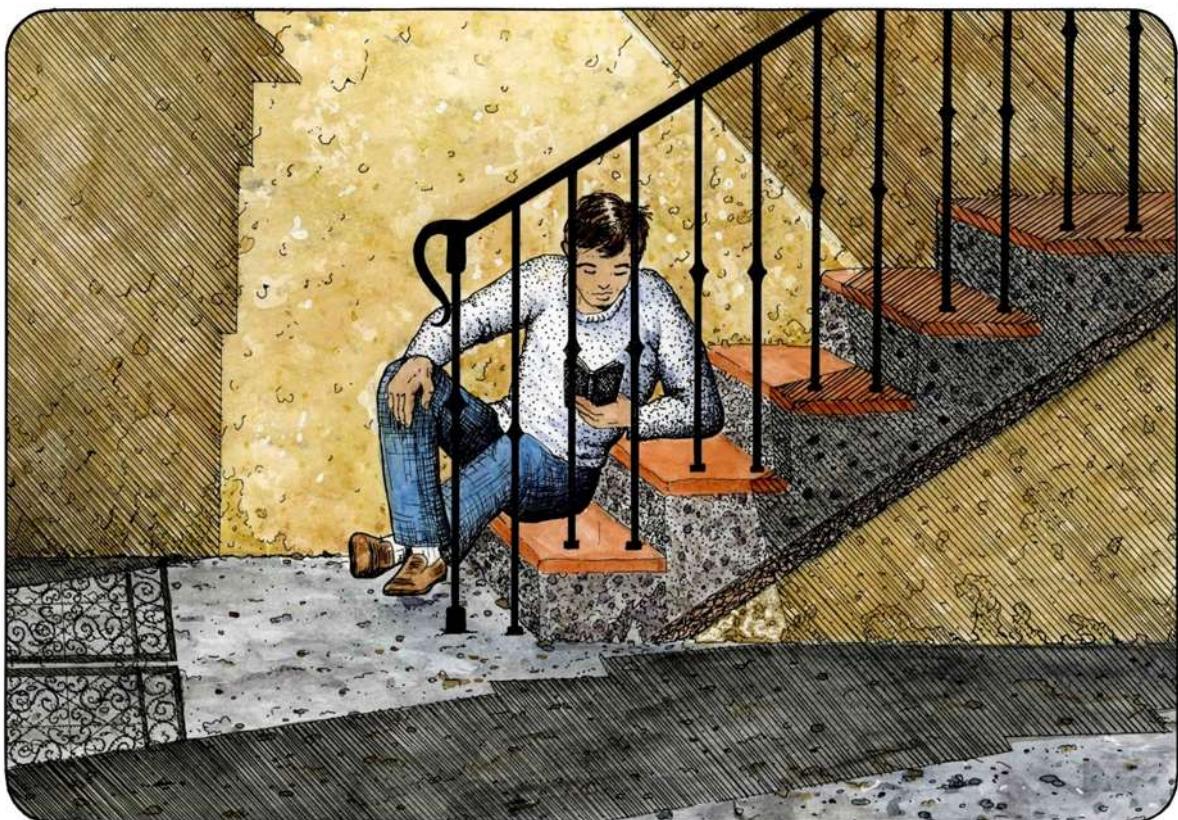
ANEGMU AKKENI



AHRIC 103

AD NIMXUR DI LMASIH

Adlis n umdebber s tezmililin d tririyyin



Herrzey awal-ik deg wul-iw, i wakken ur k-tteşiy ara.

Ahellil 119.11

www.ProgressingEnsemble.com
info@progressonensemble.com

Octobre 2023

AHRIC 103 – Ad nimyur di Lmasih

Iswiyen n weħric 103

1. *Ad nefhem ttawilat igejdanen n rrūħ i yessexdam Rebbi i lemċawna-nney akken ad t-nissin akter yerna ad nidir tameddurt ara s-ieeġben i netta.*
2. *Ad yimyur deg-ney lebyi n usefti n tdukli-nney akk-d Rebbi s usexdem n wallalen i y-dittunefken.*
3. *Ad nay tanumi di lxedma n tyawsilin-ag i yal ass, tid ara y-iċiwnen ad nimyur di rrūħ.*
4. *Ad nefhem amek i yessexdam Rebbi tiyawwiwin-ag i akken ad y-ibeddel yerna ad nesseğħed wiyaq akken ad tent-xedmen.*

Timsirin

1	Rrūħ Iqedsen–Amsebber-nney
2	Awal-is – Ayrum-nney
3	Tażallit – Ad nemmeslay akk-d Babat-ney
4	Uzum d uxemmem s telqey – D aqerreb yer Rebbi
5	Tamezdayt – D tawacult-nney

Tazwżert

Tesear Iħiġi akken ad tqerřbem yer Rebbi? Tebyam akken ad timyurem di tiġi n wawal am akken i t-id-yenna? Tettnadim tadukli akk-d imasihiyen nnidjen d useğħed-nsen? Tebyam ad teċčaṛem d Iferħ n Rebbi yerna ad tesxum tamusni-in? Ma yella terriḍ-ed « ih » i yiwen seg yisteqsiyen-ag, atan tmsirin-ag i keċċ.

Di temsirin-ag, ad nessenqed ayen akk i d-issers Rebbi akken ad y-iċiwen ad nqerreb s waṭas ar yur-es. Ad nelmed amek ara nelħu di leqdej ikemlen n wawal-is d wamek ara nissin leħmala d useğħed si tmezdayt-nney. Di temsirt 1, ad nwali belli Rebbi ur y-iġgi ara weħħed-ney, meen ifka-yay-đ Rrūħ Iqedsen akken ad y-issegħed, ad y-issegħu yerna ad y-issegħreħ. Di temsirt 2, ad nwali amek ara nessenqed awal n Rebbi yerna ad t-nefhem akken ad nelħu yis. Di temsirt 3, ad nettuseğħed akken ad nessimyēr tadukkli-nney akk-d babat-ney n igenwan s tżallit. Di temsirt 4, ad nekcem s telqey deg waya akken ad nelmed akter yef uzum d tyuri s telqey n tira. Ar taggara, di temsirt 5, ad nwali acimi i yelha ad nili d iegħġallen iressan di leqdic di tmezdayt-nney, d wamek ara y-yili useğħed n wid yumnen d lemċawna akken ad nqerreb yer Rebbi.

Timsirin akk n weħric-a, sselmadent yef ttawilat i y-d-ifka Rebbi, di rręħma-in, akken ad y-iċiwen ad nqerreb yur-es. Ad wen-nefk dayen afud akken ad tesxedmem ttawilat-ag i di tmeddurt-nwen n yal ass. Ixfawen yellan di **taggara n weħric**-agi ad kun-ċiwnen ad tesseftim leaddat-ag i timaynutin yellan di yal tamsirt.

Tazmilt i umdebber:

Ayen akk ara d-idefren ar taggara n weħric, ad tafem deg-s leqdicat ara txedmem yef wayen ienan yal tamsirt. Iswi-nsen d akken ad ċiwnen inelmaden ad idireñ ayen akk i lemden.

Tzemrem ad tebdum akka kra n leqdic, syin akin ad tessutrem i yinelmaden ad t-kemmlen deg uxxam ney ad sen-yili d leqdic ara d-xedmen di ddurṭ.

Tagwa

Tazmilt i wendebber:

Yal aħric n wahil « Ad negmu Akkeni » tazwert-ines d tagwa i d-ittbeyyinen lfayda n uselmed n tira lqedsen di tmeddurt n unelmad. Tagwiwin-agħi d tid yedran s tidett. Iswi-nsent d aseħħed n teflest d wamek ara d-jebden l-welha n inelmden yef wayen i d-iqqar wawal n Rebbi yefusentel i yeyrān. Tzemrem ad tesxedmem dayen tagwiwin-agħi akken ad tessiwdem aselmed-agħi yer tmezdayt-nwen ney d tazwert kan i weħric amenzu. Tzemrem dayen ad tesseknem tafidiyutt i yinelmaden-nwen ney ad sen-teħkum tagwa-agħi:

« Isem-iw Haġira, kkrey-d deg yiwt n twacult i zeyyren aħas, yerna d tadyanit. Ttabaen akk leewayed n ddin d wayen yellan d leadat. Nekk kkrey-d akk deg waya, lliy dayen d tin yeyrān aħas n yedlisen i d-ittmeslayen yef ddiyanu d leewayed-ines. Dacu kan yella yiwen n usteqsi iyicewwlen aħas, qqařey deg iman-iw: « Acimi, nekk yellan d tameħħut, ur zmirey ara ad ilij deg wassay(relation) srid akk-d Rebbi? ». Ilaq kan ad yili uessas gar-i d Rebbi. Ula di lecyal-iw n yal ass ilaq dayen ad yili uessas ara iskelfen yes-i.

Rniy steqsayey, qqařey: « Nekk yellan d tameħħut, eensi ixleq-iyi-d Rebbi d tin ixußen? Ma yella Rebbi d win ikemlen, amek ara d-ixleq ayen ixußen? » Rnu yer waya, aessas-inu d għma, netta yellan d adeyyani ameqqoran, ittwali-ji-d am tin ixeşren. Tquelqey aħas, bdiy ssawaley i Rebbi s tezmert n wul-iw d tarwiħt-iw, nnī: “Anda i tella tidett? Anda i telliż a Rebbi?” Tekcem-iyi tugħi d tameqqrant. Nniy dayen deg yiman-iw: « Eensi seiy l-heqq ad fkey isteqsiyen-agħi?

Deg yiwen n yiċċi, lliy ttinadi yef yides ur t-ufiġi ara. Teččur-iyi tugħi, ul-iw ibya ad it-terdeq. Taswiet kan walay iban-iyi-d Lmasiħ, tafat-is teččur-ed taxxamt. Tafat-agħi tecreq-ed di texxamt yerna teččur-ed ul-iw. D tafat icebhen aħas. Walay-t iż-żejt deg ufuś-is yiwen n wedlis. Sliy-as yenna-yid: « D nekk i d tidett ». Imir-nni kan ħulfay i wul-iw yeččur d talwit-is. Tugħi yellan deg-i tefferfer, tarwiħt-iw tetħenna. Dya ukiy-d di l-ferħ meqqren.

Seg yimir-nni bdiy anadi yef tektabt n Lmasiħ, mi i tt-id-ufiġi, zriy imir-nni belli d tin yettusemman « La Bible ». Dya bdiy leqraya deg-s. Lemdey tażallit deg wayen i yuran. Bdiy ttimeslayey i Rebbi am akken ttimeslayey i Baba ney win iqerben yur-i. Awal-is akk-d tżallit uyalen-iyi d leinser ansa i d-ttagħmex l-geħda. Lemdey d akken Rruħ lqedsen yettunefk-ed i wid akk yumnen s Lmasiħ. Ssutrey-as ula d nekk akken ad yi-d-ifk Rruħ lqedsen dya ħulfay s wul-iw yeččur. Seg imir-nni, Rruħ-is yuyal-iyi d tazmert-iw d win i yi-ttawwin deg iberdan yelhan.

Di leqraya-inu deg wawal-is, s lemeawna n Rruħ lqedsen, fehmey dacu i d azal i tesea tmezdayt. Nekk yileg weħdi kan i lliy d tamasiħit. Bdiy anadi ma yella ad d-afey imasihiyen nniżien am nekk. Dya yiwen n wass, Rruħ n Rebbi iwelleh-iyi yer yiwt n terbaet n imasihiyen i yettnejmaen deg yiwen n wexxam. Qqařen-as i waya « Tamezdayt n wexxam ». Bdiy ttissineytten yiwen s yiwen. Fehmey mi i yriy deg wawal-is belli s tidett d atmaten i nella, d tawacult n Lmasiħ yerna yal yiwen deg-nej d aegħgal n tħekka-in. Nella akk di tdu kli am yiwen n wemdan. Kemmley akken tikli yid-sen, rniy fehmey belli Rruħ lqedsen ifka-ji-d kra n tukciwin i bdiy ssexdamey di terbaet n watmaten. Fehmey dayen belli Rebbi Ifka-ji-d ttawilat s wayes i zemrey ad smejħrey taħleb-inu (liman-inu), am: Rruħ lqedsen, tażallit, Adlis lqedsen akk-d tdu kli n tegħiġi akk-d imasihiyen di tmezdayt.



Tamsirt 1 : R̄ruh Amhaddi-nney/Amsebber-nney

Yuḥanna 14 ar 16

Isem: _____ Ass: _____

Iswiyen n temsirt

1. Ad nefhem amek i yetteawan R̄ruh Iqedsen aneflas (croyant) akken ad yidir di tiyin n wawal akk-d trennawt.
2. Ad nili d wid ara ijerrben tudert yettubedden s R̄ruh Iqedsen.
3. Ad nefhem amek i ixeddem R̄ruh Iqedsen deg umadal, ger wid ur numin ara.



Werġin tellim weħħed-wen! Rebbi izga yettili yid-wen. Achal ifaz lweed-ag! Uqbel ad yali yer igenwan, Yasue iwied i inelmaden-is ad sen-d-iceggie Amhaddi nniđen (ney Amsebber) ara yilin yid-sen yal ass. ‘Amsebber’-agi d R̄ruh Iqedsen. Ad ten-iċiwen ama di leqraya n Wedlis Iqedsen, ama di tżallit. Ama tellam tettmeslayen yef Lmasiħ i walbaed ney tb̄am kan ad txedmen ayen yellan d lheqqqq.

R̄ruh Iqedsen ad yili yid-ney akken ad y-iċiwen, ad y-issegħed. Di temsirt-ag, Ad nyer sin n yedrisen ara d-neddem di Lingil n Yuḥanna, deg ixfawem 14 d 16, akken ad y-iċiwnen ad nefhem d anwa-t R̄ruh Iqedsen, laqdic-ines di tmeddurt n uneflas (croyant) d wamek dayen i ixddem di tudert n wid ur numina ra.



Xret akken iwata Yuḥanna 14.15-27.



Yasue iwied ad d-iceyye ‘Amhaddi nniđen/Amsebber’.



Xef leħsab n Yasue, dacu ara txedmem ma yella themmlem-t?

Ad s-tayem awal yerna ad telħum s lumurat-is.



Dacu i yewied Yasue i wid i t-ihemmlen d wid akk i iherzen lumurat-is (Yuḥanna 14.16)?
Ad issuter deg Rebbi Ababat akken ad sen-d-ifk Amsebber nniđen, R̄ruh Iqedsen ara izedjen degsen i dayem.



Awal agriki i yettwasxeden i wawal ‘Amsebber’ ney ‘Amhaddi’ d ‘parakletos’. Nezmer dayen ad t-id-nesterġem s ‘Win inehħun, Amsebber ney Abugħu’. Nezmer dayen ad t-id-nessefhem s imeslayen-agi: ‘Win ara d-ibedden zdat n walbaed akken ad t-iċiwen’. Yasue ittheġġi iman-is akken ad iżu, ibya ad iseħħer inelmaden-is imi yers-ed fell-asen leħzen meqqren mi i sen-yenna belli atan ad iżu. Ibja dayen ad sen-ifk lett-kal belli ad sen-d-iceggie Win ara yilin yid-sen yerna ad ten-iċiwen.

Tazmilt i umdebbier:

Kra n imusnawen inselman nnan-d d akken awal yettusxedmen di tazwara s tutlayt tagrikit ‘periklutos’, yellan d awal agriki i yebyan ad d-yini ‘win i yuklalen leħmadi’. D wa dayen id

anamek-is di tutlayt n taṣrabt. Isem n 'Mohamed' di taṣrabt ibya dayen ad d-yini 'win i yuklalen leħmadi'. Awal-agħi n 'periklutos'ur t-nettafula deg yiwen n wemkan deg wayen yuran di Lingil n Yuħanna. Ad naf kan awal 'parakletos'. Rnu yef waya, am akken ara t-id-nwali, awal-agħi 'parakletos' ur d-iensi ara amdan.

② D anwa-t R̄uh ħqedsen?

 Di Yuħanna 14.17-26, Yasue ibeyyen-ed i yinelmaden-is aħas n šifat ifazen i d-ittmettilen 'Amsebber'. Zdat n yal aħriċ n tira, arut asekkil i yeddukklen d yiwt si šifat-agħi n R̄uh ħqedsen. Kra n tefyirin (phrases), zemrent ad il-ġiet deg-sent aħas n šifat. Ad twalim d akken tettunef-ed tririt i tefyirt tis snat.

Šifat	Ayen yuran	Tiririż
A. Ur d-ittban ara	Ad yili akk-d inelmaden i lebda. (14.16)	B, C, E
B. D win yettħażen	D R̄uh n tidett. (14.17)	B, D
C. D R̄uh mačči d amdan D. Ur isei ara tagħġara	Imdanen ur zmiren ara ad t-walin. (14.17)	A, B
D. D win yellan d tidett ikemlen	Ad iqqim akk-d inelmaden, ad yili yid-sen. (14.17)	B, E
E. Ad yili di yal amkan		
F. Yessen kullek	Ad sen-nesselmed yal taġawwa. (14.26)	F

 Xef Isas n šifat-agħi, dacu ara d-tessuffyem yer tagħra yef ayen ienān R̄uh ħqedsen?
R̄uh ħqedsen isea šifat i yesea Rebbi.

Tazmilt i umdebbber:

Di Yuħanna 14.16, Yasue yenna-d: « Nekk ad ssutrey i Baba ad wen-d-yefk Ameiwen nniżen ara yilin yid-wen i dayem ». Di tutlayt tagħrikit, awal 'nniżen' isea sin n inumak. Amezwaru 'allos' ma d wis sin 'heteros'. 'Allos' ibya ad d-yini 'win nniżen meena ittemcabi', ma yella d 'heteros' ibya ad d-yini 'wayed meena ixulef'. Yuħanna amyaru, mi iyessexdem dagi ameslay 'allos' mačči 'heteros' ibya ad d-ibeyyen belli 'Amsebber' d win isean tħbiex am Yasue. Am Yasue, 'Amsebber' d win yesean tħbiex tařebbanit. R̄uh ħqedsen ihi yella d Rebbi am akken Yasue dayen yella d Rebbi i d-išubben di tħekka (Emmanuwil – Rebbi yid-nej).

③ Cċyel n R̄uh ħqedsen di tudert n umasihi.

 S R̄uh ħqedsen, anelmad izmer ad yidir di tiġi n wawal yerna ad iċčar d lferħ.

 **Eiwdet leq̇raya n Yuħanna 14.15-17.** Izmer R̄uh ħqedsen ad iffej seg unelmad n Lmasiħ? *Xaṭi, ad iqqim yid-es i lebda.*

 Amek i yezmer Yasue ad yili s tilin-inas d l-ġehd i yinelmaden?

Yasue izga yesselmad yerna isseghad inelmaden-is asmi i yella yid-sen. Zgħan tħruħun yur-es mi Ara hwiġen kra.



S wanwa abrid ara ten-issegħed ney ara ten-issebyes R̄ruh Iqedsen?
S R̄ruh Iqedsen, aneflas (le croyant) isea assay yeddukklen srid akk-d Rebbi. Ilaq ad ilmed ad ilħu di laman akk-d lettkal. Akka ara t-isselħu R̄ruh Iqedsen.

Tazmilt i umđebber:

Di tebratt i wat Ruman 8.5-17, Bulus ittmeslay-d s telqey yef ccyl n R̄ruh Iqedsen deg tudert n uneflas (croyant).



Σiwdet leqraya n Yuħanna 14.23. Anda i d-yenna dayen Yasue: « Win i yi-ħemmlen ad iħrez Awal-iw »? Anwa ara d-yasen ad izdey deg unelmad ara ixedmen annect-a?

Rebbi Ababat akk-d Yasue ad d-asen ad zedyen deg-s.



Taseddарт-a ad γ-τειwen akken ad nefhem amek i tella tdukkli yennekmalen ger Ubabat d Mmi-s d R̄ruh Iqedsen, aya d ayen ittusemman ‘tatellatutt’ yeddukklen (trinité). Mačči kan d R̄ruh Iqedsen weħd-es ara yilin deg unelmad meęna Rebbi Ababat dayen netta akk-d Yasue ad zedyen deg-s. Ma yella izdey deg-wen R̄ruh Iqedsen hşut belli teċčurem imi yella dayen deg-wen Rebbi Ababat akk-d Yasue Mmi-s. Ad ilin yid-wen yal ass deg useghed akk-d ueiwen.



Σiwdet leqraya n Yuħanna 14.25-26. Dacu-t ccyl nniżen i ixeddem R̄ruh Iqedsen di tudert n unelmad?

R̄ruh Iqedsen isselmad kullec i unelmad, yerna ismaktay-as-d imeslayen n Lmasih.



Xret s telqey Yuħanna 15.18 ar 16.15.



④ Leqdic n R̄ruh Iqedsen di tudert n wid ur numin ara s Lmasih.



Mi i d-immeslay Yuħanna yef ‘ddunit’ di tira-agħi, ittmeslay-ed yef widak ur numin ara s Rebbi akk-d d iberdan n ddiyanat i d-snulfan. Wigi d wid yemgaraden d Lmasih akk-d imelmaden-is.



Amek i tella tririt n wat ddunit (wid ur numin ara) i yinelmaden n Lmasih? (Yuħanna 15.18-21).

At ddunit kerhen inelmaden am akken i kerhen Yasue.



Ayyer at ddunit-agħi i d-ttarrañ akka s teqseħ?

Axafer inelmaden n Yasue ur llin ara n ddunit, yella wemgared. Am akken ddunit tdegger Yasue, akken dayen ara ttwadeggren inelmaden-is.



Deg waya, dacu ara yexdem R̄ruh Iqedsen akken ad ieiwen inelmaden yef akken i t-id-iwied Yasue? (Yuħanna 15.26-27)

R̄ruh Iqedsen ad ieiwen inelmaden akken ad ceħħden yef Yasue s leħrara ula ger wid i ten-ittqehħiġien.



Ayyer i yenna Yasue i yinelmaden-is belli axiż-asen ma iżruħ? (Yuhanna 16.7)

Axaṭer Yasue ad sen-d-iceggiee R̄ruħ Iqedsen ara yilin yid-sen anda ma llan. R̄ruħ Iqedsen ittidir di yal aneflas (croyant), ittak-as tazmert akken ad yidir tameddurt ara isferħen Rebbi yerna ad yili d'inigi isehħan n Lmasiħ.

Di tseddařin 8-11, ad nwali d akken R̄ruħ Iqedsen d win iqeddcen dayen deg wat ddunit akken ad ten-iqennee yef tidett n Linġil i ttbecciren inelmaden.



Dacu i ixeddem R̄ruħ Iqedsen di tudert n wid ur nessin ara Rebbi i yettidirem am akken i tebja ddunit? (16.8-11)

R̄ruħ Iqedsen ittgenniee ddunit yef ddnub, taħeqqit akk-d lemħasba.



Mačhi d nekkni ara iqenneen win ur numin ara. Rebbi issawal-ay-d kan ad nemmeslay fell-as. Aqennee n walbaed yef ttuba yef ddnubat-is d ccyl n R̄ruħ Iqedsen. Ur fecclet ara ihi m'ur twalam ara abeddel n wiyaḍ di teswiet. Kemmlet di tżallit fell-asen, ssutret i R̄ruħ Iqedsen akken ad ten-iqennee yerna ad tuben yef ddnubat-nsen.

Tazmilt i umdebbber:

Ma yella teseam akud (lweqt), tzemrem ad tefkem asteqsi-ag: Amek R̄ruħ Iqedsen i yessalay di ccan n Yasue? (16.12-15)

Tiririyyin:

Iskanay-ed i inelmaden d anwa-t Yasue. Isselħuy-itēn di tidett ikemlen i yesselmed Yasue mi yella yef lqaesa d wayen ara d-yasen ar zdat (tuyalin n Yasue).

R̄ruħ Iqedsen ur ireffed ara iman-is netta. Ireffed ccan n Yasue.



Leqdic n zzyada

- Cnut yiwen n ccna di ccnawi i d-iteddun (nej ccna nniden ara textiżem). Syin akin, sseedit kra n lweqt di leħmadi, init ‘tanmirt’ i Rebbi yef tikci n R̄ruħ Iqedsen i yeddren deg-wen i lebda.

- Ldiy-ak ul-iw

Ccna syur Md Amokrane - 5 n ddqayeq

- Ulac win eżiżen am Rebbi

Ccna syur Boualem - 5 n ddqayeq

- Aql-in rziż-d yur-ek

Ccna amasihi - 7 n ddqayeq

- Walit tabidyutt-agħi, ‘Nekkni d afakan n Rruħ Iqedsen’ (français), syin akin żallet akken ad tilin tezgħam di taċert n R̄ruħ Iqedsen.

Leqraya n kra n tseddařin yef R̄ruħ Iqedsen s usefhem – 2 n ddqayeq



Leqdic: Ad nessimyer assay-nney akk-d Rebbi s lemawna n R̄uh Iqedsen

- Eiwdet axemmem yef ayen akk i tlemdem di temsirt-ag. Deg wacu i γ-yella R̄uh Iqedsen d asebyes i nekkni ass-ag? Mmeslayet di terbaet.

Tiririyn i tzemrem ad d-tefkem:

- *Rebbi yettili yid-ney yerna nesea abrid yur-es.*
- *Ad y-is sel̄hu ma yella nesse m̄hes-as yerna netbees iwelli hen-is.*
- *Ittmeslay yer wulawen n wid akk i γ-d-izzin, ula i wid ur numin ara, mi ara sen-nemmeslay yef Lmasih.*

- Nekkni yellan d ineflasen (croyants), ilaq ad nettnadi akken ad nili d wid ara yeččaren s R̄uh Iqedsen. Atan wayen i izemren ad γ-iwnen ad nexdem aya:

- Kecmet s wannuz yer tilin n Rebbi di tżallit.
- Qiżret-ed s ddhubat-nwen, ula d wid tessnem yakan.
- Ddmet leqsed akken ad xedmem lebyi n Rebbi di tudert-nwen.
- Ssutret-as akken ad kun-iččar s R̄uh Iqedsen
- Hemdet-ett, init-as ‘tanmirt’ yef tilin-ines deg-wen, d wayen akk i wen-d-ifka n wayen ilhan.
- Idiret di lferħ, di tiyin n wawal akk-d teflest.

- X̄ret Lecyal 4.23-31. Rnut, żallet akken tazmert n R̄uh Iqedsen ad teččar yal yiwen deg-wen di dduṛt-ag. Heyyit-ed akken ad tferqem akk-d terbaet, di temlilit i d-iteddun, ayen i d-teddrem s uwelleh n R̄uh Iqedsen.

- Di dduṛt-ag, sbeddet yiwenet n leada n leħmadi akk-d tyuri n Wawal i yal ass n dduṛt. Deg tenqiż G, di taggara n temsirt, ad tafem umuγ (liste) n wayen ara teyrem deg ulis Iqedsen di yal ass yef ccyel n R̄uh Iqedsen di tudert-nwen.

Tazmilt i umdebbet:

Init i yinelmaden belli ad yili leqdic n wesnilles (révision) yer taggara n weħric-a. Ilaq yal yiwen ad d-iħku ajen i d-ilmed d wayen s-d-iwwi n wayen ilhan uselmed-ag di tudert-is. Ssutret-asen ad bdun axemmem.



Afraq

Di dduṛt-ag, ferqet akk-d wiyað ajen akk i tlemdem di temsirt-ag. Tzemrem dayen ad təiwdem tamsirt d walbaed.



Tamsirt ②: Awal n Rebbi– Lqut-nney

Ahellil 119.1-40

Isem: _____ Ass: _____

Iswiyen n temsirt

1. *Ad nefhem leqdic amenzu i ixeddem Wawal n Rebbi di tmeddurt n uneflas (croyant).*
2. *Ad nissin amek ara nyer Awal n Rebbi s telqey.*
3. *Ad nili d wid ara yeyyařen Awal n Rebbi yal ass.*
4. *Ad nili d wid ara yizmiren ad d-nessefhem d akken aneflas yettubarek (le croyant) yerna yettuħader imi d win i yettidiren di tiyin n wawal n Rebbi.*



Anda i d-nessawed?

1. Dacu-tent tenqiđin tigejdanin n temsirt tamezwarut?
2. Dacu i yeđran imi i tferqem ayen i tlemdem akk-d wiyađ?
3. Dacu i d Ifayda i wen-d-yewwi wayen akka i tlemdem di tmeddurt-nwen n yal ass?



Xret 2 Timuti 3.16-17 akk-d Ahellil 119.105.



Di temsirt tamezwarut, nelmed d akken R̄uh lqedsen d win i γ-iselħuyen, d win dayen i γ-ittebbiżen. Itteawan aneflas (croyant) akken ad ifhem yerna ad d-ittmekti Awal n Rebbi i γ-d-ittunefken (Adlis lqedsen). Adlis lqedsen mačči d adlis am yedlisen nniđen: ‘Σur Rebbi i d-yusa’. D Adlis ara γ-yawin ad nissin anwa-t Rebbi, amek i γ-isellek d wamek ara neddu di ddunit-ag. Deg-s atas n lewəud i d-ittmeslayen yef tilin-ines yid-ney, Ibařakat-is akk-d inebbihen d lumurat yellan i ilaqen i tudert-nney n yal ass.

Di temsirt-ag, ad nyer aħric seg Ahellil 110 (Ix-f ameqqrañ deg udlis lqedsen), ad nwali dayen d akken Awal n Rebbi ixeddem amur meqqren di tmeddurt n uneflas (croyant). Ahellil-ag i deg-s 22 n yeħriċen n 8 n tseddařin, yal aħric yemtawa akk-d 22 n isekkilen n ugħemmaj n tutlayt taεibħanit. Asentel n Ahellil-a d Awal n Rebbi akk-d inumak-ines am akka: Aşađuf (loi), lumurat, lewşayat, lemhassbat, lqanunat, timusniwin, iberdan, aħaseb d uxaqeb, awal d lewəud.

Xer tagħġara n temsirt-a, ad wen-d-nessuter ad twalim ix-fawen **A**, **B** d **C**. Ad tafem deg-sen iwellihi ilaqen akken ad tizmirem ad tesbeddem lweqt i tyuři n Adlis lqedsen yal ass. S wakka ara tissinem ad tqeđem tayuři-nwen yerna ad teyrem tira lqedsen s telqey. Ad tafem dayen kra n yisteqsiyen ara kun-iċiwnen ad tidirem ayen i tlemdem.



Xret s telqey Ahellil 119.1-40.

① Eiwdet leqraya i tseddařins 1 ar 8.



Dacu i y-d-sselemdent tseddařin-agj yef tikli s wawal n Rebbi?

Aneflas ad ittubarek ma yella yedder s wawal n Rebbi (Tseddařin 1-2). Ad yidir di lferħ ma yelha akken i d-yenna Rebbi (Taseddařt 7). Ur ittnejħcam la zdat n Rebbi wala zdat n yemdanen (Taseddařt 6) imi i yesea ul-is zeddig (Taseddařt 7).

② Eiwdet leqraya i tseddařin 9 ar 16.



Amek ara yidir win yellan d amaynut di liman tudert zeddigen ara yesferħen Rebbi?

Mi ara yidir akken i t-id-yenna wawal n Rebbi. Aya ibya ad d-yini belli (1) ifhem akken ilaq Awal n Rebbi yerna (2) ittidir yis.



Deg uđris-a, ibder-ed aṭas n tyawsilin i ilaq ad nexdem akken ad nimyur di leħmala akk-d wefham n wawal n Rebbi. Afet-ed taseddařt nej tiseddařin anda i yurant deg uđris-a. Arut-ed s tewzel ajen i tebja ad d-tini yal yiwen.

Tayuri: Tiseddařin: [9, 10, 12 d 14](#)

Aglam (Description): *Sneqdet s telqey Tira i wakken ad tfeħmem lebji n Rebbi (lumurat-is) rnut sseedlet ixemmimien-nwen yer wawal-is.*

Tamusni n wawal n Rebbi d tikli yis d ajen ara y-yawin ad nidir tudert yeſfan.

Ahfad: Tiseddařin: [11, 13 d 16](#)

Aglam (Description): *Ad nerr Awal n Rebbi di tektawt-nney (mémoire), ad s-netteawad awal s wawal akken ara t-neħfed seg wul, ur t-netettu ara. (Taseddařt.16).*

Ahfad n wawal n Rebbi d ttawil yelhan ara y-iħadren yef ddnub.

Tayuri s umeyyez: Taseddařt: [15](#)

Aglam (Description): *Eiwdet leqraya ney yjet s telqey yiwen n wedris n Tira lqedsen, xemmemet yef ajen i yebya ad d-yini akken ad t-nidir di tmeddurt-nney n yal ass.*

Ma nezga nettxemmim yer wayen ilhan i d-yenna Rebbi, aya ad y-iċiwen ur d-netekkes ara allen-nney yef iberdan-is.



Mi ara nefhem ajen i yettraġu Rebbi deg-nej, ilaq-ay ad s-nay awal. Ad nhemmel Rebbi s wul-nney yerna ad s-nay awal deg wayen akk i d-yenna deg wawal-is. Atan wayen ara ieiwnen aneflas (croyant) ad yidir tudert zeddigen.



③ Eiwdet leqraya i tseddařin 17 ar 24.



Akken ad nefhem Awal-is, dacu i ilaq ad t-ixdem Rebbi, dacu i ilaq ad t-nexdem nekkni? *Rebbi ibeyyen-ed Awal-is i yemdanen, meena amdan yuħwaġ lemaewna n Rebbi akken ad t-ifhem. Tamezwarut, ilaq aneflas (croyant) ad ibju seg ul-is ad yisin leqwanen n Rebbi (tiseddařin*

19-20). Ayen ibyun iđru, yas ad iqabel ticmatin, tamħeqqanit (taseddarṭ 22), tihila ney yir lehdur (taseddarṭ 23), aneflas (le croyant) issefk ad yeğġ iman-is ad t-isselħu wawal n Rebbi (taseddarṭ 23) yerna ad ifrēħ s iwellihen i yellan deg-s. (taseddarṭ 24). Tis snat, aneflas ilaq ad issuter lemċawna n Rebbi akken ad ifhem Awal-is. (Taseddarṭ 18).

 Deg wayen i nelmed di temsirt iċeddan, amek i yetteawan R̄uh lqedsen aneflas akken ad ifhem Awal n Rebbi? (Walit Yuhanna 14.25-26 d 16.12-14.)

Rebbi iceyyeε-ed R̄uh-is lqedsen i yinelmaden akken ad yidir deg-sen (Yuhanna 14.17), akken dayen ad ten-iċiwen ad fehmen Awal-is. R̄uh lqedsen itteawan-ay ad nefhem Awal n Rebbi s uselmed i y-isselmad di kullec. Ismektay-ay-d ayen akk i d-inna Lmasiħ (Yuhanna 14.25-26), ittawi-yay deg ubrid n tidett (Yuhanna 16.13).

 **Zallet tura akken Rebbi, s R̄uh-is lqedsen, ad kun-iċiwen ad tfeħmem tamsirt-a.**

④ Eiwdet leqraya i tiseddarin 25-32.

 Amek i y-itteawan wawal n Rebbi mi ara nili di teswiein iweġren?

Mi ara nili nefcel yef demma n wayen i nettidir ney nella di leħzen (tiseddarin 25 et 28), Awal n Rebbi ittarra-yay d ijidien (taseddarṭ 25) yerna iskaray-ay-d ma neyli (taseddarṭ 28).

Mi ara neħku i Rebbi iyeblan i nettidir (taseddarṭ 26), ney ma neddem kra n ɻay n diri (taseddarṭ 29) ara d-isseylin fell-ay lheċma (taseddarṭ 30), ad y-d-isken abrid ara nawi (tiseddarin 26 d 27) yerna ad y-iċiwen akken ad nextiż abrid iċewben, ara y-issiwden yer Imġyub-nney (taseddarṭ 32). Awal n Rebbi itteawan-ay di yal taswiet ideg i ilaq ad neddem leqsed di tmeddurt-nney yerna ittawi-yay di tikli deg ubrid tekrit (fidélité).

⑤ Eiwdet leqraya i tiseddarin 33-40.

 Amek i y-ittbeddil Wawal n Rebbi?

Ilaq ad neseu qbel lebyi ameqqan i ulemmad n iberdan n Rebbi yerna ad ten-nefhem akken ilaq (tiseddarin 33 d 34). Mi ara nefhem Awal-is, lebyi deg-ney ad yimyuř akken ad netbee lewşayat-is seg ul-nney. (taseddarṭ 35 d 36). Aya ad d-iglu s ubeddel di tikli-nney n yal ass: ad nexdu i wayen ur nemein, ad nettnadi kan ad nidir di l-heqq, deg uraġu n Ibaarakat i yeweed Rebbi. (tiseddarin 36 ar 40).

 Amek ara yessiwed uneħħas (croyant) ad ifk azal meqqren i wawal n Rebbi di tudert-is?

Tiririyyin i nezmer ad d-nefk:

- Ad nerr di tħerf kra n lweqt yal ass i tyuři n Wedlis lqedsen.
- Ad nettidir yal ass s wayen i yesselmad wawal n Rebbi.
- Ad neħfed seg ul iħricem deg wawal n Rebbi.
- Ad nettmeyyiz yef wawal n Rebbi di teyzi n wass.

Tazmilt i umdeebber:

Sbejset inelmaden akken ad ferqen akk-d terbaet ayen i ten-iċawnen di tmeddurt-nsen n yal

ass akken ad seeddin atas n lweqt akk-d Rebbi d wayen i ten-iwwin ad imyuren di tmusni (lefhamma), d tezdeg n wul di tikli-nsen n yal ass. Ilit twejdem akken ad tferqem yid-sen ayen i tjerrbem kunwi. Syin akin, sserset tiririyyin-nwen zdat n iwellihen i d-ittunefken ar zdat, tarum ayen ilaqen.



Leqdic n zzyada

- Walit s telqey ismawen n tektabin i yellan deg Udlis Iqedsen tarum ayen yemxalafen i yellan deg-sen. Syin akin, walit tafidyutt-a: [Adlis Iqedsen dacu-t?](#) (français).
Tafidyutt-a tettak-ed s tewzel tamuyli yef wamek i yura Wedlis Iqedsen, yef tektabin yellan di ləehd aqdim (TANAKH), tiktabin izaden (livres apocryphes) akk-d tid n Leahd Ajdid – 5 n ddqayeq
- Walit tafidyutt-a [iyaniben iseklanen \(les styles littéraires\)](#) deg Udlis Iqedsen (français).
Tafidyutt-a tettmeslay-ed yef iyaniben (styles) iseklanen (littéraires) yemxalafen i yellan deg Adlis Iqedsen d wamek ara tili tyuri-nsen. – 5 n ddqayeq



Leqdic: Ad nessimyer tadukli-nney akk-d Rebbi s leqraya n Wawal-is

- Yasue yenna-d di Matta 4.4: « Amdan ur ittidir ara s weyrum kan, meena s yal awal ara d-iffyen seg imi n Rebbi ». Xef Isas n taseddarṭ-ag, kemmellet tafyirt i d-iteddun:
« Ayen akk yellan d tagella (nourriture) ilaq-yay akken ad nimyur di tfekka, [tayuri n Wawal n Rebbi dayen tlaq i unerni di rruh n yal amasihi.](#) »
Ilaq yal ass ad neddem kra n lweqt i tyuri n Wawal n Rebbi akk-d tżallit. Ulac kra n Iqanun yef aya. Meena atnan kra n iweşsiyen i yelhan ara kun-iċiwnen ad tesbeddem tanumi-ag:
 - Deg **Ixfet A**, ad tafem iweşsiyen ara kun-iċiwnen ad tesbeddem kra n lweqt, yal ass, i tyuri n Wedlis Iqedsen.
 - Deg **Ixfet B**, ad tafem Isas i tyuri n tira Iqedsen yersen yef Ahellil 119.105.
 - Deg **Ixfet C**, ad tafem umuy (liste) n isteqsiyen i tzemrem ad testeqlim akken ad tfeħmem amek i ilaq ad tidirem ayen i tlemdem.
 - Deg **Ixfet G**, ad tafem tamuqint n yedrisen n tira Iqedsen i tyuri n yal ass ara kun-iċiwnen ad tfeħmem akken iwata Awal n Rebbi.
- Di dduṛt-ag, ma yella mazal ur t-texdimem ara, bdut tayuri deg wawal n Rebbi, ilaq aya ad wen-yili d tanumi n yal ass. Yal ass, arut ayen i tlemdem d wayen i wen-d-yewwi uselmed-ag i Ifayda i kunwi. Heyyit iman-nwen akken ad tferqem ayenni akk-d terbaet di temlilit i d-iteddun.



Afraq

Di dduṛt-ag, ferqet akk-d wiyaq ayen akk i tlemdem di temsirt-ag. Tzemrem dayen ad txiwdem tamsirt d walbaeq.



Tamsirt ③: Tazallit – Ameslay akk-d d Babat-ney

Matta 6.5-15

Isem: _____ Ass: _____

Iswiyen n temsirt

1. Ad nefhem belli, nekkni yellan d arraw n Rebbi, nesea azref ad nqerreb yur-es s tżallit netta yellan d Babat-ney.
2. Ad nwali tażallit-nni « A Babat-ney », d amedya agejdan n lweqt n tżallit-nney n yal ass.
3. Ad nessiwed ad nidir abeddel s telqey deg ul-nney s ttawil n tżallit.



Anda i d-nessawed?

1. Dacu-tent tenqiđin tigejdanin n temsirt ieeddan?
2. Dacu i d-iđran mi i tferqem ayen i tlemdem akk-d wiyađ?
3. Dacu n Ifayda i d-yewwi uselmed-agji di tudert-nwen kunwi?

Xret s telqey Matta 6:5-15.

Tazmilt i umđebber:

Aħric amenzu n temsirt-agi wezzil, meenā ilha ma terram kra n lweqt iwulmen i leqdic 1 ara yettfen azal n 35 n ddqayeq.



Inumak:

- Aseqdes: D asali di ccan n Win yellan d Imqeddes, ad yili nnig n kullec.
- Ajerreb: D ayen i yettawin (ijebbden) ar ccer d Ibaṭel ney ar lewqat n cedda.



Amek i ilaq ad yili unelmad n Yasue mi ara yili di tżallit? (Tiseddarin 5 d 6)

Ilaq ad yili d win i d-inetqen seg wul yerna s wannuz. Tażallit-is ad tili di Ibaḍna ‘deg umkan iżezlen’ – gar-as d Rebbi.



S wanwa isem issawalen i Rebbi di tżallit wid yumnen? (Taseddar 9)

Babat-ney



Di taseddar 5, Yasue ilha-d d kra n yemdanen: « Mi ara teżallem... (s wesget) » Ma yella di tseddar 6, ittmeslay i yiwen: « Meenā keċċ, mi ara teżalleld ... (s yiwen) » Ibya ad d-yini dagi belli yal yiwen ilaq ad iżall weħd-es, netta kan d Rebbi.



ansa i γ-ikka wezref-agji? (Walit Yuhanna 1.12)

Mi ara neqbel Lmasiħ, ad γ-d-ifk azref akken ad nuyal d arraw n Rebbi.



Dacu i yesselmad Yasue yef ustruqqet n wawal di tżallit? (Taseddaṛt 7)
Win ittezzin deg umeslay di tżallit-i ittyili akka ara s-d-issemħes Rebbi akter ney ara ibeddel rrax. Aya ittbeyyin-ed belli ayen akka i yesean azal: Yasue isselmad belli Rebbi izra s Imehwiġat-nney uqbel ad s-nessuter kra.



- Dacu-tent tlata n tyawsiwin i ilaq ad nessuter di tżallit? (Tiseddaṛin 9 d 10)
1. *Ad ittuqeddes yisem-ik: Isem n Rebbi ad ittwacekker netta yellan d Imqeddes.*
 2. *Tageldit-ik ad d-tass: Akken Iweqt ideg ara iħkem Rebbi yef kra yellan ad d-yass s tyawla.*
 3. *Ad idru lebyi-k di lqaesa akken i yedra deg igenwan: Aya iedel akk-d d usuter ieħeddan, tazallit-a tettbeyyin-ed d akken lebyi n umasihi yeddukel akk-d lebyi n Rebbi, akken dayen imdanen merṛa ad seqlen anwa-t Rebbi n tidett yerna ad t-żebeden.*



Ma yella żulley yef tyawsiwin-ag, dacu ara ibeddlen di tudert-iw?
Ttidirey tudert i yessalayen di ccan n Rebbi axaṭer ttadbiex ad xedmey lebyi-s yerna ttekkiy deg usbeddi n tgelta-inse di ddunit-ag.



Dacu i y-isselmad Yasue yef tżallit yef ayen ienan Imehwiġat-nney n yal ass? (Taseddaṛt 11)
Mi i y-d-yenna Yasue d akken ilaq ad nessuter i Babat-ney ad y-d-ifk ayyur-nney n yal ass, isselmad-ay ad nili nezga di lettkal yef Rebbi yal ass. Ayen akk i nettaħwaġ di tudert-nney syur Rebbi i d-ittas. Ad nessuter kan ayen i nettaħwaġ di tudert-nney n yal ass maċči ayen yellan d zzyada.



Xret dayen At Filibus 4:6-7.



Dacu i yeweed Babat-ney n igenwan ad y-t-ixdem ma yella nettkel fell-as yef wayen i nettaħwaġ yal ass?

Ulawen-nney d ixemmien-nney ad ilin di talwit.



Yasue isselmad-ay ad nessutur i Rebbi, yal ass, ad y-isemmeħ ddnubat-nney. Ayyer aya isea azal?

Teseam tilelli di tririt.



Amek i ilaq ad tili tririt-nney i wid akk i y-iđelmen?

Ilaq ad sen-semmeħ.



Ma yella ur nsemmeħ ara, dacu ara yeđrun? (Matta 6.12-15)

Win ur nsettsemmiħ ara i wiayad, Rebbi ur s-ittemmih ara dayen leylađat-is. Win yellan d Amasihi isemmih-as Rebbi, netta dayen ilaq ad isemmeħ i wiayad. Ssmaħi d ayen isean azal, ma yella nebya ad nidir di talwit n Rebbi yerna ad neqqim di tdukli akk-d Rebbi ney watmaten-nney di Lmasih.



Int-ed ayyer i i tella Ifayda meqqren mi ara nemlil akk-d wiyaq akken ad nezzal yid-sen? (Matta 18.18-20)

Yasue iwæed d akken ad yili yid-ney mi ara neddukel s yisem-is akk-d wiyaq yerna ad d-yerr i tżalliwin-nney.



Deg wayen akk i tlemdem di temsirt-ag, dacu ara wen-yilin d aseghed di tudert-nwen n tżallit?

Tiriryin di tlelli



Leqdic n zzyada

1. Deg wacu i ixulef uselmed n Yasue yef tżallit akk-d wamek i ttżallan wid akk i y-d-izzin? Ad t-walin d akken ur d-issuter ara kra n leadat ney n wayen ara netteawad di yal mi ara nezzal, am tiyin n luu, s ibeddi ney s iyimi, lqebla ney lgiha iyer ara nezzi udmawen-nney, ssaea ney lewqat n tżallit ney tameslayt s wayes ara nenteq. Di ḋray-nwen kunwi, acimi akka? Mmeslayet di terbaet.
2. Ma yella ur teħfiđem ara tażallit-nni ‘A Babat-ney’ seg wul, hafdet-ett tura akken i iwulem ħhal di tmezdayt ideg tellam.
3. Walit [taceqquft yef tżallit « A Babat-ney »](#) (français). Syin akin, mmeslayet wway garawen yef ayen i yewwin lwelha-nwen. Syin akin, żallet s tdukli s tżallit-nni ‘A Babat-ney’, hebset zdat n yal taseddar, walit dacu i tebya ad d-tini.

D taceqquft issedşayen, dacu kan yella deg-s uselmed yelhan – 7 n ddqayeq

CCna Rabbi d Ameksa-w syur Akila d Jacob – 4 n ddqayeq



Leqdic: Ad nessimyər assay-nney akk-d Rabbi s tżallit

1. Ddmet lweqt akken ad teżalem akenni am akken i yella di tżallit ‘A Babat-ney’:
 - **Aħmad** (taseddar 9) 5 n ddqayeq
Qerġbet yer Rabbi, Babat-wen, init-as ‘tanmirt’ imi i tellam d arrow-is.
 - **Annuż** (taseddar 10) 5 n ddqayeq
Ilit ddaw n lexnaya n lebji-in, żallet akken lebji-s ad idru di yal aħric n tudert-nwen.
 - **Asuter** (taseddar 11) 10 n ddqayeq
Init akk Imehwiġat-nwen i Rabbi, seut laman d akken ad wen-d-ifk ayen i wen-ilaqen. Żallet dayen yef Imehwiġat n wid i wen-d-izzin.
 - **Aqirri** (taseddar 12) 5 n ddqayeq
Qiżret-ed s ddunbat-nwen i txedmem, ssutret i Rabbi akken ad wen-ten-isemmeh. Ur tettut ara ad tsemmħem ulu d kunwi i wid akk i kun-iđelmen.

- **Lemħadra** (taseddarġ 13) 5 n ddqayeq
Ssutret i Rabbi akken ad ikemmell deg usehbiber fell-awen, ad d-issers afus-is anezmar imi tellam d wid yettidiren di lebyst-ines.
 - **Aħmad** 2 n ddqayeq
Ar tagħġara, beyynejt-ed belli tsetċerfem s wayen i yella Babat-wen n igenwan, εiwdet init-as belli kunwi d wid i t-iħemmlen.
2. Di dduṛt-agħi, ddmet, yal ass, kra n lweqt akken ad teżallem. Tzemrem ad teżallem akken i t-nelmed di temsirt-agħi. Tzemrem dayen ad tesxedmem leqdicat nniżen yeξnan tażallit i wen-d-nefka deg **Ixef D**. Ad tafem dayen deg **Ixef G** tisəddar ġin ara teyxrem di yal ass n dduṛt, ara kun-ieċċen ad tfeħmem akter yef tżallit. Ssufyet-ed akk ayen i tlemdem d wayen i wen-d-tewwi d Ifayda tżallit di tudert-nwen. Heyxit iman-nwen akken ad tferqem akk ayagi d terbaet-nwen di temlilit i d-ittekk.



Afraq

Di dduṛt-agħi, ferqet akk-d wiċċaq ayen akk i tlemdem di temsirt-agħi. Tzemrem dayen ad tsejw dem tamsirt d walbaeḍ.



Tamsirt 4 : Uzum d umeyyez yef tira - Aqerreb yer Rebbi

Matta 6.16-18

Isem: _____ Ass: _____

Iswiyen n temsirt

1. Ad nessimyer assay-nney akk-d Rebbi s leqraya n Wawal-is d wayen akk icudden yer tikli d tudert s Rruh.
2. Ad nefhem assay yellan, akken i t-id-yenna Wawal n Rebbi, ger tżallit d wuzum.
3. Ad neseu dima lebyi meqqren akken ad neseedi lweqt deg uraġu n tririt n Rebbi i tżalliwin-nney.



Anda i d-nessawed?

1. Dacu-tent tenqiđin tigejdanin n temsirt tamezwarut?
2. Dacu i yeđran mi i tferqem ayen i tlemdem akk-d wiyađ?
3. Dacu i d Ifayda i d-yewwi wayen i tlemdem di tudert-nwen n yal ass?

Win yuran Ahellil-a yenna-d: « Akken i tettnadi tzerzert yef waman, i tettnadi terwiħt-iw fell-ak, ay Illu-yiw! ». Di temsirt-a, ad d-naf kra n yimenzayen (principes) yellan di Tira lqedsen ara ȿ-iċiwnen ad nessimyer tadukli-nney akk-d Rebbi di tżallit, netta yellan d Babbat-ney n igenwan.

UZUM:

Deg Udlis lqedsen, użum d ayen i tettabaę tżallit, d ayen dayen yettwaxdamen di lewqat n cedda d leetab:

- Musa yużam azal n 40 n wussan mebla učči d tissit (Tuffya 34.28) uqbel ad s-d-ttunefken 10 n Lumurat.
- Dawed yużam 7 n wussan (2 Camwil 12.16 d 21) akken ad iċenni yef Rebbi ad isellek mmi-s yuđnen.
- Istir tessuter użum 3 n wussan uqbel ad terzu akken ad temlil d ugellid ad s-tessuter ad isellek agdud si Imut. (Istir 4.16).
- Lmasiħ ur iċči ara mađi di 40 n wussan asmi akenni i yettujerreb syur cciċan. (Luqa 4.2).

① Hanna, Tanbitt

Xret Luqa 2.36-38.

Amek i tqeddec Hanna yef Rebbi?

S tżallit akk-d wuzum.



Di ḥray-nwen kunwi, dacu i tt-idemmren yer wużum akk-d tżallit?

Triririyn di tlelli. Amedya: Ad nessuter di Rebbi akken ad d-issers Ibařaka-ines yef ugdud-is; Ifersh n tdukli di tżallit akk-d Rebbi...



Dacu-t warraz ur terġi ara i s-d-ittunefken? (Taseddar 38).

Issefhem-as-d Rebbi d akken aqcic i twala s wallen-is ass-nni, d netta i d Lmasiħ i ttraġun akk yemdanen!



Tamezdayt n Antiyuc



Xret Lecyal 13.1-3.



Dacu i yeđran di lawan ideg imdəbbren n tmezdayt n Antiyuc llan di leebada n Rebbi akk-d wużum?

Rruħ lqedsen yenna-yasen-d ad hizen Barnabas d Bulus i wakken ad ilin d imceggeen.



Dagi ad nwali d akken ittwaddem yiwen n leqed agejdan deg umezrui n tmezdayt. Ineflasen (Les croyants) ttmeslayen yef teflest-nsen (foi) s sshala i twaculin-nsen akk-d yemdukal-nsen. Ad nwali dayen bellu Idin abrid i ubeccer n temdinin akk-d tmura nniđen. S Rruħ-is, Rebbi iger-ed iman-is deg unejmuε-nsen n tżallit akk-d wużum akken issers lsas i leqdic amaynut.



Di ḥray-nwen kunwi, acimi imdəbbren-agħi i kecmen di tżallit akk-d wużum i tikelt nniđen uqbel ad serrħen i Barnabas d Caeuil ad bdun leqdic-nsen?

Żgħan bellu leqdic iyer i sen-d-issawel Rebbi mačċi d ayen isehlen. Ssutren qbel i Rebbi akken ad ten-isselħu yerna ad ten-ibarek deg ubeccer-nsen.

Tazmilt i umdebbber:

Tzemrem ad d-tefkem d amedya tażallit i d-yessuter Bulus yefayen ienan leqdic-inis s usexdem n leslaħ n rruħ i yuran di At Ifasus 6.19-20. Am terbaet n leesker ara ikecmen deg umennuy, tażallit tettheyyi-d annar iwulmen i wakken ad nebeccer Linġil akken ilaq.



Aselmed n Lmasiħ yef wużum



Xret Matta 6.16-18.



Eeni Yasue ittraġu deg yinelmaden-is ad użumen?

Ih



Dacu-t yiswi n wużum?

S kra n imeslayen, d aħmad d usali di ccan n Rebbi, aya ad d-iglu s tarazt (récompense) yellan d assay meqqren d yid-es.



Amek i yeba Yasue ad nili ney ara nexdem mi ara nužum? Arut ayen ixuşen deg wayen akka i d-iteddun, init-ed dacu i yelhan d wayen ur nelhi ara mi ara nili deg užum.

	Užum n lekdeb	Užum i γ-d-issutur Lmasih
Amek i ilaq ad d-nban	Ma nella di lehzen, udem ikersen	<i>Leęter yef uqerru, udem işfan</i>
Iswi	<i>Mi ara γ-d-walin yemdanen</i>	Ad nenadi tilin n Rebbi
Araz	<i>Acekker n wiyađ</i>	<i>Assay akk-d Rebbi</i>



S imeslayen-nwen kunwi, init-ed amek i ilaq ad yili wužum-nney akken ad t-iqbel Rebbi?
Rebbi ibya d akken leebada-nney ad tili teşfa. Iswi-nney awħid deg waya ad yili kan d anadi akk-d leqdic fell-as.

Tazmilt i umđebber:

Ur ilaq ara ad nxddem aya akken ad d-nban nexdem aṭas di leebada-nney. Ilaq ad nhader iman-nney, leebada-nney ur tettili ara kan d lecyal i netteawad akken ad γ-d-walin wiyađ ney akken ad sen-neeġeb. Ilaq-ay ihi tikwal ad netħħizi iman-nney akken ad neebed Rebbi di lbaðna, s wakka ħala Rebbi ara d-iwalin ayen i nexdem.



I wakken ad neseddi aṭas n lweqt akk-d Rebbi, yas akka neččur d leccyal icudden yer tudert-nney n yal ass, užum d ayen ara γ-iċiwnen akken ad nqerreb akter yer Rebbi yerna ad neseddi aṭas n lweqt d yid-es. Užum ad γ-yawi dayen ad neseddi aṭas n lweqt di leqraya n wawal n Rebbi.

AD NERĞU TIRIRIT N REBBI, AD NXER DAXEN AWAL-IS S UMEYYEZ.



Mi ara nili nettraġu tiririt syur Rebbi, ad nili nrešşa tamuqli-nney ar γur-es kan akken ad d-ibeyyen iman-is ar γur-ney. Ad neseddi lweqt yid-es di lbaðna, ad nerr di tħerf lecyal-nney n yal ass, aya akken ad nizmir ad d-neħżepp ayen i yeba ad γ-t-id-yini ney akken kan ad neħlufu s usteefu di tilin-in. Ayen ara γ-d-yini ilaq ad yili iedel akk-d wayen yuran deg wawal-is.

Xef waya, mi ara neseddi lweqt deg uraġu n kra syur Rebbi, ilha-yay ad nyer awal-is s telqey. Xret taseddarġt ney aħric di tira aṭas n tikkal. Syin akin, seedit lweqt deg uxemmem akken ad tfeħmem dacu i yeba ad t-id-yini. Dacu-t uselmed i nezmer ad d-nekkes syin yef ayen ienan Rebbi ney assay-nney yid-es? Aya izmer ad kun-yawi yer tallit n leħmed.



Ad nili d wif ifuden Rebbi



Xret Ahellil 63.



Amek i d-iweşsef win yuran Ahellil-agħi lebji n tudert-is di tilin n Rebbi?

- *Ittnadi Rebbi s tezmert-is meṛra, s yiwen n fad d ameqqran. (Taseddarġt 2)*
- *Tilin n Rebbi di tudert-is tesserway-it am tgella i s-ilaqen yerna d tażidant. (Taseddarġt 6)*
- *Iwala belli lweqt i yesedda akk-d Rebbi yugar tudert n ddunit meṛra! (Taseddarġt 4)*

Tazmilt i umđebber:

Tzemrem dayen ad tefkem asteqsi-agı: Sfəhmet-ed amek i d-ibeyyen win yuran Ahellil-agı belli lebyi-ines yer Rebbi icuba yer win ifuden ney yelluzen?



Ssuffyet-ed ayen i yexdem win yuran ahellil-agı akken ad inadi yef Rebbi?

- *Yella ittzalla deg uneżruf mi yella ittaru Ahelli-a.* (Taseddarṭ 2)
- *Issedda lweqt deg umkan Iqedsen di ttewħid yef tmannegt n Rebbi.* (Taseddarṭ 3)
- *Isfuggel (célèbre) Rebbi s leħmadi, iburek-it yerna irfed ifassen-is ar yur-es.* (Tiseddarin 4 d 5)
- *Ittxemmim aħas yef Rebbi akken ad ifhem akter mi ara yili deg usu-ines.* (Taseddarṭ 7)



Win yuran Ahellil-a ittneżma yef akken yetħulfu s Rebbi iqerreb-ed yur-es am akken i t-ħulfa yakan deg umkan-nni Iqedsen (Amkan Iqedsen anda i yettli Rebbi deg ufakan). Ass-agı nezmer ad neħulfu s tilin n Rebbi di yal amkan, anda ma nella, ma yella kan nqerreb yur-es di leebada n Ssid Yasue Lmasiħ.



Dacu i d Ifayda i d-yewwi win i yuran Ahellil-agı deg unadi-ines Iqayen yef Rebbi?

- *Iwala tazmert d tmannegt n Rebbi.* (Taseddarṭ 3)
- *Ikker-ed si Imut.* (Taseddarṭ 6)
- *Iċčur d Ifeħġ mi iħulfa yis.* (Tiseddarin 6 d 8)
- *Isaq tteħqiq d akken Rebbi ad t-isellek seg yiċċawen-is.* (Tiseddarin 8 ar 12)

Tazmilt i umđebber:

- *Mmeslayet di terbaet yef umkan ideg ilaq ad ittwaebed Rebbi, walit Yuhanna 4.19-24.*
- *Ilha aħas ma yella ternam kra n lweqt di leħmada akken d tarbaet.*
- *Hşut belli ittak-ed lbarakat-is n rrūħ mi ara yili nettnadi fell-as am akken i inuda fell-as win yuran Ahellil-agı. Nezmer tikkwal ad neħulfu belli Rebbi ibeed fell-ay. Tzemrem ad tenhum inelmaden d akken zemren ad afen iwällihen ilaġen deg Ixeff H ma yella ħulfa s waya.*

**Leqdic n zzyada**

1. Ferqet akk-d iegħgalen nnidēn n terbaet-nwen ayen akk i d-tlemdem deg użum d tżallit.
2. Deg wacu i twalam belli użum, am akken i yella deg udlis Iqedsen, iedel ney ixulef yef użum ixeddmien wid i wen-d-yezzin? Mmeslayet yef waya di terbaet.

Tazmilt i umđebber:

- *Am akken i xeddmien ifariziyen, tugett n yinsermen, deg wagur n remdān, kkaten ad d-beynen iman-nsen belli użamen akken ad ten-id-walin wiyaq.*
 - *Ma yella ur ttużumen ara, ilaqq-asen ad čcen s tuffra akken ur ssafcalen ara wid i yużamen.*
 - *Ttyilin d akken, s wużum-nsen, ad d-rebħen kra deg igenwan yerna s wakka ara ttwasemmhen ddnubat-nsen.*
3. Di የray-nwen kunwi, acimi aħas n imasihiyen ur ttużumen ara dima? Mmeslayet di terbaet.
 4. Użum d ayen yelhan i yal yiwen deg-nej ama i tfekka-nney ama i rrūħ-nney. Ssutret i yiwen seg inelmaden akken ad inadi yef Ifayda n wużum i tfekka-nney, syin akiñ ferqet aya akk-d terbaet.

Tazmilt i umdebber:

Iswi n temsirt-a, d aselmed yef użum am akken i t-id-nnant tira Iqedsen. Dyiwen n leqdic n የሩህ s wayes i nezmer ad nqerreb yer Rebbi. Aya am waṭas n lecyal nnidēn i y-ittawin akken ad nidir tudert zeddigen. Ma nxeddem akka, aya ilha-yay mačči kan i terwihin-nney meena i tfekkiwin-nney dayen. (Imedyaten nnidēn: Ass n westeefu di yal ddurṭ, asteefu n wakalyal 7 n iseggasen, ney tikci n tis 10 deg wayen nesea atg...) Lfayda i yesea wużum ur tt-walan ara imusnawen armi i d tagara-ya. Ilaq uqbel ad nebdu użum, ilha ad nzer ayyer ney dacu i d sebba.

 Leqdic: Ad nessimyer assay-nney akk-d Rebbi s wużum d umeyyez yef awal n Rebbi

1. Heyxit lweqt akken ad tużamem, żallet i wakken Rebbi ad d-iger afus-is di yal aħric n tudert-nwen. Walit dayen ma yella tamurt-nwen, tamezdayt-nwen ney tawacult-nwen uħwaġen lekyasa ney ttidiren lewqat iweġren. Uqbel ad tebdum, walit **Ixf E** i yellan di taggara n weħric-a, deg-s ad tafem nnehwat d iwellihen yef ayen ienan tazmert-nwen di lawan n wužum.
 2. Di ddurġ-agħi, meyyzet s telqey yal ass yef yiwen n weħric di tira lqedsen di lweqt ideg ara teyrem Awal-is di tżallit. Dans **Ixf G**, ar taggara n weħric-a, ad tafem taseddaṛt ara teyrem yal ass di dduṛt, aya ad kun-iċiwen ad tfeħmem akter yef użum akk-d d umeyyez s telqey yef Awal n Rebbi.

Tazmilt i umdebber:

Smektit-ed i yinelmaden belli ad sen-d-tettunefk tegnitt akken ad d-ferqen yiwit n tagwa yef yiman-nsen di temlilit i d-iteddun. Ad d-inin ayen i lemden di temsirt-a d lfayda i sen-d-yewwi uselmed-a di tudert-nsen.

Afraq

Di ddurt-ag, ferqet akk-d wiyaq ayen akk i tlemdem di temsirt-ag. Tzemrem dayen ad t̄eiwdem tamsirt d walbaed.



Tamsirt 5 : Tamezdayt – Tawacult-nney tamaynut

Lecyal 2.42-47

Isem: _____ Ass: _____

Iswiyen n temsirt

1. *Ad neħsu belli nettekki di twacult tamaðalt n ineflasen (croyants).*
2. *Walit amek i txeddem tmezdayt n Yirucalim akken ad tefhem dacu-ten leqdicat igejdanen n terbaet tamasiħit.*
3. *Ad nefhem ayen i d-iqqar Wedlis Iqedsen yef tukciwin i tmezdayt d wamek ara nessexdem aya di tudert-nney.*
4. *Yal yiwen deg-ney ilaq ad yili d aεeggal n tmezdayt-is.*



Anda i d-nessawed?

1. Dacu-tent tenqiðin tigejdanin yellan di temsirt yezrin?
2. Dacu i yeħran mi i tferqem ayen i tlemdem akk-d wiyað?
3. Dacu i Ifayda i d-yewwi uselmed-ag i tudert-nwen?



Di 4 n temsirin ieeddan, nwala dacu i d leqdic n R̄ruħ Iqedsen, Awal n Rebbi, tażallit, użum akk-d umeyyez s telqey, di tudert n yal aneflas (croyant). Ilaq ad nżeq belli ur nelli ara weħħed-neħdeg umennu n yal ass akk-d tikli-nney di later n wemsellek-nney Yasue-Lmasih di ddunit-ag iweħżeen. Nlul-ed di twacult ideg llan aħas n watmaten d tisetmatin.

Di temsirt-a, ad nwali belli attekki-ag iifka-yay-d aħas n izerfan yerna-yay-d dayen timasiyin (responsabilités) timeqqoranin. Dacu-t leqdci-nney nekkni di twacult-ag tamaynut, dacu-tt dayen Ifayda-nney?

① Ad neqdec yef Rebbi s tduktli: Tamezdayt tamezwarut



Xħret s telqey Lecyal 2.42-47.



Deg wass n leid n wass wis xemsin, amceggees Buṭrus yemmeslay s tezmert (puissance) i ljaċi-nni i s-d-izzin. 3000 n yemdanen i iqeblen Ssid Lmasih yerna ttuġedšen deg waman. Dacu-tent rebea n tħawwiwin i llan xeddmien inelmden?

1. *Aselmed n yimceggex*
2. *Tadukli di tegmatt*
3. *Afraq n weyrum*
4. *Tiżalliw*



Aselmed n yimceggex: Imasihiyen imewwura, ur sein ara Adlis Iqedsen i nsexa nekkni assagi. Imceggex slemden-asen belli Yasue d netta i d Lmasih i yettuweeđen, d netta i yesnekmalen

ayen akk i yuran di Ləahed Aqdim. Nehhun-ten akken ad tuben yerna ad ttuyedşen yef demma n ssmaħ n ddnubat-nsen s yisem n Yasue Lmasiħ. Ass-a aselmed-nsen ad t-naf di Ləahd Ajdid.

Afraq n weyrum: D ayen i xeddmen imasihiyen imezwura yal mi ara ddukklen wway gar-asen. Ferrgen ayrum wway gar-asen akken ad d-smektin imensi aneggaru n Yasue akk-d inelmaden-is. Ttnemmiren deg-s yef lmut-is akk-d heggu-is ger lmeyytin. Sfuggulen (célèbraient) imi i yettili yid-sen. (Luqa 24.30-35 ; Lecyal 20.7)



Yal yiwen di 4 n leqdicat-agı ad naf deg-s lfayda akk-d wayen i ilaq ad ixdem yal yiwen. Kemmlet i wayen ixušen deg wayen akka i d-iteddu.

Leqdic	Azref	Tamasit (responsabilité)
Aselmed n yimceggexen	Ad nelmed tidett meqqren n teflest tamasiħit	Ad nefk tameżżejyt yerna ad nidir ayen akk i nelmed
Tadukli di tegmatt	Ad γ-dtas leməawna syur atmaten d tisetmatin	<i>Ad nefk leməawna d useğħed i wixad</i>
Afraq n weyrum	<i>Ad d-nemmekti lmut d heggu n Yasue</i> <i>Ad nesfuggel imensi n Ssid</i> <i>Ad neħmed Rebbi di twacult</i>	Ad nhieggi iman-nney akken ad neebed Rebbi seg ul yeşfan Ad neħħeder i yal anejmu e n tżallit
Tiżalliwin	<i>Ad neżżal akk-d wiyađ, ad t-neħmed yerna ad neenni yur-es</i>	<i>Ad neżżal akk-d wiyađ, ad neżżal dayen yef wiyađ</i> <i>Ad nħeber fell-asen ma yella uħwaġen kra</i>



Ad nyer dayen d akken ineflasen znuzun ayen akk i sean akken ad eiwnen wid yuħwaġen d wid yellan di lixşaš. Aya d ayen i d-ittbeyyinen belli s tidett tella tegmatt gar-asen. Tzemrem dayen ad d-tinim ayen nniżen, yesean azal meqqren iwumi i ssexdamen ayen akk i sean?

Imdebbren n tmezdayt – Imceggexen – ġġan ixeddim-nsen akken ad tebeen Yasue. Uħwaġen ihi leməawna imi i hebsen ixeddim-nsen.

Iban kan tamezdayt tħawen dayen wid ur numin ara s Lmasiħ i yellan di lixşaš.

Tazmilt i umdebbex:

Deffir n leeyud, aħas n lheġaġ i d-ittasen si yal tamurt i yellan ddaw n leħkem n ɻuman yer Yirucalim, tħiyiman din akken ad slen i uselmed n yimceggexen n Lmasiħ. Deg ussan i tħiyiman din, iban d atmaten i ten-ittawin yer yexxamen-nsen, ad ččen yerna ad nsen yur-sen.



Amek i sxedmen wid yumnien ixxamen-nsen?

Setreħben s yal yiwen deg yixxamen-nsen. Ttemlilin dayen deg yixxamen-nsen akken ad b'dun ayrum yerna ad eebden Rebbi.

Tazmilt i umdebbex:

Di tmezdayt tamenzut imasihiyen uyen tanumi bettun ayrum wway gar-asen akken ad sfuggelen (célébrer) imensi n Ssid, yerna ad ččen imensi aknni. Ayagi yella-yasen am leadda axaṭer zgan ttnejmaen deg yixxamen. (Lecyal 2.46 ; 1 Ikurintiyan 11.20-22).



Dacu n wayen ilhan ney n lfayda i d-rebhen ineblasen imenza seg yimezday n tmurt?
Hemmlen-ten akk yemdanen yerna yal ass Sidi Rebbi irennu-d ar yur-sen wid yettuselken.



Ad nefk i Rebbi di tmezdayt.



Leħmala d leħħu i d-tbeyyen tmezdayt tamenzut n Yirucalim d ayen i walan akk medden. Ulac anwa i sen-iħettmen ad zzenzen akk ayen i sħan akken ad t-ferqen d imeyban. Di tebratt tis 2 n Ikurintien, deg yixf 8 d 9, Bulus ittak-ay-d iwellihien ibanen yef wamek ara nefk si ssxaya-ney.



Xret 2 At kurintus 9.6-12.



Amek i tezmer teflest-nney di Rebbi ad tbeddel tamuqli-nney yef ayen ienan tikci i wid yellan di twacult n Rebbi?

- *Taflest-nnney ad y-tawi ad nefk melba ceħħa, melba nndama ney tamara.*
- *Mi ara nefhem achal meqqret tezmert n Rebbi yerna ittak-ay-d ayen i nuħwaġ, iban kan ad nettkel fell-as yef ussan i d-iteddun. Ad y-d-yerr ayen i nesruħ ney ad issefti ayen i nefka i wiyaq. Ad nefhem dayen belli ayen akk i nesea yusa-yay-d syur-es, yerna Rebbi d win yellan d amerkanti ameqqoran.*
- *S immal leħmala-nney tettimyur yer Rebbi s immal yettimyur Iferħ mi ara nefk deg wayen i nesea i l-mend-is netta akk-d wid i y-d-izzin.*

Tazmilt i umdebbber:

Mi ara yili nseddeq i tmezdayt i lfayda n wiyaq atan wid ara yestenfeen s waya ad rren tajmilt i Rebbi, i netta iwumi ara yinin ‘tanmirt’ maċči kan i nekkni. (Tiseddaṛin 11b-12)



Walit s telqey taseddaṛt 7 akken ad tefkem tirirt i yesteqsieyn i d-iteddun:

- Anwa i ilaqen a yefk si ssxaya-in?



D imerkantiyen.



Imednuben i ilaqen ad xellṣen yef ddnubat-nsen.



Widak akk yumnen.



Wid yebyan.

- Achal i ilaq ad nefk? (Walit dayen 1 Ikurintien 16.1-2)

Aya ēla ħsab n wayen i d-nekseb akk-d wayen i nezmer ad nefk melba nndama. Ilaq ad nefk ayen i neqsed deg ulawen-nney, ad yili d tiririt i wayen i y-d-ifka Rebbi.

Tazmilt i umdebbber:

Ilaq ad nefk ēla ħsab n tceħrit-nney, s talwit n wul yerna s ukemmel (ass amenu n ddur).

- Anwa ara yeddmen leqsed?

Win ara yefken seg wul-is melba ma ittuħettem fell-as.

Tazmilt i umdebbber:

D ta i d sebba i耶f i ilaq azal n ssadaqa ara nefk ad yili di sser ameqqrان.

➤ Amek i ilaq ad nili ney dacu-t wayen s wayes i ilaq ad neħħulfu?

*Ilaq ad nefk ayen ilaqaen s lferħ yerna ad nili deg usteeref s wayen i nexdem d lxiż imi
Rebbi ixdem-ay lxiż d amezwaru.*



Ilaq ad nefk deg wayen nesea s lferħ, tamezwarut i Rebbi, am akken d ccyl n leħmed, ad nefk dayen i tmezdayt akken ad tefreq i wid yuħwaġen.

Tazmilt i umdebber:

Ur ilaq ara ad nefhem s umedya-ag i d-tefka tmezdayt n Yirucalim i yellan di Lecyal 2.44-45 belli timezdayin akk ilaq ad xedment am nettat ney yal amasihi ilaq ad izzenz ayen isea akken ad t-yefk i tmezdayt. Aya d ayen i txeddem kan akken ad teiwen wid yuħwaġen yellan di tmezdayt. Rebbi ibya d akken yal yiwen deg-ney ad iseu ul akken ad ieiwen wid ixußen yerna ad yili iwqed ad d-yawi deg wayen i yesea i tmezdayt ideg yettili akken yebyu yili lixşaş-in.

Ur nettaf ara di Leħd Ajdid imedyaten nniżen n tmezdayin i ixedmen am akka, i yeddren di tdukli ney ieeggalen-is zenzen akk ayen i sean akken ad t-fken i tmezdayt. Di Lecyal 4.32 ar 5.11, ad nyer belli tamezdayt-ag i Yirucalim terna deg-s leħra ra I leħseawna n wid i yuħwaġen di tmezdayt. Nwala dayen Ananiyas d Safira amek i xedeen yerna skaddben yef tmezdayt yef ayen ienan ssuma i sen-d-iwwi wayla-nni i zzenzen. Buṭrus ilumm Ananiyas, yenna-ya belli ur t-iħris ara lħal akken ad izzenz ayla-ines ney akken ad ifk ssuma-nni tekmel i tmezdayt. Ilaq ad neħsu belli d ilelli i yella akken ad ixdem ayen yebya s wayen yellan d ayla-s. Aya ihi d ayen ibanen belli ulac win i sen-iħettmen ad zzenzen ayen akk i sean yerna ad fken idrinen i yemceggeen akken ad ilin d ieeggalen n tmezdayt. Ayagi ur ilaq ara ad t-nxeddem di tmezdayin-nney n wass-ag.

③ Ilaq ad yili umseħħed ger ieeggalen di tmezdayt



Xret l-İeħbriyan 10.23-25.



Win yuran tabratt i l-İeħbriyan ibeyyen-ed l-lyid-inis yef kra seg yimdukkal-is imi ur ttnejmaen ara d watmaten am akken uyen tanumi l-wakken ad eebden Rebbi s tdukli. Lian d wid yenneetaben aħas acku ddren aqehher ameqqrān. Kra deg-sen sruħen ayen i sean yerna ttuqehren (l-İeħbriyan 10.32-34). Walan iman-nsen zemren ad ilin d imeyrasen (martyres) ula d nutni (12.4). Isseħħed-it akken ad seun asirem di Rebbi.



Ayyer i ilaq ad nettkemmil deg inejmu ċen-nney yal ass?

Ma yella neħbes inejmu ċen ney deg useħħed wway gara-ney, nezmer ad nefcel yerna ad γ-ifley liman. Nemyehwaġ wway gara-ney akken ad nettemseħħad yer leħmala yerna ad nbedd s lxiż yer wid akk i γ-d-yezzin



Leqdic n zzyada

- Walit tafidyutt [Arrête d'aller à l'église](#). Amek timetti-nwen i tettwali tmezdayt? Dacu i ibedden di tmuqli-nwen kunwi d wamek i tettwalim tmezdayt mbeed mi teyram tamsirt

n wass-a? Mmeslayet di terbaet.

Tafidyutt-a tettbeyyin-ed belli nekkni yellan d imasihiyen, ur nettruħu ara ar tmezdayt (yellan d axxam), meena axaṭer nella d wid ittekkin di tmezdayt (tawacult) – 5 n ddqayeq

2. Slet i tżallit n Lmasih i yenna yef yinelmaden-is ciuħi n lweqt kan uqbel ad ittwatħef ([Yuhanna 17](#)). Di lawan n tmesliwt, ssufyet-ed akk ayen i yenna Yasue yef yinelmaden-is i Baba-s. Dacu i yesean azal s waṭas ar ȳur-es? Syin akin, żallet yef tmezdayt-nwen akk-d twacult n yinelmaden.

Asaru: Zzman n Sidna Eissa – Bdat deg ix 17, ruhet armi d 21:27



Leqdic: Ad nessimyer assay-nney akk-d Rebbi ma nella d iegħġallen n tmezdayt

1. Walit dayen leqdicat akk i txeddem tmezdayt-agħi n Yirucalim, Ifaydat akk i yellan d tmasiyin (responsabilités). Gret tamawt yef yal leqdic s telqey. Syin akin, mmeslayet yef isteqsiyen-agħi:
 - a) Amek i tzemrem ad d-sfaydim akter deg Ifaydat i d-yettawi leqdic-a?
 - b) Amek ara tizmirem ad teddmen ugar n tmasiyin (responsabilités) deg wayen ienān leqdic-a?
2. Di dduṛt-agħi, swejdet-ed tikciwin-nwen yef lsas n wayen i tlemdem di temsirt-a. Ad tafem deg **Ixf F** iwelliha ara kun-i-eiwnen akken ad teżżeen s wayen ara tefkem.
3. Di dduṛt-agħi, yret aħriċ n Tira Iqedsen i wen-d-ittunefken i yal ass deg **Ixf G**. Ayen akka ara teyxrem ad kun-eiwnen di lefhama n yimenzayen (principes) i d-ittubeyynen di temsirt-a yef tmezdayt.



Asnilles

Snillset 5 n temsirin i tlemdem deg uħrič-agħi. Syin akin, myeħkut tagwiwin (témoignages) i wen-d-iđran yef ayen akk i tlemdem d Ifayda i d-yewwi uselmed-a di tudert-nwen



Afraq

Di dduṛt-agħi, ferqet akk-d wiyaḍ ayen akk i tlemdem di temsirt-agħi. Tzemrem dayen ad tsewdem tamsirt d walbaed.



Ixfawen

Tamsirt 2: Awal n Rebbi

Ixef A: Iwellihen d tarayin (méthodes) i tyuri ilhan n Wedlis Iqedsen

- Tikli tamezwarut ara txdmem akken ad tesəum tanumi di leqraya n wawal n Rebbi yal ass, d **axtiiri n Iweqt** d wass akk-d **wemkan iwulmen**.
- Yiwt n tnumi i yelhan dayen d **beddu s yiwen n Iweqt n tżallit**, deg-s ad nessuter Rruh Iqedsen ad ildi ulawen-nney akken ad nefhem akter yerna ad nidir s wawal n Rebbi.
- Mi ara teyrem Adlis Iqedsen yal ass, mmeikit-ed **tlata n leqdicat** i d-nessufey deg uhellil 119.9-16 anda ara nwali belli win yuran Ahellil-a iseččay tařwiħt-is s wawal n Rebbi:
 - 1) **Leqraya**: gret tamawt, egget taslet (analyse) tnadim akken ad tfehmem Awal n Rebbi.
 - 2) **Aħeffud**: ad nettawad i kra n tseddařin di Tira Iqedsen alamma neħfed kullec (ad necfu ȣef yal ameslay)
 - 3) **Ameyyez s telqey**: ad neiwed leqraya i wayen i neyrā yerna ad t-id-nini s taġect-nney, ad nernu ad nxemmem fell-as akken ad nefhem anamek-is d wamek ara t-nidir di tudert-nney n yal ass. Axemmem d umeyyez ȣef wayen i neyrā ilaq ad ikemmell di teyzi n wass, aya ad ȣ-d-yaś ishel ma yella neħfed kullec.

Tamsirt 2: Awal n Rebbi

Ixf B: Tarrayt (méthode) iわtan i leqraya n Tira Iqedsen

➤ Attan yiwit n tarrayt i iwulmen i leqraya n Tira Iqedsen, teshel yerna tzemrem ad tt-tesxedmem yal ass akken ad tfehmem ayen i teyram yerna ad tidirem s wawal n Rebbi di tudert-nwen.

- 1) **Aḥmad:** Bdut s lehmada n Rebbi, rnut ssutret-as akken ad d-ibeyyem iman-is yur-wen. (3 n ddqayeq)
 - 2) **Tayuri n wedris di Tira:** Nadit ad tfehmem aħric n tira i d-textarem.
 - a. Meyyazet yef udris. (5 n ddqayeq)
 - b. Asefhem n wedris. (Ad d-nessefhem ayen i yebya ad d-yini.) (5 n ddqayeq)
 - c. Sxedmet aselmed-agħi di tudert-nwen. (5 n ddqayeq)
 - 3) Kfut s kra n **Iweqt di tżallit**, bdut tażallit yef ayen i yebya ad d-yini wayen i teyram d wayen i tlemdem di tyuri i txedmem. (5 n ddqayeq)
- Deg wayen i d-iteddun ad tafem amedya anda i nessexdem tarrayt-a (méthode) n tħuṛi n Tira Iqedsen am akken i yella deg uhellil 119.105.
- 1) **Lehmada:** Bdut s lehmada n Rebbi, rnut ssutret-as ad d-ibeyyen iman-is yur-wen. (3 n ddqayeq)
 - 1) **Tayuri n wedris di Tira:** Nadit ad tfehmem Ahellil 119.105.
 - a. Walit Ađris: (5 n ddqayeq)
 - Anwa-ten wawalen igejdanen i yessexdem win yuran Ahellil-a akken ad d-immeslay yef Ifayda/azal i yesea Wedlis Iqedsen di tudert-in?
 - Xret tiseddarin nniżen yellan deg uhellil (105 ar 112). Amek i d-sflement tseddarin-a ayen i yebya ad d-yini win yuran Ahellil-a di tseddaṛt 105?
 - Tura, arut-ed kunwi asteqsi-nwen yef ayen i twalam tefkem-d tiririt.
 - b. Sfahmet-ed ađris. (5 n ddqayeq)
 - Xemm̄met yef yiwen ney sin n wawalen igejdanen i yessexdem win yuran Ahellil-a. Init-ed ayyer i yessexdem awalen-agħi akken ad d-yini Ifayda n wawal n Rebbi di tudert-is.
 - Deg wacu i γ-yella i nekkni d amedya l-ħir i yesea win yuran Ahellil-a akken ad netbees aselmed n wawal n Rebbi? (Tiseddarin 105 ar 112)
 - Tura, arut-ed kunwi asteqsi-nwen yef ayen i twalam tefkem-d tiririt.
 - c. Sxedmet aselmed-agħi di tudert-nwen. (5 n ddqayeq)
 - Eiwdet tħuṛi i tseddarin 107 d 110. Init-ed ma yella tesxam ula d kunwi wid yellan mgħal-nwen akka am Dawed mi i yura Ahellil-a?

- Hefdet Ahellil 119.105. Yal ass di dduṛt-agı, ttawadet i tseddarṭ-agı yal tašeħħit, uqbel ides d ger kra n leqdic i tesħam deg wass. Init ‘tanmirt’ i Rebbi yef Awal-is, šutret-as ad kun-isselħu.
- Xtiżret yiwest si tħawsixwin i ixeddem win yuran Ahellil-a s wedlis Iqedsen, xedmet am netta.

2) **Kfut s kra n lweqt di tżallit**, bdut tażallit s wayen i d-iqqar uđris-agı i tlemdem di tyuri-nwen. (5 n ddqayeq)

Tamsirt 2: Awal n Rebbi

Ixf C: Isteqsiyen ara kun-iċiwnen ad tidirem ayen yuran dag Wawal-is

- Deg wayen akka i d-iteddun, ad tafem umuż (liste) n kra n isteqsiyen i tzemrem ad d-tefkem mi ara tħerġem ad tfeħmem amek ara tidirem ayen yuran deg Udlis Iqedsen:
- 1) Yella **umedya** ara tebseey ney win ur ttabaæey ara?
 - 2) Yella **ddnub** i ilaq ur t-xeddmey ara?
 - 3) Yella **lweċċed** i d-ittunefken i nekk?
 - 4) Tella **tażallit** i ilaq ad tt-id-ċiwdex?
 - 5) Yella **lamer** i wumi i ilaq ad ayej awal?
 - 6) Tella **tewtilt (condition)** i ilaq ad xedmey?
 - 7) Tella **tseddart** i耶f i ilaq ad cfuy?
 - 8) Yella lylilad i耶f i ilaq ad ġadrej ama deg uselmed ney i usefhem n wawal n Rebbi?
 - 9) Yella **ucqirrew (défi)** i ilaq ad ddmej?
 - 10) Yella kra nniđen **ara yi-ċiwenen ad qabley** taswięt iweġren i ttidirex?
 - 11) Ma yella kra i ilaq **ad ferqey** akk-d wiyađ...
 - a. di twacult-iw?
 - b. di tmezdayt?
 - c. ger wid ur numin ara s Lmasih i ttemlilej yal ass?

Tamsirt 3: Tazallit

Ixef D: Leqdicat icudden yer tżallit

- Deg wayen akka i d-iteddun, ad tafem umuy (liste) n kra n leqdicat i tzemrem ad txedmem yal ass di lweqt-nwen n tżallit. (Umuγ-agı ittwakkes-ed, s kra n useodel, di tektabt 'The Hour that Changes the World' n Dick Eastman.)
 - **Aħmad d leebada** – Ssalit leħmadi-nwen i Rebbi yef ayen akk yella d wayen i ixeddem.
 - **Ldit ulawen-nwen i Rebbi** – Sæddit kra n lweqt di tsusmi, akken ad heddnem iman-nwen, ad tettum ayen akk i wen-d-izzin. Steefut di tilin-ines terġum tiririt s yur-es.
 - **Aqirri** – Walit s telqey iman-nwen s wannuz, qirret s ddunubat-nwen i Rebbi, s waya ara d-tetfem tezdeg d ssmaħi syur-es s idammen n Yasue i yettunefken yef umidag.
 - **Tazallit s Tira Iqedsen** – Ddmet aħric di Tira Iqedsen, erret-ett d tazallit. Aya ad kun-iċiwen ad tesserwum tarwiħt-nwen s Wawal n Rebbi. Tzemrem ad teżallem akken Rebbi ad ixdem lebyi-s di tudert-nwen ney di tudert n walbaed ara d-bedrem di tżallit-nwen.
 - **Gret tamawt** – Sxedmet ayen akk i tfeħmem di rruħ. Ssutret i Rebbi ad wen-d-isken aċawas-in (plan) ney amek i ilaq ad telħum di kra n tegnatin. Ilit twejdem i wayen ara wen-d-ifk s Rruħ-is.
 - **Ażenni** – Ilit di tżallit yef wiyađ, eennit yer Rebbi fell-asen, ama yef leslak-nsen, ama yef wayen i yuħwaġen di tudert-nsen n yal ass, Imehwiġat n rruħ nej deg iħulfuyen.
 - **Asuter** – Init i Rebbi isutren-nwen d wayen i teħwaġem.
 - **Asenmer** – Init s usteerref i Rebbi deg wayen akk i wen-ixdem, lemħadra-innes fell-awen, Ibarakat-is akk-d lehhu-ines.
 - **Ccna** – Ssalit leebada-nwen, leħmadi-nwen terrem tamannegħi i Rebbi s ccna.
 - **Ameyyez s telqey** – Sæddit kra n lweqt deg uxiwed s umeslay l-weħric si Tira Iqedsen, syin akin, xemṁmet yef ayen i yebja ad d-yini d wamek ara telħum yis di tudert-nwen.
 - **Timesliwt** – Sæddit kra n lweqt di tsusmi zdat n Rebbi, ssutret-as dayen ad kun-isselmed yerna ad kun-iwelleh.

Tzemrem ad tqeədem lweqt-nwen n tżallit s usexdem n wayen akka i d-iteddun. ameda, tzemrem ad tessejjed dim tasaet di tżallit, deg-s ad tefkem 5 n ddqayeq i yal aħric.

- Tzemrem dayen ed tesxedmen udem i d-ittunefken ar taggara n temsirt 3, aya ad kun-iċiwen ad tqeċdem lewqat-nwen n tżallit am akken i yella deg umedya i γ-d-ittunefken « A Babat-ney », tażallit i yesselmed Yasue i yinelmaden-is de Matta 6:
- **Leħmadi** (taseddaṛt 9) Qerrbet yer Rebbi, Babat-wen, init-as ‘tanmirt’ imi d arrayaw-is i tellam. (5 n ddqayeq)
 - **Annuz** (taseddaṛt 10) Erret iman-nwen ddaw n leenaya n lebyi-ines teżallem i wakken lebyi-s ad iđru di yal aħric n tudert-nwen. (5 n ddqayeq)
 - **Asuter** (taseddaṛt 11) Init i Rebbi ayen akk i teħwaġem, ilaq ad tilim tumnem belli ad wen-d-ifk ayen ilezmen. Żżallet dayen yef lmeħwiġat n wid i wen-d-izzin. (10 n ddqayeq)
 - **Aqirri** (taseddaṛt 12) Qqirret i Rebbi s ddunubat akk i wen-d-ibanen, ssutret-as ad wen-isemmeh. Ur tettut ara belli kunwi dayen ilaq ad tsemmħem i wid akk i kun-iđelmen. (5 n ddqayeq)
 - **Aseħbiber** (taseddaṛt 13) Ssutret i Rebbi akken ad ikemmel aseħbiber fell-awen, akken afus-is ad d-ires fell-awen, ad irnu ad kun-issegħed imi i tezgam tleħhem di lebyi-ines. (5 n ddqayeq)
 - **Aħmad** Ar taggara, init i Babat-wen n igenwan belli s tidett twalam ayen akk i ixeddem di tudert-nwen, rnut init-as belli d netta kan i themmlem. (2 n ddqayeq)

Tamsirt 4: Uzum akk-d umeyyez s telqey

Ixef E: Iwellihen yef użum

➤ Deg wayen akka i d-iteddun, ad tafem tamuqint n yisteqsiyen i tzemrem ad testeqsim mi ara tkecmem di tallit n wużum. Nerna nefka-d kra n iwellihen ara kun-iεiwenen ad tużumem mebla ma tqdurrem iman-nwen.

1. Dacu-t yiswi n wużum-wen?

- Nadit ad tqerxbem yer Rabbi s leebada.
- Asuter n lemawna di teswiein n cedda.
- Asuter di Rabbi akken ad ibarek yiwen si ger leqdicat n yimasihiyen yerna ad iħader yef bab-is.
- Sebbat nniđen i teseam.

2. Anwa n şşenf i wen-iwulmen?

- Uzum amagnu (normal):** ad tħebsem yef učči, meęna tzemrem ad teswem.
- Uzum s wezgen n wass:** tzemrem ur tesettem ara kan kra n isafaren n wučči. (Amedya: Danyil ur yečči ara seg wayen i s-d-issers ugellid – Danyil 1.8-16). Uzum-agħi iwulem i wid i yesean kra n iyeblan di tezmert-nsen. (amedya, aṭtan n ssaker) win yesean aṭtan-agħi n ssaker izmer ad t-iđur wużum amagnu (normal).
- Uzum ameqra:** Ur tesettem, ur tetessek kra. (Amedya: Musa yef udrar n Sinay – Tuffya 34.28 ; Asmekti 9.9 d 18). Ilaq ad tilim di leħder mi ara tilim deg użum am wa. Ilaq ad tħebsem użum-nwen ma yella tħulfam s kra n weybel di şeħħha-nwen. Użum am wa ilaq ad yili i kra n lweqt kan.

3. Achal n lweqt ara tużamem?

- Yiwet n tiremt n wučči.
- Segmi ara d-yali yiċċi alamma yeyli.
- 24 n tsaetin (Si tlemmast n yiđ ar tlemmast n yiđ i d-iteddun)
- Deg waṭas n wussan – Hadret iman-wen mi ara tużamen aṭas n wussan. Ma yella twalam kra di tfekka-nwen ilaq ad truħem ar ḥib.

4. Dacu i ilaq ad txedmem mi ara tilim deg użum?

- Tażallit – Heyyat-ed umuy (liste) n wayen akk i tebjam ad tinim i Rabbi.
- Tayuṛi s telqey deg wawal n Rabbi – Xtiżiet-ed ađris di Tira akken ad t-teyrem s telqey.
- Timerġiwt di Rabbi – Afet-ed amkan anda ara tħażżelem iman-nwen di tsusmi.

Tamsirt 5: Tamezdayt

Ixef F: Aheggi n tikciwin-nney

(Tukksa si tmuqint n usiley (formation). « Anelmad yettimyuren », Asiley n unelmad, Taktabt tis 6, ‘Tzrigin n Farel’, 2001, isebtaren 21-22)

➤ **Atnan kra n iwellihen ara kun-iċiwnen ad theggim tikciwin-nwen.**

1) Tuddma n leqsed (décider)

Mi tesseddam kra n lweqt di tżallit akk-d uxemmem, ddmet leqsed yef wamur ara tefkem si texriż-nwen i Rebbi. Walit deg wayen akk i kun-id-ikecmen ney ayen i tesəam am: adrim, lyella n tebhirt, lweqt, tazmert i leqdic, atg.

2) Erret yer rrif amur n Rebbi

Mi ara kun-id-tekcem tceħrit-nwen ney ayen nniżen, erret yer rrif amur i tqesdem ad terrem i Rebbi. Lxiżat-agħi akk kkant-ed sħur Rebbi, ur ilaġ ara ad tent-sxemmem kan i Ifayda-nwen kunwi.

3) Bettu

Ferqet imuren-agħi i d-theyyam yel leħsab n wayen i wen-d-yerra Rebbi deg wul di tżallit. Ilha ma tellam seg wid yessan tanumi deg waya. Ad tefkem di tazwara i watmaten-nwen di Lmasiħ i kun-iċerben l-yettilin di tmezdayt-nwen. (Walit ayen akka i d-iteddun.)

4) Tikci n zzyada

Tzemrem ad tefkem tikciwin n zzyada ney ad ternum deg wamur i theyyam i Rebbi ma yellha wayen i kun-id-ikecmen n zzyada.

➤ **Akken ad teżrem win i wumi ara tefkem deg wayen i tesəam, arut ayen ilaqen deg wayen akka i d-iteddun:**

I wumi amdan ney i wanwa leqdic?	Aħħal?	Aħħal n tikkal?	Acimi?

➤ **‘Win yefkan tadrimt-is i Rebbi d iman-is i yefka i Rebbi.’**

Ixef G: Aγawas (plan) n tyuṛi i yal tallit n tyuṛi n wawal d tżallit n yal ass

- Deg wayen i d-iteddun ad tafem umuγ (liste) n kra n yeđrisen di Tira Iqedsen iwatan i isentalen n yal tamsirt yellan deg uħric-ag. Tiseddaṛin-a ttunefkent-ed i lewqat n tyuṛi d umeyyez n yal ass deg wawal n Rebbi. Aya ad kun-iċiwen ad tessalqim yal asentel i d-newwi.

Tamsirt 1 - Rrūħ Iqedsen - Ddurt 1:

Ass 1 **Yuħanna 14.15-18 d 25-27**

Ass 2 **Lecyal 1.4-8 d 2.1-4**

Ass 3 **Yuħanna 7.37-40**

Ass 4 **Aħellil 139.1-10**

Ass 5 **At Ruman 8.26-27**

Ass 6 **At Ruman 5.1-5**

Tamsirt 2 - Awal n Rebbi - Ddurt 2:

- Yal ass, sxedmet amedya i wen-d-ittunefken deg **Ixf B** akken ad teyrem s telqey tiseddaṛin-a, walit dacu-ten inumak-nsent.

Ass 1 **Aħellil 119.105**

Ass 2 **Aħellil 1.1-3**

Ass 3 **Matta 7.24-27**

Ass 4 **Lecyal 17.10-14**

Ass 5 **Matta 8.23-27**

Ass 6 **2 Buṭrus 1.16-21**

Tamsirt 3 - Tażallit - Ddurt 3:

- Yal ass, sqedcet yiwen si leqdicat i icudden yer tżalli i d-ittunefken deg **Ixf D**.

Ass 1 **Leħmadi d leebada** – Ahellil 100

Ass 2 **Ameyyez yef tira** – Yacuea 1.8-9

Ass 3 **Aqirri** – Ahellil 32

Ass 4 **Lettkal yef Rebbi** – Ashissem n Irmiya 3.22-26

Ass 5 **Eaenni** – Yaεqub 5.14-18

Ass 6 **Asuter** – At Filibus 4.6-7

Tamsirt 4 – Uzum d umeyyez deg wawal n Rebbi s telqey – Durt 4:

- Xret s telqey yal ass yef uđris di Tira lqedsen di yal lewqat-nwen n tżallit ney n tyuri di Tira. Nefka-d asentel iyef i ilaq ad nmeyyez zdat n yal ađris.
- Xtiriet ass di dduđt-ag i deg ara tužumem, teżallem yef teswiein iweġen i tettidirem.

- Ass 1 Meyybet yef **Aħellil 25** – Dacu-tent lbabarākat ara Yilin d ayla-nney mi ara nezzi yer Rebbi?
- Ass 2 Meyybet yef yef **Matta 11.28-30** – Erret ađris-ag i tażallit, tessutrem i Rebbi ad wen-d-isken deg wacu i ilaq ad tjerxbem asteefu-ines di tudert-nwen. Rġut tiririt syur-es.
- Ass 3 Meyybet yef **Aħellil 19** – Init-ed amek i żid yur-wen Wawal n Rebbi akter n tament?
- Ass 4 Meyybet yef **Iċċeaya 58.1-12** – Dacu-t wużum n şseħ ar yur-wen?
- Ass 5 Meyybet yef **Aħellil 131** – Dacu-t uħulfu n wegrud i tessutted, i tħebba yemma-s?
- Ass 6 Meyybet yef **Lemtal 2** – Dacu i d lfayda mi ara nili d wid yettnadin yef lekyasa?

Tamsirt 5 – Tamezdayt – Ddurt 5:

- Xret yal ass s telqey yiwen n weħric di Tira lqedsen di lweqt-nwen n tżallit d tyuri n Wawal. Nefka-yawen-d asentel iyef ara tmeyyzen yef yal ađris.
- Ass 1 **Aħellil 84** – Lebyi meqqren n leħmada n Rebbi deg ufakan-is.
- Ass 2 **Aħellil 133** – Lferħi di tdukli n watmaten n wegħdud n Rebbi.
- Ass 3 **Malaxi 3.8-12** – Azal d ccan n Rebbi ara nessali s tikciwin-nney.
- Ass 4 **Iebħraniyen 10.19-25** – Ad nemseħħad wway gara-ney yef leħmala d leċyal yelhan.
- Ass 5 **2 At Kurintus 8.1-5** – Amedya yelhan yef leħħu d tikciwin n tmezdayt n Masidunja.
- Ass 6 **At Kulus 3.12-17** – Ad nettemseħħad wway gar-aney nekkni yellan d tafekka n Lmasih

Ixf H: Dacu ara nexdem mi ara nwali belli Rebbi ur d-yenni kra?

- Di yal taswięt ideg ara neddem lweqt akken ad nenadi udem n Rebbi, ilaq ad neħsu belli yella yid-ney yerna iċčaray-ay d talwit-is akk-d lferħ-i. Dacu kan ilaq ad tezrem belli llant teswięin ideg ur tettħulfum s wacemma syur-es, yas akken tnudam fell-as seg wul-nwen. (Walit Ahellil 77.)
- Dacu ara nexdem mi ara d-yili waya? Aten-tan kra n tektiwin d wayen i izemren ad y-yili d lemaewna:

▪ **Asmekti**

Mmektit-ed amek i kun-iburek Rebbi di tudert-nwen, init-as ‘tanmirt’ yef aya. Mmektit-ed ayen akk i yexdem d lberhanat deg wayen ieddan, lewəud-is akk-d wayen yella, hemdet-ett. (Walit Ahellil 77.10-15.) akka ad twalim belli aħas n tħawsixwin i wen-ixdem s wayes i tferħem.

▪ **Axiwed i tyuri n tira**

Xret Tira lqedsen s šşut əlayen ney ccnut lferħ-nwen s ccna. Di yal tikkelt, iedawen-nney rewwlen mi ara walin belli tiyita-nsen ur y-ttduṛunt ara yerna ttilint-ay d afud akken ad neħmed Rebbi.

▪ **Axiwed di tmuqli (réexaminer)**

Eiwdet tamuqli deg ulwen-nwen akken tetħeqeqem belli ulac kra n ddnub i tettum. Ma ilaq, qqiret-ed yis zdat n Rebbi, ssutret-as akken ad kun-iċčar s Rruħ-i lqedsen i tikkelt nniżen.

▪ **Ajmae**

Jemħejet-ed atmaten d tisetmatin nniżen yid-wen akken ad ilin yid-wen deg umennuż di tħallit.

▪ **Afares (réaliser)**

Fehmet belli Rebbi yessexdam tiswięin-agħi anda ur d-nettaṭṭaf kra syur-es i wakken ad timyur teflest-nney (liman-nney). (Lian wid i sent-isemman ‘Talliwin tiberkanin n terwiħt-nney’). Am akken i tedra d Yub, ad nessali di ccan d tmannegħt n Rebbi mi ara netṭef deg-s s teflest (liman) yerna nettraġu deg-s s lħir ad d-iqerreb yur-ney i tkkelt nniżen.

Askazal n tagara n weħric

Tazmilt (Note)

Askazal-agji n tagara iswi-ines d akken ad kun-ieiwen di leqdic-nwen n usiley (formation) n inelmaden. Erret ticreṭ deg umkan iwulmen yef wayen i ilaqen ad ittwaqeεεed.

Tzemrem ad temmeslayen akk-d win i kun-inehhun ney amdebbber akken ad temmeslayem yid-es yef isental-agji.

Uṭṭun n weħric i teslemdem:

Azwel n weħric:

Xemm̄met yef isteqsiyen i d-iteddun:

A. Xef weħric-agji

- Yella usentel ur d-nesselmed ara akken iwulem ney i ilaqen ad tessalqim akter? Amek ara txedmen?

B. Leqdic-ik keċč yellan d amdebbber n terbaet

- Yella wayen i ilaqen ad yettubeddel mi ara d-tettheggim timsirin-nwen?
- Yella wayen ara tbeddlem yef wamek i tesselmadem? (Tetteawanem inelmaden akken ad d-afen tiririyyin weħħed-sen?)
- Yella wayen i ilaqen ad ittubeddel deg-wen, kunwi yellan d imdebbren n terbaet? (Tellam d wid iħekkmen, d wid isselhuyen wiyađ deffir-wen ney d wid yettaken lwi deg uselmed n terbaet?)

C. Attekki d uheggi

- Ma yella inelmaden ħeddren yal ass i temliliyyin yellan? Ma yella llan, acimi? Dacu ara txedmem n wayen ilaqen akken ad ttekkin di yal timlilit?
- Ma yella inelmaden ttxemmien yef isteqsiyen yerna tħeggin-d tiririyyin-nsen s ɻzana uqbel ad d-tawed temlilit, ma yella byan ad ferġen akk-d wiyađ ayen i d-lemden? Dacu ara txedmem akken ad sen-tefkem afud ney ad ten-tesħehdem?

D. Attekki di terbaet

- Llan wid ur ur nettekki ara s tikiwin-nsen ney wid ur d-neqqar ara ayen i ttxemmien s telqey? Ma yella llan, acimi?
- Llan inelmaden i yessexraben lijalha di tlemmast n temsirin? Dacu i xeddmien? Acimi i xeddmien akka? Dacu ara txedmem akken ad iħbes waya?
- Init-ed ma yella inelmaden byan ad ilin d imdebbren di terbaet yerna ma byan ad ferġen timusniwin-nsen d wiyađ? Ma ulac, dacu i ilaqen ad t-txedmem akken ad sen-tefkem afud?

E. Amayed d weskażal (revision et évaluation)

Amek ara teżrem belli inelmaden fehmen yerna wejden akken ad slemden ayen i ýran:

- Stririyn i d-ittunefken di tneyrit (classe) S isteqsiyen n umayed S ukayad imawi
- S ukayad n tira

Amek ara tetebæem afara (progrès) n wid iħedren:

- Tiferkett n tihawin (Feuille de présences) Ittafttaren n wid iħedren Iħayaden
- Attafttar n weħric akk-d wumuy n tezmlin Tamuqli yef ufara (progress) i yexdem unelmad
- Init-ed ma yella inelmaden ttnerin di tmusni? Amek i tzemrem ad ten-teiwnem? Ma yella ttnerin di tmusni, dacu i ten-iewnen s waṭas?

F. Leqdic

- Init-ed ma yella inelmaden ttidirek di tudert-nsen aselmed i d-lemden seg Udlis lqedsen? Ma yella waya, anta tagwa ara d-teħkum i d-ittbeyyinen tamusni d temyer-nsen di rruħ? Ma yella ulac aya, acimi?
- Dacu-ten iżewwiqen a d-ttemlilen inelmaden di tikli-nsen tamasiħit? Amek i tzemrem ad ten-teiwnem akken ad eeddin iżewwiqen-agħi?
- Yella welbaed i yeħwaġen ad t-inhu umeksa n tmezdayt? Ma yella ur s-tezmirem ara kunwi, iwumi ara tessutrem ad t-ixdem?

G. Asefti n trebbuya

- Init-ed ma yella inelmaden ferqen akk-d wiyaḍ ayan i lemden? Ma yella ur xdimen ara akka, amek i tzemrem ad ten-teiwnem akken ad t-xedmen?
- Init-ed ma yella tarbaet-ik tettimyur? Ma yella meqqret terbaet, amek ara teiwnem inelmaden imaynuten akken ad nnernin yerna ad afen amkan-nsen di terbaet?
- Init-ed ma yella llan gara-sen wid i izemren ad ilin d imdibben n terbaet? Amek ara ten-teslemdem?

H. Asiley (formation) n zzyada

- Xef wacu i tebyam ad temmeslayem akk-d win i kun-inehhun ney d umdeber-nwen?
- Deg anwa aħric i tuħwaġem asiley n zzyada?

Akkemmell

- ✓ Hemdet Rebbi, żallet yef yal aseggal n terbaet-nwen
- ✓ Żallet yef yiman-nwen d leqdic-nwen kunwi yellan d imdibben n terbaet.
- ✓ Di yal aħric n leqdic-nwen i tebyam ad tesseftim, walit dacu i ilaqen ad t-txedmem. Imri-nni bdut di leqdic yef aya.
- ✓ Ma yella tebyam ad temmeslayem yef kra nniżen, steqsit win i kun-inehhun ney amdebbher-nwen.

Nebja ad nżeġ amek i teħra mi i teslemdem aħric-agi.

Arut-ed i terbaet Anegmu Akkeni yer tansu: info@progressonsensemble.com